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MINUTES

OF THE

CATAWBA RIVER BAPTIST ASSOCIATION

NINETY-THIRD ANNUAL SESSION

HELD WITH

ENON CHURCH

SEPTEMBER 28th and 29th

1922

OFFICERS

R. C. Whitener, Moderator - Morganton, N. C.

J. Chas. Berry, Clerk - Connelly Springs, N. C.

The next annual session will be held with the church at Catawba Valley, three miles north of Morganton, near the state highway leading from Morganton to Lenoir. Time—Thursday before the third Sunday in October, 1923, at 10 A. M., Rev. P. J. Shell to preach the introductory sermon, Rev. J. A. Hackney, alternate.

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EXECUTIVE COMMITTEE

F. A. Bower, Chairman J. P. Bumgarner

E. M. Hairfield R, I. Whisnant

Mrs. J. Ernest Erwin Mrs. J. R. Benfield

Moderator and Clerk Ex-officio Members

ORDAINED MINISTERS

F. A. Bower_____Morganton
G. P. Abernethy____Morganton
H. S. Benfield,
Rutherford College
J. E. Lacey_____Morganton
Grover C. Kirksey___Morganton
M. L. Clark, R-1____Morganton
C. A. Ledford, R-2___Morganton
J. A. Rector_____Drexel
S. C. Bennett_____Bridgewater
J. A. Hackney_____Morganton

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LICENSED MINISTERS

Geo. W. Hardin, Morganton

COMMITTEE ON ARRANGEMENTS

F. A. Bower G. P. Abernethy
J. G. Berry

COMMITEE ON ORTHODOX

G. P. Abernethy F. A. Bower
J. A. Hackney.

STANDING COMMITTEE

State Missions _____J. F. Spainhour
Home Missions _____F. A. Bower
Foreign Missions_____P. J. Shell
Temperance _____G. P. Abernethy
Orphanage _____H. S. Benfield
Woman's Work_____Mrs. Jerome Worthman
B. Y. P. U_____Daniel Denton
Ministerial Relief_____J. G. Berry
Sunday Schools_____Grover C. Kirksey
High Schools_____C. P. Hill
Ordained Ministers_____W. P. Patton
Obituaries _____A. C. Bryant
Periodicals _____T. T. Hemphill
Delegate to State Convention_____F. A. Bower
Association Member of State Mission Board_____E. McK Goodwin

PROCEEDINGS

The Catawba River Baptist Association met in its ninety-third annual session with Enon Church on Thursday, September 28th, 1922. After singing and prayer led by J. T. Bowden, the annual sermon was preached by G. P. Abernethy of East Morganton Church, text: "But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me. and I unto the world," Gal. 6:14. 1st Peter 1:18-19 was also used in connection with this, reading as follows: "Forasmuch as ye know that we were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Jesus Christ as a lamb without blemish and without spots." A precious text, a good subject, a real sermon.

After singing and prayer, the moderator. R. C. Whitener, stated that the Association was ready to proceed to business.

The roll of churches was called and delegates enrolled as follows:

Abee's Grove—W. D. Stamey. Mrs. W. D. Stamey, Roy Abee, Annah Abee.

Burkmont—W. C. Pearson and Raymond Ross.

Catawba Valley—M. E. Burns, Walter Anderson, W. J. Mull, Mrs. I. D. Whisnant and Miss Zula Fleming.

Drexel—J. C. Abee and Mrs. A. J. Webber

Enon—H H. Justice. M. Z. Burns, Mrs. C S Berry, J H. Rector, Mrs. J. H. Rector and A. C. Bryant.

Glen Alpine—J. D. Abernethy and Miss Gladys Wise.

Hopewell—J. D. Williams and T. L. Duckworth.

Mt. Home—D. B. Mull and J. P. Bumgarner.

Morganton, 1st—Grover C. Kirksey. H. E. Russell, J. F. Spainhour, Mrs. P. W. Patton and C. P. Hill.

Morganton East—R. B. Ross, Mrs. R. B. Ross and A. A. Shuford.

Mountain View—W. P. Patton.

Mt Olive—D. R. Epley and J. F. Green.

North Catawba—D. C. Setzer, H. H. Tilley, H. S. Benfield and C. A. Ledford.

Oak Grove—Allen Browning, W. M. Wise, W. R. Abernethy. T. T. Hemphill. James Dellinger and Sandy Clark.

Pleasant Hill—T. S. Smith, C. M. Denton and E. N. Smith.

Pleasant Ridge—By letter only.

Pleasant View—R. W. Stamey, I. E. Patterson and J. P. Boughman.

Smyrna—Zennie Page, H. D. Matthews and J. T. Lingafeldt.

Valdese 1st—W. C. Lowdermilk, J. C. Brinkley, W. S. Short,

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W. A. Carswell and Mrs. J. R. Benfield.

Zion—J. H. McFalls.

Adako and Walker's Grove were not represented by delegates or letters and Pleasant Ridge by letter only. The other 19 churches were represented by 62 delegates.

The moderator stated that the next order of business, the election of officers. On motion the secretary cast the vote of the body for R. C. Whitener as moderator of this session. The moderator in like manner cast the ballot of the body for J. Chas. Berry for clerk.

F. A. Bower submitted the report of the committee on program recommending such changes as necessary. Report adopted. Rev. J. T Bowden. of Marion 1st, was recognized and addressed the body in the interest of Education and Round Hill School. The body then adjourned. Prayer led by W. R. Bradshaw.

While dinner was being spread, by request of F. A. Bower, Secretary Chas. E. Maddry spoke for a short time to the pastors and other church leaders in regard to our Mission pledges emphasizing the importance of enlisting all our forces to meet the present obligations, closing with prayer.

Thursday Afternoon Session.

After enjoying a bountiful dinner the body reassembled. After a song and prayer by Wm. Louis Poteat. J. A. Hackney conducted the devotional, reading Psalms 23:1, "The Lord is my shepherd, I shall not want." The Moderator in behalf of the Association extended a welcome to new pastors and visiting brethren.

J. A. Hackney, pastor of Mt. Home Church and also of Hopewell and Abee's Grove for the coming year. was introduced to the Association. W. R. Bradshaw, of the South Fork, pastor of Enon and Hickory First, was recognized needing no introduction.

The following visitors were recognized and made welcome to seats in the body:

Rev. E. B. Dillard, representing the Orphanage; Dr. Chas. E. Maddry, Corresponding Secretary of the State Mission Board; Dr. Wm. Poteat, of the Central, and President of Wake Forest College, Rev. J. T. Bowden, of the Green River. and pastor of Marion First.

The Moderator appointed D. B. Mull and A. A. Shuford committee on finance; and W. J. Mull, H. S. Benfield. T. T. Hemphill, J. P. Bumgarner and J. G. Berry committee on "Time, Place and Preacher." The regular order was taken up. H. H. Justice read the report on State Missions.

STATE MISSIONS.

Our Baptist State Convention was organized in 1830 and has

done a wonderful work even since. Jesus said ye are to be my witnesses in Jerusalem. Our Jerusalem is North Carolina. We ought to be as faithful to North Carolina as they were to Jerusalem. Respectfully submitted,

H. H. JUSTICE.

P. J. Shell read the report on Home Missions.

REPORT ON HOME MISSIONS

We believe from statistics that the past year has been one of the best years of all for the Master's kingdom.

It was the greatest year in soul saving, and in the enlistment of forces in the advancement towards self-supporting in so many of our fields. All of which conspired to render the year memorable in our history.

There were last year under the employment of the Board, independent and cooperative workers a total of 188 misisonaries who supplied 3,131 churches and missions. delivered 165,445 sermons and addresses, made 236,992 religious visits, baptised 36,164 converts, received 83,9994 additions to the churches, organized 308 churches, built or improved 456 houses of worship. organized 786 Sunday school and did a vast work in personal visitation among the sick, and distributed millions of pages of tracts and thousands of copies of the Scriptures.

What a mighty work is being acocmplished through this great agency of Southern Baptist, the Home Mission Board. Surely the Lord of Hosts is with us making bear His mighty arm in the Salvation of the lost.

In every department of the work there has been splendid progress, especially on lines of evangelism and enlistment, which two departments have recently been more closely coordinated and are working hand in hand for the Salvation of the lost and the development of the saved.

The Board for two years has been heavily in debt because of the enlargement of the work at the beginning of 75 million campaign and a great falling off in receipts during the past year.

This has made it necessary for retrenchment wherever possible, and has at the same time made it impossible for the Board to respond to numerous and pressing calls for help.

The Lord has wonderfully blessed us. Let us pay our pledges so the good work can go on in all the destitute places.

Give and it shall be given.

P. J. SHELL.

F. A. Bower read the report on Foreign Missions.

REPORT ON FOREIGN MISSIONS

(Go into all the world, etc., Matt. 28:19.)

The great commission is no better believed by any people than the Baptists of North Carolina. For generations we have insisted on the word of God as the only authority in matters of faith and practice. But alas! While we have insisted (and not any too strenuously either) on the latter half of the great commission, baptizing in the name of the triune God, we have still fallen far short of carrying out with unallayed allegiance, the first part of that command. However, we are surely coming more and more to a realization of our Master's Mission for world evangelization.

God is calling as never before to the Baptists of the world to go in and possess the land in His name.

F. A. BOWER.

Mrs. Jerome Wortman gave a verbal statement, followed by the annual report on Woman's Work.

REPORT ON WOMAN'S WORK

The tenth annual meeting of the Woman's Missionary Union of the Catawba River Association met with the Morganton First Church, September 5th, 1922. The meeting was opened by singing "O, Zion Haste," a selection of scripture touching on our work during the year was read by Mrs. Ernest Erwin, of Morganton First Church, after which she led us in prayer. A few fitting words of welcome were spoken by Mrs. F. A. Bower, president of the Morganton First Church society. All delegates from societies were enrolled, the list showing there were representatives present from eight missionary societies represented by fifty-one delegates, Two Y. W. A's represented by seven delegates, four Sunbeams represented by nine delegates, and one G. A. represented by one delegate, making a total of sixty-eight delegates. We also had a number of visitors. Mrs. Jerome Worthman, superintendent, made her annual report as follows: 22 miles traveled, 56 letters written, and four new societies organized.

Brief reports were read by representatives from each of the societies. The contributions had increased during the year, the total contributions being $4,059.31. Miss Elizabeth Briggs, of Raleigh, junior leader for North Carolina, made a very helpful and inspiring talk on our seventy-five million campaign and tithing.

Miss Lola Bradshaw, president of the North Catawba Sunbeams. with six of the Sunbeams from that church gave us a very helpful demonstration on the lack of Christian literature in our homes. Miss Lillian Michael, of Marion, one of our State W. M. U. workers, made a very inspiring talk on her work. Next thing in order was the appointment of committees. The committee on time and place of our next meeting was composed of Mrs. M. F.

McAlister, of East Morganton church Mrs. Marshall Brinkley, of Valdese, and Mrs. Phifer Berry, of Drexel. The committee on nomination of officers was made up of all the presidents of societies present, with Mrs. F. A. Bower, chairman.

Mrs. J. F. Spainhour led in closing prayer. The meeting adjourned for recess and a most bountiful dinner was served by the good women of the Morganton First church.

The afternoon session was opened by singing, "All the Way My Saviour Leads Me."

Miss Michael read a scripture lesson after which she led us in prayer. She also made a very beautiful talk on the W. M. A. Training School at Louisville, Ky.

Mrs. M. F. McAlister, of East Morganton church, read a very interesting paper on the Margaret Educational Fund. We again had the pleasure to hear Miss Briggs bring us a message on her work among the young people demonstrating this with her dolls she had from the different countries.

The afternoon session was then turned over to Mrs. G. W. Green, missionary from China, who told of the great work being done in China. We were indeed glad to have Mrs. Green with us. The committee on time and place, reported the place would be East Morganton, and the time sometime between the first and fifteenth of September. 1923. The committee on election of officers reported, Mrs. Jerome Wortman, superintendent; Mrs. Ernest Walker, assistant superintendent; Mrs. Moran Harbison, secretary, and Mrs. F. O. Huffman, chairman of the Literature committee.

My motion the reports were adopted. All the delegates present entered into a round table discussion as to whether we should have a Training School girl to do W. M. U. work in the Catawba River Association for two month or longer. The committee was composed of the superintendent with all the presidents of the W. M. S. present. They met and reported we could get Miss Michaels for the months of September and October to do W. M. U. work in our association. By motion it was put before the house with a unanimous vote that we get Miss Michael for two months. The meeting closed with prayer by Miss Elizabeth Briggs.

Reports adopted.

MRS. JEROME WORTMAN.

Dr. Wm. Louis Poteat then delivered a very interesting speech relative to the work of our schools and especially Wake Forest.

The body then stood and sang, "Amazing Grace." Dr. Maddry spoke of the importance of our mission work what we have done and what we must do. The Moderator announced the following to write reports for next year:

State Missions—J. F. Spainhour.

Home Missions—F. A. Bower.

Foreign Missions—P J. Shell.

Women's Work—Mrs. Jerome Wortman.
Sunday Schools—Grover C. Kirksey.
Our High Schools—C. P. Hill.
Our Papers and Magazines—T. T. Hemphill.
B. Y. P. U.—Daniel Denton
Temperance—G. P. Abernethy
Ministerial Relief—J. G. Berry.
Orphanage—H. S. Benfield.
Obituarys—A. C. Bryant.
Ordained Ministers—W. P. Patton.

Brother D. H. Page was presented with a letter from the church at Bethany. This church having formerly been a member of our body but not reporting for some time, asked to be restored to the fellowship of the Association. On motion they were restored and granted a letter of dismission to join the "South Mountain Association," and the clerk instructed to write the letter. The church at Bridgewater was also included in the motion and received as a constituent member of this body. Mrs. G. P. Coulter representing that church

Homes were assigned to delegates and visiting brethren. On motion the body adjourned. Prayer led by W. R. Bradshaw.

Thursday Evening Session.

The body met according to adjournment. After singing, G. C. Kirysey conducted devotional exercise, reading John 8:32. Dr. E. B. Dillard then preached, using as his subject, "They led him out to a place called Calvary."

Friday Morning Session.

The Association met at 9 o'clock. Devotional exercises were conducted by G. P. Abernethy. On motion the calling of roll of churches was omitted and a motion prevailed to enlarge the executive board from five to nine. Two women to be included. The Moderator and Clerk, as ex-officio members the committee on arrangements to appoint them. Verbal reports were given by the pastors and others from a part of the churches but discontinued for want of time. Dr. E. B. Dillard spoke of the orphanage work. A collection amounting to $25.42 was taken for the institution. A motion to change the time of meeting of the Association, remarks by G. P. Abernethy, W. P. Patton, C. P, Hill and others, motion carried. and the time changed to Thursday before the third

Sunday in October. The associational year to end September 30th. Adjourned. Prayed led by J. H. McFalls.

Friday Afternoon Session.

After partaking of a fine dinner that showed that the women of Enon was more than equal to their task, the body again met and was called to order by the Moderator. Song, "Revive Us Again." Prayer, led by C. A. Ledford. H. S. Benfield conducting the devotional exercises, reading from the 8th chapter of Romans. W. J. Mull makes the following report for the committee on time and place:

TIME AND PLACE

We, your committee of Time and Place recommend that the next session of the Association shall meet with Catawba Valley Church, 3 miles North of Morganton near the State highway leading from Morganton to Lenoir.

Time—Thursday and Friday before the third Sunday in October, 1923.

Preacher—P. J. Shell to preach the introductory sermon.

W. J. MULL, Chairman,
H. S. BENFIELD,
T. T. HEMPHILL,
J. G. BERRY.

Report adopted.

C. P. Hill read the report on Sunday Schools.

REPORT ON SUNDAY SCHOOLS

We find that American Baptists were systematically teaching the Bible to the youth of their churches with the use of the catechism as early as 1738, which continued in the South, until about 1868, 130 years, through the medium of the church, or the Sunday School Library—Originator not known.

Robert Raikes has the honor of organizing the first modern Sunday School, which was effected in A. D. 1780. William Fox, a Baptist deacon in England organized the first Bible Sunday School Society, September 7, 1785. Teachers were paid for their services 18 years, until 1803, when W. B. Gurney was instrumental in effecting voluntary service.

The American Sunday School Union issued the first lesson helps in 1825—97 years gone. The uniform Sunday School lessons for the world was adopted in 1872—50 years since.

We find that more than 80 per cent of the church members come through the Sunday school and we are glad to note that each church in our Association maintains a Sunday School.

Let us strive to emulate our greatest of all Sunday School teachers, of whom we read, "seeing the multitudes, he went up into the mountain, and when he was set, his disciples came unto him; and he opened his mouth and taught them," Matt. 5:12.

C. P. HILL.

Report adopted.

G. C. Kirksey read the report on High Schools.

OUR HIGH SCHOOLS

Education, in general, is popular now among all classes of people. Boys and girls are going to our schools and colleges in increasing numbers every year. Our people are beginning to realize that money spent in the training of boys and girls is well spent.

Our denominational high schools are a necessary element in our denominational educational system. They are not only feeders for our colleges, but moulders of thought and character as well. Without them the colleges would suffer incalculably.

At present these schools are not supported sufficiently. In many cases Baptists send boys to other-than-Baptist schools when they could just as easily send them to the denominational school. Endowment is also needed.

A smaller number of these schools better equipped would be a better system. As it is we have fourteen high schools. Many of these schools are in need of equipment. Unless Baptists equip these schools better than State schools are equipped, competition in rates cannot be met, and thus they will suffer.

Every encouragement should be given our high schools. This does not mean that our state schools should not be well supported, for North Carolina is doing gloriously in matters pertaining to education. Both systems are needed, but let us be especially sympathetic toward our denomination high schools.

Respectfully submitted, G. C. KIRKSEY.

The motion to adopt was discussed by G. C. Kirksey, J. A. Hackney, G. P. Abernethy, and J. F. Spainhour

Report adopted.

J. F. Spainhour read a letter from Dr. A. E. Brown, relative to the establishing of a high school in our mountain section and spoke of the importance of this work. He also submitted notes that may be used in giving to the Patton Memorial Fund.

G. P. Abernethy read the report on "Our Papers and Magazines."

REPORT ON PAPERS AND MAGAZINES

Our Papers and Magazines are our sources of information,

inspiration and instruction. Without them we could not be informed about the progress of Zion beyond our personal observation. We would miss much of the greatest teaching and doctrinal instructions of our time. Without them we miss the glowing articles of the saints of all lands which warm our hearts and make us better servants in Christ's kingdom.

The Biblical Recorder is our own State paper. Not to take it shows indifference to our big Baptist family in North Carolina, and we suffer many ills which it would prevent.

Home and Foreign Fields is a magazine that represents the work the name indicates, and it is without doubt, one of the best edited papers in the South.

Royal Service; this is a little monthly for our women and young people and there is nothing that can take its place in its most important field.

Charity and Children, the Orphanage paper; Kind Words, the Sunday School paper and many others should be in every Christian home in the land.

Respectfully submitted. G. P. ABERNETHY.

Motion to adopt. Remarks by the reader.

Report adopted.

H. E. Russell read the report on B. Y. P. U.

B. Y. P. U.

Baptist Young People's Union is a training school for young converts and young people. We have the Senior, Intermediate, and Junior Unions in our Baptist Denomination. There is now 770 Unions in North Carolina.

The aim and slogan of the States Convention 1922-1923 is as follows:

150 A-1 B. Y. P. U's.

500 New Unions.

7,500 Study Course Awards.

16 New Associational B. Y. P. U's.

3,00 New Tithers.

10,000 New Members Bible Readers Class.

With Pastors ad our Church Leaders praying and helping us, we can accomplish this slogan. We ask that the Delegates will go back to their Church and organize a Baptist Young People's Union and then give it ample support.

Respectfully submitted, H. E. RUSSELL.

Motion to adopt. Discussed by H. E. Russell and was adopted.

E. M. Hairfield read the report on Temperance.

REPORT ON TEMPERANCE

We are living in a great age, in an age or period of progress in the way of education, social progress, and better roads, but in none of these things than in the progress being made in the laws for the enforcement of our prohibition laws. The creation of public sentiment for the enforcement of these laws is the thing that is most needed today, for the laws are useless unless enforced.

The creation of the laws grew out of public sentiment:

1st. By public school teachers and women.

2nd. By Sunday School teachers and preachers.

3rd. By our politicians or statesmen.

To create the public sentiment for the enforcement of the laws must be done by the same organizations as created sentiment for the creation of the prohibition laws. This must be done in the fair. just and reasonable manner in which all our laws are enforced, or there will come a reaction which will hurt the cause of prohibition.

May God help us all to join hands for the proper enforcement of the prohibition laws for the good of our children and our children's children.

Respectfully submitted, E. M. Hairfield.

Motion to adopt. Remarks by E. M. Hairfield and report adopted.

J. G. Parker read the report on Ministerial Relief.

REPORT ON MINISTERIAL RELIEF

When we realize the strength and size of the great Baptist host of our land and the principal for which we stand for we should justly be proud. But there is one thing we must not forget. The ones who have labored with us from early manhood until life's dewy eve, our aged and infirm ministers. Their lives have been spent in our service. They have given us freely and willingly of their talents and now at the close of life's setting sun they are feeble and can't work any more. Are we to neglect and forget them? They need our care and we should give them our help and love. Provide for their wants and look after their comforts. Stand by and sustain them until the summons come to go up higher. Respectfully submitted.

J. G. PARKER.

Report adopted.

W. P. Patton read the following Obituaries.

REPORT ON OBITUARIES

We, your committee on Obituaries find that since we last met the Lord removed from us by death 18 of our members to be with him. We wish to make special mential of Mrs. S. E. Cannon, a mother in Israel, of Mountain View; Mrs. A. S. Tolbert, of Hopewill, who was probably the oldest member of our Association. Both were true and faithful followers of our Lord. Also Mrs. Cora Crawley, of Hopewell; Mike Walker and Ethel Stroup, of Mt. Home; C. L. Cain and Mrs. W. C. Coffey, of Morganton First; F. A. Small, of East Morganton; O. S. Brooks, of North Catawba; B. M. Beach, of Oak Grove; Libbie Franklin, of Smyrna; Mrs. Ray Crawley, of Valdese First; Mrs. L. M. Powell, of Zion. Names of five others not given.

Respectively submitted, W P. PATTON.

Report adopted.

The committee on arrangements appointed and recommended the following:

EXECUTIVE COMMITTEE

F. A. Bower. Chairman.

J. P. Bumgarner, E. M. Hairfield, J. W. Brown, R. I. Whisnant, Mrs. J. Ernest Erwin, Mrs. J. R. Benfield, Moderator and Clerk Ex-Officio Members.

F. A. BOWER,
G. P. ABERNETHY,
J. G. BERRY, Committee.

On motion of F. A.. Bower the mountain school was referred to the executive committee. Motion carried. A motion prevailed that our churches be open to the trustees of Round Hill School. Adopted.

F. A. Bower spoke earnestly of the importance of coming up with our mission pledges.

The clerk submitted his report as treasurer for the year ending September 28th, 1922, as follows:

SECRETARY'S REPORT

Catawba River Association. I submit herewith my report as secretary and treasurer for the Asociation year just closed:

RECEIPTS

Minute fund of last year's session	$ 66.23
Minute fund from Woman's Missionary Union	13.15
Total Receipts	$ 79.58

DISBURSEMENTS

Clay Printing Co., 500 Minutes	$ 53.00
Clay Printing Co., 200 Programs	2.06
Postage on Minutes	1.56
Service as Clerk of the 1921 Session	22.96
Total Disbursements	$ 79.58

Respectively submitted,

J. CHAS. BERRY,
Secretary and Treasurer.

Report adopted.

REPORT OF FINANCE

The Finance Committee reported all churches paying except Pleasant Ridge, and collected to pay for minutes and service of clerk, $63.69.

Report adopted.

G. P. Abernethy read the following:

RESOLUTION OF THANKS

Whereas, the Brethren and Sisters of Enon Church and surrounding community have entertained this meeting of the Association in such a fine and glorious fashion, be is resolved, that we extend to them a rising vote of thanks.

G. P. ABERNETHY.

The resolution was unanimously adopted by a rising vote.

There being no further business, and the time having arrived, by motion, the Association adjourned to meet in the next annual session at Catawba Valley on Thursday before the 3rd Sunday in October, 1923. at 10 a. m.

R. C. WHITENER, Moderator,
J. CHAS. BERRY, Clerk.

IMPORTANT

The associational year closes with the last Sunday in September, pastors, church officers and members will be governed accordingly in closing their records, and forward their letters to the Clerk at once to enable him to make up the digest of letters before

TABLE I—STATISTICAL

CHURCHES	When Constituted	PASTORS AND POSTOFFICES	CLERKS AND POSTOFFICES	Regular Days of Meeting	GAINS				LOSSES			Total Present Members	Value of Church Property
					Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Deaths		
Abees Grove	1914	H. S. Benfield, Rutherford College	J. C. Berry, Connelly Springs, N. C.	2d Sun.		2			7			61	$ 1 500
Adako													
Burkmont	1916		M. A. Buff, Morganton	4		1		1	4	12		65	2,000
Catawba Valley	1910	H. S. Benfield, Rutherford College	B. H. Anderson, Morganton, R. F. D.	4	9	3			4			82	1,800
Drexel	1906	C. A. Linebarger, Drexel	G. C. Poovey, Drexel	1-3	9	17	1		9			94	2,000
Enon		W. R. Bradshaw, Hickory	M. L. Stamey, Connelly Springs, Route 4	2-4	14	5		7	21	42		130	2,000
Glen Alpine		P. J. Shell, Nebo, Route 2	J. G. Parker, Glen Alpine	1	5	2						48	
Hopewell	1872	P. J. Shell, Nebo, Route 2	J. D. Williams, Morganton	4	5	4		1	4		2	135	1,800
Mt. Home	1873	J. A. Hackney, Morganton	J. P. Bumgarner, Morganton, Route 4	1-3	3	6					2	105	2,500
Morganton First		F. A. Bower, Morganton	E. M. Hairfield, Morganton	*	16	19		3	12	2	2	415	32,000
Morganton East	1910	G. P. Abernethy, Morganton	J. A. Smith, Morganton	*	33	9			8	10	1	325	2,000
Mountain View	1909	P. J. Shell, Nebo	W. P. Pattno, Morganton, Route 5	3					1	3	1	22	400
Mt. Olive	1884	Chas. Padgett, Bostic	Chas. E. Long, Bridgewater	3	5				1	5		76	600
North Catawba		H. S. Benfield, Rutherford College	D. C. Setzer, Lenoir, Route 3	2	12	4			12		1	127	2,500
Oak Grove		P. J. Shell, Nebo	J. S. Hemphill, Nebo, Route 2	2	15	2		1	6		1	162	1,000
Pleasant Hill		G. P. Abernethy, Morganton	F. J. Poteat, Morganton, Route 4	2-4	11			1	10		5	212	1,200
Pleasant Ridge	1917	M. L. Clark, Morganton, Route 1	A. H. Carswell, Morganton, Route 1	2		2			7			55	1 550
Pleasant View	1915	J. M. Harris, Morganton	A. L. Bennett, Morganton, Route 2	1	1	4						24	600
Smyrna		P. J. Shell, Nebo	Mrs. Eugene Perry, Joy	3	10	3		5	5		1	94	
Valdese First	1918	G. P. Abernethy, Morganton	J. C. Brinkley, Valdese	1-3	33	36			4	3	1	137	1,000
Walker's Grove													
Zion	1854	J. M. Harris, Morganton	M. E. Gwaltney, Morganton, Route 5	2		2			8	2	1	61	1,200
Bridgewater				1								3	
			Totals		181	121	1	19	123	79	18	2433	$56,850

* Preaching every Sunday.

Net gain 187.

TABLE II—Local Church Contributions.

CHURCHES	Pastor's Salary	Other Salaries	Incidentals	Building and Repairs	Ministerial Help	Help for Local Poor	Literature for Sunday School, B. Y. P. U.	Printing and Publicity	Other Objects	Total Local Church Contributions
Abees Grove	$ 169.18	-------	$ 1.50	-------	$ 28.00	-------	$ 13.98	$ 2.00	$ 17.89	$ 232.55
Burkmont	120.00	-------	-------	$ 20.00	15.00	60.70	20.36	2.37	16.47	254.90
Catawba Valley	250.00	$ 6.00	2.00	-------	-------	35.50	24.00	2.22	------	319.72
Drexel	530.00	30.00	4.25	51.00	114.45	-------	146.40	2.28	73.70	892.08
Enon	600.00	-------	63.00	150.00	107.00	15.43	96.66	4.00	------	1,036.09
Glen Alpine	100.00	-------	-------	3.08	-------	-------	-------	2.20	------	105.28
Hopewell	177.95	6.00	-------	24.50	-------	-------	30.02	3.93	2.75	245.15
Mt. Home	560.00	30.00	2.50	341.71	51.05	25.00	34.95	5.70	37.15	1,088.06
Morganton First	3,000.00	150.00	148.00	1,200.00	285.00	132.00	466.00	67.50	495.00	5,943.50
Morganton, East	2,100.00	-------	727.64	196.59	514.09	47.00	139.88	9.06	------	3,734.26
Mountain View	22.30	-------	-------	8.50	-------	-------	1.06	.50	------	32.36
Mt. Olive	100.00	-------	-------	-------	15.05	-------	15.95	2.30	------	133.30
North Catawba	175.00	24.00	40.00	-------	-------	-------	79.80	2.70	------	321.50
Oak Grove	180.00	29.00	20.00	5.00	-------	11.65	25.22	2.65	30.00	303.52
Pleasant Hill	216.55	-------	3.50	-------	-------	16.50	88.87	2.25	78.84	406.51
Pleasant Ridge	32.00	-------	-------	-------	-------	-------	6.00	-------	------	38.00
Pleasant View	60.00	3.90	-------	-------	35.46	-------	-------	.57	------	99.93
Smyrna	200.00	-------	1.40	150.00	-------	-------	18.98	2.46	------	372.84
Valdese First	570.00	36.76	20.00	-------	-------	7.64	66.25	3.30	43.53	747 48
Zion	96.00	-------	-------	-------	11.00	-------	15.00	.50	------	122.50
Bridgewater	39.00	-------	-------	-------	-------	-------	-------	------	------	39.00
Totals	$9,297.98	$315.66	$1,033.79	$2,150.38	$1,176.10	$351.42	$1,289.38	$118.49	$735.33	$16,468.53

TABLE III—Denominational Contributions

CHURCHES	Regular 75 Million Campaign Funds (Undesignated)	Associational Missions	Schools and Colleges	Ministerial Education	Orphanage	Hospitals	Foreign Relief	Total 75 Million Campaign Funds	Other Benevolences	Total of all Denominational Contributions
Abees Grove	$ 59.37	------	------	------	$ 21.00	------	$ 5.00	$ 85.37	------	------
Burkmont	22.00	------	------	------	3.55	------	------	25.55	------	------
Catawba Valley	42.12	------	------	------	18.80	------	------	60.92	------	------
Drexel	117.95	$ 48.15	------	------	125.48	------	------	291.58	------	------
Enon	162.30	------	------	------	------	------	------	162.30	------	------
Glen Alpine	153.03	------	------	------	------	------	------	153.03	------	------
Hopewell	55.00	------	------	------	35.00	------	6.50	96.50	------	------
Mt. Home	130.25	------	------	$ 3.00	29.75	------	------	163.00	------	------
Morganton First	4,229.85	116.50	------	------	338.56	$ 57.00	48.50	4,790.41	------	------
Morganton, East	792.07	------	------	------	------	------	------	792.07	------	------
Mountain View	34.15	------	------	------	------	------	------	34.15	------	------
Mt. Olive	4.00	------	------	------	21.31	------	------	25.31	------	------
North Catawba	140.00	21.66	------	------	45.00	------	80.00	286.66	$ 20.93	$307.59
Oak Grove	------	30.05	------	------	21.00	------	------	51.05	------	------
Pleasant Hill	17.05	15.90	------	------	5.00	------	------	37.95	------	------
Pleasant Ridge	23.68	------	------	------	------	------	------	23.68	------	------
Pleasant View	------	3.00	------	------	2.00	------	------	5.00	------	------
Smyrna	52.55	------	------	------	37.00	------	10.20	99.75	------	------
Valdese First	20.00	4.80	$ 4.05	------	40.40	------	22.94	92.19	------	------
Zion	------	12.55	------	------	1.95	------	------	14.50	------	------
Bridgewater	24.00	------	------	------	9.00	------	------	33.00	------	------
Totals	$6,079.37	$252.61	$ 4.05	$ 3.00	$754.80	$ 57.00	$173.14	$7,323.97	$ 20.93	$307.59

TABLE IV—SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POSTOFFICES	Officers and Teachers	Total Enrolled	Baptisms from School	Contributed to Local Expenses	Contributed to Missions	Total of All Contributions
Abees Grove	J. Chas. Berry, Connelly Springs, N. C.	6	54	----	$ 31.87	$ 21.00	$ 52.87
Burkmont	Jessie Huffman, Morganton, N. C.	7	82	----	20.36	-------	20.36
Catawba Valley	S. H. Burnes, Morganton, Star Route	7	89	----	24.00	-------	24.00
Drexel	J. W. Poteat, Drexel	9	133	7	147.50	55.48	202.98
Enon	J. G. Berry, Connelly Springs, Route 4	9	150	----	136.66	141.67	278.33
Glen Alpine	W. T. Byrd, Glen Alpine	5	75	4	-------	-------	-------
Hopewell	J. O. Hudson, Morganton, Route 1	10	113	5	30.02	-------	30.02
Mt. Home	D. A. Roper, Morganton, 1	11	211	3	36.39	16.97	53.36
Morganton First	C. Ernest Walker, Morganton	22	371	15	877.79	125.68	1,003.47
Morganton, East	F. D. Stroup, Morganton	10	150	17	-------	70.00	70.00
Mt. Olive	Chas. E. Long, Bridgewater	6	50	4	15.95	-------	15.95
North Catawba	C. A. Ledford, Morganton, Route 2	10	126	10	79.80	21.20	101.00
Oak Grove	H. G. Arrowood, Nebo, Route 2	7	67	11	25.22	11.22	36.44
Pleasant Hill	J. E. Smith, Morganton, Route 4	10	105	9	51.72	37.15	88.87
Pleasant Ridge	J. N. Gales, Morganton, Route 1	6	86	----	6.00	-------	6.00
Pleasant View	J. P. Boughman, Morganton, Route 2	8	119	1	89.21	-------	89.21
Smyrna	A. P. Lingafeldt, Joy	6	77	9	18.98	8.08	27.06
Valdese First	F. R. Coffey,, Valdese	7	117	20	66.25	4.05	70.30
Zion	W. J. Fox, Morganton	6	66	----	15.00	-------	15.00
Mt. Home (Mission Sch.)	J. P. Bumgarner, Morganton	5	89	----	9.25	11.25	20.50
	Total		2330	115	$1,681.97	$523.75	$2,205.72

TABLE V—WOMANS WORK

Woman's Work	CHURCHES	Organizations' Presidents, Counselors or Leaders, and Postoffices	Total Contributions to 75 Million Campaign
W. M. S.	Morganton First	Mrs. F. A. Bower, Morganton, N. C.	$3,178.59
W. M. S.	East Morganton	Mrs. M. F. McAllister, Morganton, N. C.	138.62
W. M. S.	Pleasant Hill	Mrs. J. E. Smith, Morganton, N. C.	15.90
W. M. S.	Drexel	Mrs. A. J. Webber, Drexel, N. C.	117.15
W. M. S.	Mt. Home	Mrs. Eva Denton, Morganton, N. C.	50.40
W. M. S.	Zion	Mrs. J. H. McFalls, Table Rock, N. C.	25.74
W. M. S.	Enon	Mrs. Lillie Berry, Drexel, N. C.	52.83
W. M. S.	Valdese	Mrs. J. R. Benfield, Valdese, N. C.	35.70
W. M. S.	North Catawba	Mrs. H. H. Tilley, Morganton, R. 2	34.84
W. M. S.	Mt. View	Mrs. W. P. Patton, Morganton, R. 5	-------
Y. W. A.	Morganton First	Miss Ethel Boyd, Morganton, N. C.	251.45
Y. W. A.	North Catawba	Mrs. H. H. Tilley, Morganton, R. 2	-------
G. A.	East Morganton	Mrs. G. P. Abernathy, Morganton, N. C.	2.10
R. A.	North Catawba	Prof. C. A. Ledford, Morganton, R. 2	-------
Sunbeam	Morganton First	Mrs. F. A. Bower, Morganton, N. C.	124.80
Sunbeam	East Morganton	Mrs. M. F. McAllister, Morganton, N. C.	3.83
Sunbeam	Valdese	Miss Amanda Hall, Valdese, N. C.	4.22
Sunbeam	Glen Alpine	Mrs. R. S. Ragan, Bridgewater, N. C.	5.29
Sunbeam	North Catawba	Miss Lola Bradshaw, Morganton, R. 2	9.30
Sunbeam	Enon	Miss Ada Bryant, Drexel, N. C.	8.55
Sunbeam	Drexel	Miss Ruby Wilson, Drexel, N. C.	-------
		Total	$4,058.31

Total, 21; total last year, 17; increase, 4.

Minutes

OF THE

Ninety-Fourth Annual Session

OF THE

Catawba River Baptist Association

HELD WITH THE

Catawba Valley Baptist Church

Morganton, N. C. Route 3

October 18 and 19, 1923

The next Session meets with the First Baptist Church, Morganton, N. C. on Thursday after the Third Sunday in October, 1924 at 10:00 o'clock.

CONSTITUTION

1. This Association shall be called **The Catawba River Baptist Association.**

2. The grand object of this Association shall be the glory of God and the salvation of sinners.

3. This Association ought not to have, and shall not have, any power to legislate, but may frame rules and devise plans, as an advisory council, for the faithful administration of the law of Christ.

4. This Association shall be composed of delegates chosen by the churches and recommended by letters from their respective churches.

5. The officers of this Association shall be a Moderator and Clerk, who shall be elected annually by ballot, a majority of votes required to elect.

7. It shall be the duty of the Moderator to preside in all meetings for business, and the Clerk shall be required to keep or make faithful record of all transactions of the Association, and may act as treasurer at the request of the Association.

8. Newly constituted churches may be received as constituent members of this body, upon giving satisfactory evidence of their evidence of their orthodoxy in faith and practice.

9. The constitution may be changed or amended at any time by two-thirds of the members concurring.

10. Each church shall be entitled to three delegates which has fifty members or under, one more delegate for each twenty-five members over fifty.

11. Each ordained minister of this Association in good standing shall be ex-officio member of this body.

ASSOCIATIONAL OFFICERS

Moderator ..... G. P. Abernethy, Morganton, N. C.
Vice-Moderator ..... W. P. Patton, Morganton, N. C., R-5
Clerk and Treasurer ..... F. L. Smith, Drexel, N. C.

EXECUTIVE COMMITTEE

G. P. Abernethy, Ex-Officio Chairman; F. A. Bower, R. C. Whitener, Mrs. J. E. Erwin, P. E. Smith, C. A. Lineberger, Mrs. J. R. Benfield, F. L. Smith, E. M. Hairfield.

ORDAINED MINISTERS

A. Bower, Morganton
J. Shell, Nebo
M. Harris, Morganton
A. Lineberger, Drexel
R. Moss, Morganton
J. A. Hackney, Morganton
J. R. Pentuff, Glen Dale
G. C. Kirksey, Morganton
G. P. Abernethy, Morganton
H. S. Benfield, Rutherford Col.
W. R. Bradshaw, Hickory

Proceedings

The ninety-fourth annual session of the Catawba River Baptist Association is held with the Catawba Valley Baptist Church, Morganton, N. C. R. F. D. 3, on Thursday and Friday, October 18th and 19th, and is called to order on Thursday Morning at 10:15 o'clock, by the former Moderator, Bro. R. C. Whitner.

After a song service led by E R. Lingafeldt, prayer is offered by Rev. F. A. Bower.

On motion the roll of Churches is called and delegates enrolled during the session as follows:

ABEES GROVE—J. P. Laughridge, J. Chas Berry and Miss Mary Berry.

BRIDGEWATER—Mrs. G. P. Coulter.

BURKEMONT—M. A. Buff, P. T. Berry and W. C. Pearson.

CATAWBA VALLEY—B. H. Anderson, E. R. Lingafeldt and S. H. Burns.

DREXEL—J. C. Abee, F. T. Whitner, Mrs. Frank Huffman, F. L. Smith, Mrs. G. C. Poovey and Mrs. Phipher Berry.

ENON—J. G. Berry, H. H. Justice and J. H. Rector.

GLEN ALPINE—Mrs. R. S. Ragan, Guy Shuford and Miss Gladys Wise.

HOPEWELL—W. P. Walker and John Duckworth.

MT. HOME—D. B. MULL, J. P. Bumgarner, R. C. Whitner, J. A Hackney and Jessie Huffman.

MORGANTON, FIRST—Mrs. F. J. Wortman, J. F. Spainhour, E. M Hairfield, W. L. Kirksey and C. P. Hill.

MORGANTON, EAST—R. D. Ross, R. M. Broome, T. L. Britton, G P. Abernethy,, Miss Ora Lee Perry, Mrs. G. P. Abernethy and Miss Mertie Abernethy.

MOUNTAIN VIEW—W. P. Patton.

MT. OLIVE—George S. Bridges.

NORTH CATAWBA—W. J. Widener, D. C. Setzer, J. E. Brooks and Mrs. O. S. Brooks.

OAK GROVE—H. G. Arrowwood, J. C. Dillinger and Thomas Orders.

PLEASANT HILL—T. E. Smith

PLEASANT RIDGE—By letter only

PLEASANT VIEW—J. P. Bowman.

SMYRNA—J. T. Lingafeldt. H. D. Matthews, Russell Matthews and Rosa Matthews.

VALDESE, FIRST—Mrs. J. R. Benfield and Mrs. J. M. Brinkley

ZION—By letter only.

Adako and Walker's Grove were not represented by letter or delegates. Pleasant Ridge and Zion by letter only. All the other churches were represented by 58 delegates.

The next order of business, the election of officers, resulted as follows:

G. P. Abernethy, Moderator.
W. P. Patton, Vice-Moderator.
F. L. Smith, Clerk.

The following visitors are enrolled:
Rev. J. G. Benfield, Moderator Caldwell Baptist Association, Rev. W. W. Rimer, Rev. H. C. Whitner, S. A. Whitner, Rev. H. B. Cronister, Rev. J. H. Boggs, Rev. M. I. Harris,of the South Fork Association, Mr. and Mrs. P. W. Hamlett, Missionaires to China, Rev. C. L. Taylor, Rev. S. A. Stroup and Dr. J. T. Bowden,Moderator, all of the Green River Baptist Association; Rev. A. C. Hamby, Raleigh, Representing the State Mission Board, Rev. W. R. Beach, representing the Biblical Recorder, Rev. J. S. Johnson and Frank Johnson, of Mountain View College, Prof. Chas A. Wilson and W. C. Laney representing the Round Hill Academy, Dr. M. L. Kesler, representing the Baptist Orphanage, Thomasville, N. C.
Rev. C. A. Lineberger, new pastor of Drexel and Valdese churches is recognized.

Next in order is the associational sermon. In the abense of Rev. P. J. Shell, who was elected to preach the introductory sermon and on motion of C. P. Hill, the moderator asked Rev. S. A. Stroup to fill this position. Bro. Stroup using the following text: 1 Timothy 1:12, "And I thank Jesus Christ our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry." The message was earnestly and ably delivered.

The next order of business is the adoption of program for present session. Bro. Lineberger and Bro. Bower are appointed program committee for the present session.
On motion by J. F. Spainhour and its adoption, Rev. A. C. Hamby is asked to speak on "Christian Stewardship" at the night session. Rev. W. R. Bradshaw being unable to attend.
Rev. W. R. Beach, representing the Biblical Recorder is given 20

minutes for the discussion in behalf of the Biblical Recorder.

The Moderator names the following committeee on Place and Preacher: J. F. Spainhour, J. W. Whitner, F. S. Smith, J. W. Brown, and H. H. Justice. Finance: D. B. Mull and M. A. Buff.

Adjournment is taken at 12:15 o'clock to meet at 1:45 p. m. Prayer by Rev. C. A. Lineberger.

THURSDAY AFTERNOON SESSION

The Association is called to order promptly at 1:45 o'clock by the moderator. Devotional exercises conducted by Rev. C. A. Lineberger. Special selection is rendered by Prof. T. B. Jones assisted by Messrs. Upton, Jenks and Houser, of Shelby, N. C. Prayer by Rev. W. W. Rimer.

This session is largely given over to the discussion of Woman's Work and Missions.

The first order of business is the report on State Missions read by J. F. Spainhour.

STATE MISSIONS

State Missions has done much for North Carolina, and much for the Catawba River Association, but there is much yet to be done.

There has probably never been a time in the history of the Baptist of North Carolina when the denomination was more in need of able, consecrated, fearless preachers—preachers who believe in the whole Bible, from Genesis to Revelation, preachers who believe that God created man in his image, as the Bible says he did, and not that he is the product of evolution,—a decendant of some lower animal, as the evolutionist claim that he is, and preachers who are not afraid to declare it.

In this age of liberalism, and sceptism in high places, it behooves those who believe the Bible to speak out,—to cry aloud and spare not.

There is no use trying to conceal the fact, as some of our leaders are undertaking to do, that there is a war on among the religious people of the world over the truth of the Bible. A war between fundamentalist and liberalist. The fundamentalist declaring for truth of the whole Bible, the liberalist adopting only such parts as suit them and rejecting the rest. This fight is on, and it is not confined to the North, neither is it confined to other denominations. It is in the South, it is in North Carolina, it is among the Baptist of this State. Where does the Catawba River Association stand on this question? Do we stand with A. C. Dixon and others who declare for the whole Bible, and a whole Christ for the whole world, or do we stand with his critics, who say keep quiet, don't discuss this matter, there is not much in it, and if you agitate it you are going to hurt the Seventy Five Million Campaign.

Do you preachers belong to this class? If you do God pity you,

and God pity the people to whom you preach! The whole campaign of the seventy five million dollars had better fail than that the Bible, or any part of it, be discredited.

If a part of the Bible is not true, then what assurance have we that any of it is true? If the Bible is not true it makes very little difference what becomes of the Seventy Five Million Campaign. But if you men whom God has chosen as his leaders,—as our teachers as His spokesmen, will stand by the Bible, and the whole Bible the Seventy Five Million Campaign will not fail, but if you fail to do so to save the Seventy Five Million campaign, you ought to lose it, and you will. This is a vital matter, the most important question that we as a denomination ever faced, and the Catawba River Association should ring clear on it. We should not only discuss it in our association, but we should re-establish our 5th Sunday meetings and discuss it there. May God help us to believe and to teach the whole Bible as His infalliable Word.

Respectfully Submitted,
J. F. Spainhour

F. A. Bower reads the report on Home Missions.

HOME MISSIONS

Approximately 16,000,000 Unsaved Persons of Gospel Age in South Present a Big Task for Home Mission Board

Some of last year's results:

1,120 workers maintained, 64 among foreigners, 12 among Indians, 27 among Negros, 28 general evangelist, 3 in Panama, 32 in Cuba 10 in army camps, and 914 in cooperative work with states.

2,364 churches and missions served.

38,770 baptisms reported and 59,597 persons received into churches.

31 mountain mission schools operated in South.

13 mission schools in Cuba.

218 mission school teachers employed and 6,299 pupils enrolled.

2,249 volunteers for Christian service.

176 churches organized, 465 church houses built or improved, and 622 Sunday schools organized.

The work of the Home Mission Board is, therefore, of vast importance, as these figures amply show. This is no time to be weary in well doing. We must reach forward and press onward, increasing our energies, reconsecrating our lives, enlarging our gifts and pray without ceasing that new victories may come to Christ our Captain and Lord.

F. A. Bower

H. S. Benfield reads the report on Foreign Missions.

FOREIGN MISSIONS

Over 900,000,000 Unsaved Persons in Territory Occupied by Our Missionaries.

501 American missionairies and 2,821 native workers supported in foreign fields.

12,611 baptisms on foreign fields last year.

891 churches and 103,328 members in foreign lands.

1,447 Sunday schools, with 67,407 pupils.

694 mission schools, with 32,789 pupils.

17 hospital buildings, with 207,915 treatments given.

47 new missionairies sent out last year and 75 asking to be sent this year.

H. S. Benfield

Mrs Jerome Wortman read the report on Woman's Work.

WOMAN'S WORK

The eleventh annual meeting of the Woman's Missionary Union of Catawba River Association met with East Morganton Baptist church Sept. 14th, 1923. The meeting was opened by singing, "Saviour Like a Shepherd Lead Us." Mrs. John Teem of the East church read the scripture, reading the 15th chapter of John, after which Rev. G. P. Abernethy lead us in prayer. A few fitting words of welcome were spoken by Mrs. M. F. McAlister, President of East Morganton society. All representatives from societies were enrolled, the list showing there were representatives present from nine missionary societies, represented by 57 delegates. Two Y. W. A's. represented by four delegates. Four Sunbeam societies represented by 8 delegates. One G. A. represented by 4 delegates, making a total of 73 delegates. We also had a large number of visitors. Brief reports of the year's work were made from each of the societies. Mrs Jerome Wortman made her annual report as follows: 118 miles traveled, 43 letters written, 8 new societies organized, 2 societies visited. The total contributions for the year amounted to $3,881.73. Miss Mary Warren, our W-M-U Corresponding Secretary from Raleigh, made a very interesting and inspiring talk on our missionary work, Seventy Five Million Campaign and Tithing. We were very glad to recognize among our visitors F. A. Bower, from the Morganton First Church, H. C. Whitner from the Hickory church and G. P. Abernethy of East Morganton church. Each one gave a helpful talk on Woman's Work. Next thing in order was the the appointment of committees

The committee on time and place of next meeting was composed of Mrs. W. N. Darby, Mrs. A. J. Webber, and Mrs. J. M. Brinkley, with Mrs. A. J. Webber chairman. The committee on election of officers was composed of all the presidents present with Mrs. J. R.

Benfield chairman. J. A. Hackney led in the closing prayer after which the meeting adjourned for recess and a most bountiful dinner was served by the good women of the East Church.

The afternoon session was opened by singing "Jesus keep me near the Cross." Mrs. J. R. Benfield, of the Valdese church read the scripture, reading the 20th chapter of John, after which Mr. Abernethy led us in prayer. A special song by three Y. W. A. girls of the East Morganton church was very much enjoyed by everyone present.

We again had the pleasure of hearing Miss Warren on Young People's Work. Mrs. J. E. Erwin gave a splendid address on the Baptist World Alliance. We were very fortunate in having with us Mrs. Lettie Spainhour Hamlet, of China, who brought us a message of the great work they are carrying on in China, Mrs. Hamlet is very near to the hearts of all the women in the Catawba River Association and our prayers will follow her back to the great work she is doing on the foreign field.

Mrs. Jack Stroup, president of the East Morganton Sunbeam Band with the help of the children gave a very helpful demonstration. The committee on time and place reported the place would be Drexel, and the time sometime between the first and fifteenth of September, 1924. The committee on election of officers reported Mrs. J. E. Erwin superintendent; Mrs. F. O. Huffman, assistant superintendent; Mrs. M. F. McAllister, secretary. The minutes of the morning and afternoon sessions were read and approved. Mrs. J. F. Spainhour in behalf of all present moved that a vote of thanks be given the ladies of the East Church fos their kind hospitality This was done by a rising vote. The meeting closed with prayer by Miss. Mary Warren.

Mrs. Jerome Wortman.

Motion to adopt reports as read are discussed by F. A. Bower, J. F. Spainhour, P. W. Hamlett and A. C. Hamby. Reports are adopted.

The program committee reports change in program. Discuss plans for an associational B. Y. P. U. at 7:30, night session. On motion the change in program is adopted.

At 4:30 o'clock the association takes adjournment until 7:00 o'clock p.m. Benediction by Rev. M. I. Harris.

THURSDAY NIGHT SESSION

The Association meets at 7:00 p. m. and is called to order by Moderator Abernethy. Song, "Higher Ground" and prayer is led by Rev. G. C. Kirksey.

The first order of business is the discussion of plans toward the formation of an Associational B. Y. P. U. for the several churches

of the Catawba River Baptist Association. Talks were made in behalf of the movement by F. L. Smith and A. C. Linebeger, who were delegated by the Drexel B. Y. P. U. to represent them.

On motion by F. A. Bower the Catawba River Association unanimously endorses the movement to organize such a movement.

Motion by C. P. Hill to appoint F. L. Smith, G. P. Abernethy and C. A. Lineberger to make provisions for the first annual session is carried.

The next order of business is the address on "Christian Stewardship" by Rev A. C. Hamby. Brother Hamby delivers a wonderful message. The association being greatly indebted for the masterful message of the hour.

Song, "Where He leads me I Will Follow."

Adjournment is taken at 9:15 p. m. to meet Friday morning at 9:30 o'clock. Prayer is offered by C. A. Lineberger.

FRIDAY MORNING SESSION

The morning session of the association is opened by song, "Shall we Gather at the River." Prayer by J. Chas. Berry.

The minutes of the previous sessions held on Thursday are read and adopted.

The following are appointed to write reports for next year:

State Missions	C. A. Lineberger
Home Missions	R. C. Whitener
Foreign Missions	J. F. Spainhour
Baptist Literature	Miss Mary Berry
Orphanage	G. C. Kirksey
Woman's Work	Mrs. J. E. Erwin
B. Y. P. U.	F. L. Smith
Ministerial Relief	P. J. Shell
Sunday Schools	C. E. Walker
Christian Education	H. S. Benfield
Obituaries	J. Chas. Berry
Hospitals	H. E. Russell
Christian Stewardship	E. M. Hairfield
State of Churches	W. P. Patton

Rev. C. A. Lineberger and Rev. J. A. Hackney are appointed delegates to the State Convention. F. A. Bower, delegate to the Southern Baptist Convention. E. McK. Goodwin member State Mission Board.

F. A. Bower reads the following report on Christian Stewardship:

NEW TESTAMENT STEWARDSHIP

Since the New Testament is plain in the doctrine of Christian Stewardship; since there is a far-reaching revival of stewardship sweeping the churches of America today; since the cooperating interest of home and abroad are in distressing need of financial relief at this time; since our people are well able to finance their program; and since the Southern Baptist Convvention through its Conservation Commission has launched the South-wide Stewardship and Budget Campaign to function through the State organizations and the district associations;

Be it therefore recommended:

1. That we ask our people in the churches to pray with one accord for and old revival of repentance and faith, a revival that will cause our people to turn from pleasure-loving self indulgence to self denial and Christian Stewardship; a revival shot through with the spirit, the principles and the methods of New Testament evangelism.

2. That this Association now assembled advise the churches cooperating in this body to teach the doctrine of Christian Stewardship, including the Stewardship of life as well as money, and that we advise them to budget their finances as early as possible.

3. That we advise that local current expenses within the churches and outside general interests supported by the churches be kept seperate in all the accounting and remitting by the churches

4. That we suggest that an every member-canvass be put on in each church as early as possible to provide funds in cash and pledges to finance the unified budget.

5 That we urge regular and systematic giving, including the tithe, together with all other high standars of Christian Stewardship be applied in the churches as far as possible.

6. That we request the churches to remit in a regular and systematic way through the established denominational channels all money given outside the cooperative interest.

7. That we request the churches to pay their pastors and other current expenses in a regular and systematic way.

F. A. Bower

On motion to adopt discussed by F. A. Bower. Report adopted.

The Moderator appoints the following to act as program committee for the year 1924:

E. M. Hairfield, Chairman.
F. L. Smith
C. A. Lineberger
F. A. Bower
H. S. Benfield

The next order of business is the report on Education. H. E. Russell reads the report on Sunday Schools.

SUNDAY SCHOOLS

There is, at present, no more direct way of teaching the Bible to the masses than through our Sunday Schools. The beneficial results of Sunday School work can be readily observed by a comparison of the Biblical knowledge of students who have attended Sunday School with those who have not.

It is not only knowledge of the Bible that is derived from this work, but a large per cent of the additions to the church membership comes from the Sunday School.

To increase the attendance, the must be somesort of attraction at the Sunday School. A great and ovable teacher is the best attraction. Good music helps considerably. Friendly competition in various contest among classes may be the means of increasing attendence. The whole-hearted belief in and support of the Sunday School by the church membership will ever sustain this important phase of church work.

It is gratifying to find that nearly all of our churches have a well organized Sunday School. Yet, there are greater things ahead for those who press forward.

Respectfully Submitted,

G. C. Kirksey

C. P. Hill reads the report on High Schools.

HIGH SCHOOLS

I was appointed to write a report on our High Schools. So far as I have been able to learn, Boiling Springs is the only High School in the state that the association aids.

I suppose that it is intended that I write a report on the denominational colleges, junior and senior. So far as I know our junior colleges are all doing good and reliable work.

I would especially recommend Mars Hill and Round Hill. Am sorry to know that the seed sown for the South Mountain High School fell, some by the wayside, some on stony ground and some among thorns, and we hope some fell on good soil, which will yet spring up and bring forth an abundant harvest.

I am truly sorry to know that there is much dissatisfaction in the State with the management of Wake Forest College, and I fear not without cause. In the days of Doctors Wingate, Pritchard and Taylor it was the pride of the denomination, and he school to which almost every Baptist boy was sent, if to college at all. Only a few went to any other college. During last session we are told that there were more Baptist boys in the University alone than in Wake Forest. There must be some cause for this, and whatever the cause, it should be removed.

Better that our boys never go to college than that they be made sceptics by going.

If there is something radically wrong at Wake Forest, then it becomes the duty of the Trustees to find out what it is North Carolina believe the whole Bible and want their children educated in a school where the truth of the whole Bible is not only taught but emphasised. We respectfully urge the Trustees of Wake Forest college to give us such a school, and that each student study the Bible from the first of Genesis to the last of Rev-

elations, which is the highest grade taught in any High School or College.

Respectfully Submitted,
C. P. Hill

J. A. Hackney makes report on Biblical Recorder.

BIBLICAL RECORDER

The Biblical Recorder is 89 years old. For all these years it has been true in doctrines and served as a mouth piece of all our denomination. No one can read its pages without being a better Christian and a more loyal Baptist. We heartily indorse its closing its columns to the discussions of evolution. Every Baptist home should take and read the Recorder and Charity and Children.

J. A. Hackney, for the Committee.

Miss Mary Berry reads the report on B. Y. P. U..

B. Y. P. U.

The Baptist Young People's Union was organizzed in 1890

It was a noble effort to organize the Baptist young people as to keep them identified with our own work and under our influence. The first Convention was held in Chicago in 1891 .It was commended to the Southern Baptist Convention in 1893.

Three years later, in 1896, the Southern B. Y. P. U. was organized in Atlanta. The present B. Y. P. U., of North Carolina was organized at Ridge Crest in 1909. The first State Convention was held with the Second Baptist Chusch, Durham, June, 1910. Ten unions with approximately 350 members were represented at the convention. The work has grown marveously since that time. There are now in the State 1,200 unions with a membership of 4,500. This shows an increase of 2892 annually.

There are in the Catawba River Association 7 unions, one Junior and 6 Seniors with a total membership of 237.

The object of the B. Y. P. U. shall be the training of young Christians in the essential church activities, their instructions in scriptural knowledge, Baptist doctrines and history, their enlistment in all forms of missions.

Our aim in brief is Inspiration, Preparation and Service.

Respectfully

Mary Berry

On motion to adopt reports is discussed by Bro. Russell, Miss Berry, W. R. Beach, T. T. Hemphill, A. C. Hamby, Dr. Bowden, Prof. Chas. A. Wilson, Prof. J. S. Johnson, J .. Spainhour and Dr. M. L. Kesler.

Reports are adopted.

Dr. Bowden, Moderator of the Green River Association, speaks in behalf of uniting of Green River Association with the Catawba River Association.

Motion by J. F. Spainhour to appoint committe to confer with

committee from the Green River Association toward uniting the two organizations is passed and the following committee is appointed:

J. F. Spainhour, Chairman
F. A. Bower
C. A. Lineberger
J. A. Hackney
H. S. Benfield

Next is the report from the committee on

PLACE AND PREACHER

We, your committe on Place and Preacher, respectfully report and recommend that the 1924 session of the Association be held on Thursday and Friday after the third Sunday in October, with the Morganton First Church, and that Rev. H. S. Benfield preach the Associational Sermon.

J. F. Spainhour, for the Committee

On motion the Moderator names the following

EXECUTIVE COMMITTEE

F. A. Bower, Chairman, R. C. Whitner, C. A. Lineberger, P. E. Smith, Mrs. J. E.Erwin, Mrs. J. R. Benfield, E. M. Hairfield. Moderator and Clerk.

Adojournment at 12:20. Prayer by A. C. Hamby.

FRIDAY AFTERNOON SESSION

The Association meets according to adjournment and is called to order by Moderator, Rev. G. P. Abernethy.

Song, "How Firm a Foundation." Prayer by Dr. Bowden.

RESOLUTION OF THANKS

Resolved, that we tender our sincere thanks to the Catawba Valley and the neighborhood, including otherdenominations for the splendid manner in which they have taken care of the Association.

J. F. Spainhour

The resolution was unanimously adopted.

Resolution to establish

FIFTH SUNDAY MEETINGS

Resolved that we re-establish the Fifth Sunday Meetings in the Association, that the Moderator appoint a committee to elect a place and prepare a program for the first Fifth Sunday in 1924.

J. F. Spainhour

On motion to adopt is discussed by W. P. Patton, Spainhour, Hill and others. Motion is adopted.

committee from the Green River Association toward uniting the two organizations is passed and the following committee is appointed:

J. F. Spainhour, Chairman
F. A. Bower
C. A. Lineberger
J. A. Hackney
H. S. Benfield

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J. F. Spainhour, for the Committee

On motion the Moderator names the following

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J. F. Spainhour

On motion to adopt is discussed by W. P. Patton, Spainhour, Hill and others. Motion is adopted.

The Moderator appoints a committee to elect place and prepare program.

J. A. Hackney, Chairman
F. A. Bower
C. A. Lineberger

Dr. Bowden,, pastor of First Church, Marion, N. C., speaks in behalf of the Round Hill Academy, asking further assistance from the Association. Permission is granted representatives of the school to speak in churches and to solicit financial aid.

G. P. Abernethy reads the

TEMPERANCE REPORT

The question of Temperance divides itself at oncce into two parts, first enforcement of law, and second, abstinence from drink. As to the enforcement of law we are making progress, though not as fast as we had once hoped. The United States government has declared against strong drink and sooner or later will enforce the law. The most lamentable part of the whole question is we sure have some good old church members who deep down in their hearts are indifferent about this law because they love liquor and will take a "dram."

There is another phase of intemperance that commands attention just now, that is the qquestion of business on the holy Sabbtah day to the extent that the Christian Sabbath is seriously threatened throughout Burke county. There are little stores, sometimes called "shacks" open all day Sunday. Our town have the same peril and we are looking upon this growing menace with indifference. Some church members have developed a habit of doing considerable trading on Sunday.

Respectfully Submitted,
G. P. Abernethy ,

Motion to adopt is discussed by Abernethy. Report adopted.

J. G. Berry reads the report on

MINISTERIAL RELIEF

When we come to realize the strength of the Baptist people and realize the care we should take of our old ministers, it should be a great pleasure to do everything that can be done for their comfort. When we look back and see how they have labored and sacrificed for us and the Kingdom of God, we should not let them suffer in any way. And it is my heartfelt wish that they will not suffer. The Lord has taken care of his preachers in olden times, and he has us here to carry on his work and we must be faithful to Him in taking care of His servants.

Respectfully Submitted,
J. G. Berry

Report is adopted.

J. Chas. Berry reads the report on

THOMASVILLE ORPHANAGE

In 1885 the first child was received at the Thomasville Orphanage home. 2150 children have been enrolled since the beginning of the institution. 547 are being cared for this year, 235 children are being aided by the orphanage in their homes.

The Thomasville Orphanage is an institution for the education and training of the Baptist orphans of North Carolina.

The annual cost of supporting a child is $238,20. Hundreds of applications are received each year, for some months more than fifty, the most of them are turned away for lack of room. Every Baptist in the State should hear the cry of these little ones and come o their support.

We, your committe recommend that the pastors and churches of this association endeavor to get each member to make a Thanksgiving offering to the orphanage equal to one day's wage or income; also each Sunday School to give one Sunday's contribution each month.

Every Baptist family should take and read "Charity and Children" and thus keep informed as to the work and needs of the orphanage.

"Pure religion and undefiled before God the Father is this, to visit the fatherless and widows in their afflictions and to keep himself unspotted from the world."

Respectfully Submitted,

H. S. Benfield.

Motion to adopt is discussed by Dr. M. L. Kesler, R. C. Whitner. Report adopted.

FINANCE COMMITTEE

The following amounts were paid to the finance committe on printing fund for minutes, digest, etc., Abees Grove $2,40; Burkemont, $2,40; Catawba Valley, $2,43; Drexel, $$4,20; Enon, $4,26; Glen Alpine, $2,90, Hopewell, $4,00; Mt. Home, $3,10; Morganton First, $12,00; Mt. View; .45; Smyrna, $1,52; Valdese First, $5,00. Total received $50,91. It was stated that the other churches would do their part, which would not exceed four cents per member. The balance needed is about $35,00.

D. B. Mull, Committee.

Motion to instruct the clerk to write the churches yet due for minute fund and if churches fail to remit re-assess the churches for the balance needed. The report is adopted.

SECRETARY-TREASURER'S REPORT

I submit herewith my report as Secretary and Treasurer for the Associational year just closed:

RECEIPTS

Minute Fund, last session	$63,69
Minute Fund from W. M. U.	$5,25
Minute Fund from B. Y. P. U.	$1,00
Total Receipts	$69,94

DISBURSEMENTS

Hickory Printing Company, four hundred Minutes,	$43,00
Morganton News-Herald, 300 Programs	$2,00
Postage on Minutes	$1,24
Postage on Letters, Blanks and Programs for this session	.84
Service as Clerk for 1922 session	$22,86
Total Disbursements	$69,94

J. Chas. Berry, Sec. and Treas.

The Program Committe submits the following:

ORDER OF BUISNESS FOR 1924 SESSION

10:00—Devotional.
10:15—Enrollment of Delegates.
10:30—Organization and Recognition of Visitors.
10:50—Sermon.
11:45—Miscellanious Business.
12:00—Dinner.
1:00—Devotional.
1:15—Report on Woman's Work.
1:45—Report on the following: State, Home and Foreign Missions.
3:15—Report on B.Y.P.U. (Including the Associational Union)
3:45—Report Executive Committee.
4:00—Appointment of Committees and Miscellaneous.

THURSDAY NIGHT

7:15—Devotional.
7:30—Report on Hospitals.
8:00—Address—Stewardship.

FRIDAY MORNING AND AFTERNOON

9:30—Devotional.
9:45—Report on Orphanage.
10:15—Education, Including Baptist Literature, Sunday Schooll and Baptist Schools.
11:40—Miscellaneous..
12:00—Dinner.
1:00—Devotional.
1:15—Report on Temperance.
Ministerial Relief.
Treasurer's Report.
Obituaries.
Miscellaneous Buisness.
4:00—Adjournment.

F.-L. Smith, for the Committee.

The program is adopted.

On motion the chair appoints W. P. Patton to write a report on the state of the churches.

RESOLUTION TO UNITE THE CATAWBA RIVER ASSOCIATION WITH THE GREEN RIVER ASSOCIATION.

Resolved that we look with favor on the suggestion of Rev. J. T. Bowden, that this association unite with our brethern of the Baptist Churches in McDowell county.

F. A. Bower.

The resolution is unanimously adopted and the following committee named to confer with a committee from the Green River Association.

J. F. Spainhour, Chairman.
F. A. Bower
C. A. Lineberger
J. A. Hackney
H. S. Benfield

The next and last order of business is the report on obituaries. The report is read by C. A. Lineberger

OBITUARIES

Your committe sorrowfully records that the hand of the Lord has been among us in the removal of some of our dear ones of our churches.

We find from reports of our churches that sixteen of our dear ones have gone to their reward. We wish to make special mention of Rev. John A. Rector and Bro. Samuel Huffman.

Rev. John A. Rector departed this life on Jan. 11, 1923, at his home in Drexel, N. C. He was eighty-three years old, and for fifty three years he was a minister of the Gospel, and was faithful in his work, which was the pride of his life. For forty-three years he served as pastor of churches all through the greater part of Western North Carolina, but for the past ten years he had been unable to do pastorial work, but has done supply work.

In his earlier life he was one of the leading preachers of his day. He was a teacher as well as a preacher and for many years he taught in the public schools. He did a lot for the education and uplift of the people all through this section of the state. His life was a guiding star for the Baptist cause.

In this section of the country he preached at the fireside as well as in the pulpit. He was a preacher and teacher loved and and honored by all who knew him. The writer was with him when he passed away and his going was as gentle as the morning breeze. "And he was not for God took him." He was married three times and leaves a wife and several children. In Brother In Brother Rector one passed

"Whose life's race was well run,
Whose life's work was well done,
Whose life's crown was well won.
Now cometh rest."

Broth - Samuel Huffman was born December 5th, 1856. Joined the Baptist church in 1883. Lived a consistent Christian life for thirty-nine years. Was a pillar in his church and always could be depended on when the Lord's work called for money or work. He will be missed by many who mourn his death which occured Dec., 22nd, 1922.

Brother Lester Smith who died after the church letters had been

sent in, we desire to make special mention of him here. Brother Smith was born May 12th, 1897 and joined the church at Catawba Valley in August 1917. He lived a Christian life until his home-going Sept., 27th, 1923.

C. A. Lineberger, for the Committee

On motion to adopt is discussed by G. P. Abernethy and C. A. Lineberger. Report is adopted.

Song, "Bless be the Tie that Binds."

The business and dispatch of this session handled by Moderator Abernethy has been very satisfactory. No delay, no friction anywhere. Harmony and deep spiritual interest everywhere.

G. P. Abernethy, Moderator
F. L. Smith, Clerk

IMPORTANT NOTICE!

The associational year closes with the last Sunday in September. Church Officials are instructed to mail their Church Letters to F. L. Smith, Clerk, Drexel, N. C. immediately following the last Sunday Service in September in order that a digest of letters may be completed by time the association meets.

Denominational Contributions

Church	75-Million (Undes.)	Foreign Missions	Home Missions	State Missions	Christian Education	Orphanage	Hospitals	Other Benov.	Total Denom. Contrib.	Grand Total
Abees Grove	173,55				2,00	25,45		4,25	205,25	493,83
Bridgewater	24,00								24,00	40,00
Burkemont						53,50			53,50	294,64
Catawba Valley	165,42					30,00			195,42	411,22
Drexel	124,00	9,20	11,00	15,00		86,30		1,00	247,40	3,290,40
Enon	204,50					138,56			346,06	1,429,32
Glen Alpine	100,41								100,41	622,05
Hopewell	36,10					30,90			67,00	785,41
Mt. Home	100,00	7,51		3,65		41,24			152,40	2,196,78
Morganton, First	6,014,00				30,00	236,00	200,00	295,78	6,775,00	13,410,80
Morganton, East	446,97	7,35				156,05			610,37	6641,20
Mountain View	50,10	13,00			6,00				69,10	72,87
Mt. Olive										90,90
North Catawba	146,50	12,88	1,00	1,75		50,00			162,23	518,73
Oak Grove						14,52			14,52	442,20
Pleasant Hill	39,75								39,75	624,61
Pleasant Ridge										
Pleasant View		2,00		2,50		2,00			6,50	106,58
Smyrna	5,00	6,00	5,00			8,00			24,00	226,00
Valdese, First	91,00					61,21			152,21	926,93
Zion	8,70					3,30			12,00	138,73
Totals	7,730,00	57,94	17,00	22,90	38,00	929,03	200,00	301,03	9,257,12	32,763,20

TABLE I--Statist

CHURCH	Pastor & Postoffice	Clerk & Postoffice	Time of Preaching
Abees Grove	J. A. Hackney, Morganton.	J. Cornelius Berry, Connelly Spgs.	2nd
Brdgewater	G. P. Abernethy, Morganton		
Burkemont	F. A. Bower, Morganton	M. A. Buff, Morganton, R-1	4t
Catawba Valley	H. S. Benfield, Ruth. College	B. H. Anderson, Worry	4t
Drexel	C. A. Linebarger, Drexel	G. C. Poovey, Drexel	1-
Enon	W. R. Bradshaw, Hickory	M. L. Stamey, Connelly Spgs.	2-
Glen Alpine	H. S. Benfield, Ruth. College	Mrs. R. S. Ragan, Bridgewater	2nd
Hopewell	J. A. Hackney, Morganton	J. D. Williams, Morganton	4th
Mt. Home	J. A. Hackney, Morganton	J. P. Bumgarner, Morganton	1-
Morganton, First	F. A. Bower, Morganton	E. M. Hairfield, Morganton	*
Morganton, East	G. P. Abernethy, Morganton	J. A. Smith, Morganton	*
Mountain View	W. P. Patton, Morganton		
Mt. Olive	J. A. Hackney, Morganton	Geo. S. Bridges, Bridgewater	
North Catawba	C. A. Linebarger, Drexel	D. C. Setzer, Lenoir	2nd.
Oak Grove	P. J. Shell, Nebo	Sandy Clark, Nebo	2nd.
Pleasant Hill	C. A. Linebarger, Drexel	F. J. Poteat, Morganton, R-4	4th.
Pleasant Ridge	No Report		
Pleasant View	J. M. Harris, Morganton	A. L. Bennett, Morganton	1st.
Smyrna	P. J. Shell, Nebo	Mrs. Eugene Perry, Joy	3rd.
Valdese, First	G. P. Abernethy, Morganton	Glen A. Ramsay, Valdese	2-4
Zion	J. M. Harris, Morganton	M. E. Gwaltney, Morganton	2nd

* Each Sunday

Sunday Schools

CHURCH	Superintendent and Postoffice	Officers & Teachers	Total Enrolled	Baptisms from School	Contrb. for Home Exp.	Contrb. for Orp. Miss.,etc.	Total Conrib.
Abees Grove	J. Chas. Berry, Connelly Springs	5	70	1	58,10	45,6.	103,77
Brdgewater	No S. S. Report						
Burkemont	Jessie Huffman, Morganton, R-4	7	85		21,42	53,50	74,92
Catawba Valley	Bynum Buff, Morganton,R-3	9	93	7	$28,00		28,00
Drexel	F. L. Smith, Drexel	9	13[illegible]	3	131,80	25,00	156,8[illegible]
Enon	J. G. Berry, Connelly Springs, R-4	9	19[illegible]	5	102,18	71,5[illegible]	173,72
Glen Alpine	L. F. Brinkley, Glen Tlpine	8	123	8	83,79	34,81	118,60
Hopewell	J. O. Hudson, Morganton	10	10[illegible]	3	4,00	5,60	9,60
Mt. Home	D. A. Roper, Morganton, R-1	9	17[illegible]	2	61,38	30,13	91,51
Morganton, First	C. E. Walker, Morganton	20	410	35	832,54	830,00	1662,54
Morganton, East	P. E. Smith, Morganton	3	299	6	108,79	156,05	264,84
Mountain View	W. P. Patton, Morganton,	5	36		2,52		2,52
Mt. Olive	D. R. Epley, Bridgewater	4	40		10,67		10,67
North Catawba	W. J. Widner, Lenoir,R-3	10	11[illegible]	16	42,00		42,00
Oak Grove	Sandy Clark, Nebo	7	67	5	25,33	7,22	32,55
Pleasant Hill	F. J. Poteat, Morganton, R-4	8	111	3	123,95		123,95
Pleasant Ridge	No Report						
Pleasant View	J. P. Boughman, Morganton	6	112		46,91	6,00	52,91
Smyrna	J. T. Lingafeldt, Joy	6	6	5	4,00	10,00	14,00
Valdese, First	J. C. Brinkley, Valdese	9	15[illegible]	15	153,23	61,21	214,44
Zion	W. J. Fox, Morganton, R-5	6	56	4	16,00		16,00
	Totals	165	2,452	118	1,828,89	$1,336,73	3,193,34

TABLE II -- FINANCIAL

Churches	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	S. S.& B. Y. P. U. Expenses	Local Poor	Minute Fund, etc.	Other Objects	Total Home
Abees Grove	184,72		40,00			58,10	3,38	2,2[illegible]		288,58
Bridgewater								12		
Burkemont	130,00	24,00	56,37		7,00	21,42		2,40		241,14
Catawba Valley	250,00		30,00		6,00	28,00		3,24		215,80
Drexel	720.00	9,00	120,00	1,885,30	133,40	150,30	25,00	4,20		3,043,00
Enon	600,00	94,00		25,63	86,32	173,72	34,59	5,68	68,00	1,086,26
Glen Alpine	300,00	5,00		100,00		83,79	32,85	2,88		521,64
Hopewell	170,00		36,66	500,00		4,00		4,84		718,41
Mt. Home	500,00	12,00	50,00	1,400,00	5,00	61,38	10,00	3,56		2,041,86
Morganton, First	3,000,00	240,00	275,00	1,818,40	144,50	644,54	79,78	17,12	420,80	6,640,14
Morganton, East	2,200,00	90,00	191,20	3,000,00	35,26	108,79	69.45	12,04	326,61	6,330,35
Mountain View					1,25	2,62		44		431
Mt. Olive	75,00		14,10					2,68		91,78
North Catawba	150,00	12,00	37,85	57,50	4,25	42,00		5,24		311,80
Oak Grove	175,00			200,00		25,33	27,25	6,36		433,94
Pleasant Hill	231,34	30,00		100,00	13,50	123,95	10,52	8,60	75,55	593,40
Pleasant Ridge								2,20		
Pleasant View	75.00					23,68	1,00	92		103,40
Smyrna	200,00							3,72		205,96
Valdese First	545,00	15,00	61,49		46,49	106,74		5,96		779,72
Zion	96,00				13,28	16.00		2,60		126,73
Totals	$9,602,06	$531,00	912,67	9,086,83	496,25	1,674,36	2,938,82	$97,28	890,96	20,473,18

Woman's Missionary Union

CHURCH	Name of Org.	Presidents & Postoffice	No. of M'brs.	75 Million	Other Benov.	Cont'rb. Total
Morganton, First	W. M. S.	Mrs. F. A. Bower, Morganton	60	2.719.70	275,00	2,994,70
Morganton, East	W. M. S.	Mrs. M. F.McAlister, Morganton	25	115.61		1115.61
North Catawba	W. M. S.	Mrs. W. O. Johnson, Lenoir, R-3	9	37.20		37.20
Drexel	W. M. S.	Mrs. F. O. Huffman, Drexel	11	97.40	100,00	98,40
Enon	W. M. S.	Mrs. Maggie Rector, Connelly Springs		8.40		8,40
Zion	W. M. S.	Mrs. J. S. Gwaltney, Morganton, R-5	12	21.96		21,90
Pleasant Hill	W. M. S.	Miss Hattie Brittian, Morganton, R-4		11,00		65,00
Mt. Home	W. M. S.	Miss Rena Orders, Morganton, R-4	18	57,30		4,50
Mountain View	W. M. S.	Mrs. W. P. Patton, Morganton, R-5		21,90		384,65
Valdese, First	W. M. S.	Mrs. J. R. Benfield, Valdese		65,00		43,58
Abees Grove	W. M. S.	Miss May Berry, Valdese		4,50		
Morganton, First	Y. W. A.	Mrs. Clifford Walker, Morganton,	22	184,40	220,00	404,40
Morganton, East	Y. W. A.	Mrs. John Teem, Morganton	15	43,58		
Mt. Home	Y. W. A.	Mrs. W. M. Harbinson, Morganton,R-5	5			1,49
North CCatawba	Y. W. A.	Mrs. H. H. Tilley, Morganton, R-2	2	1,20		7,82
G. A.						
Morganton, East	G. A.	Mrs. G. P. Abernethy, Morganton		1,49		38,75
North Catawba	G. A.	Mrs. H. H. Tilley, Morganton, R-2		7,82		
R. A.						3,61
North Catawba	R. A.	Mrs. C. A. Ledford, Morganton, R-2	35	38,75		15,63
SUNBEAM						
Morganton, First	Sunbeam	Mrs. F. A. Bower, Morganton.	35	89,87		89,87
Morganton, East	Sunbeam	Mrs. Jack Stroup, Morganton	12	3,61		
North Catawba	Sunbeam	Miss Lola Bradshaw, Morganton, R-2	35	15,63		
Enon	Sunbeam	Mrs. James Abernethy, Drexel				
Valdese	Sunbeam	Mrs. J. H. Buff, Valdese				
Glen Alpine	Sunbeam	Mrs. R. S. Ragan, Bridgewater				
Drexel	Sunbeam	Miss Louise Reid, Drexel				
Abees Grove	Sunbeam	Miss Geneva Berry, Connelly Springs	9			
		TOTALS	305	3,546,32	496,00	5,335,51

RULES OF ORDER

1. Every meeting of business shall be opened and closed by prayer, either by the Moderator or someone whom he may appoint.
2. Every speaker shall rise and address the Moderator on any subject to be discussed.
3. No motion shall be debated unless seconded; and no member shall speak more than twice on the same subject without special leave from the Association.
4. Every question shall be decided by the living voice, unless otherwise directed.
5. During the hours of business all private conversation, walking across or out of the room, without permission of the Moderatdr first obtained, shall be considered a breach of order.
6. The delegates' names shall be called every day previous to proceeding to business.
7. All resolutions shall be reduced to writing, signed by the mover, and handed to the Moderator before debated.
8. When a question is under debate no motion shall be received to adjourn; to postpone indefinitely; to commit; to lay on the table or to amend; which motions shall have precedence in the order here arranged; no motion nor proposition different from that under consideration shall be admitted under color of amendment.
9. When a motion has been made once and carried in the affirmative or negative, it shall be in order for any member who voted in the majority to move for reconsideration the same day.
10. When the reading of a paper is called for, and objected to by any member, it shall be determined by a vote of the Association.
11. No member shall absent himself from the service without leave of the Association.
12. All questions, except such as relate to the constitution shall be decided by a majority of votes.
he shall be regarded as untrue to his trust, and may be reminded of of his duty by any member present.
14. The Committees of the Association shall be as follows: Home Mission, Foreign Missions, State of Churches, Temperance, Education, Periodicals, Sabbath, Schools, Redistricting Association Queries and Resolutions, and such special committees as may be deemed necessary.
15. Also an Executive Committee to consist of 5 persons, and a Finance Committee of 2, to continue for 12 months.

The order of business of the Association shall be, until the reports of Committee on Arrangements, as follows: Singing and prayer, call letters from churches, elections of Moderator and Clerk call for churches desiring to unite with this Association, invitation to visiting brethern o sit with the Association, invitation to correspondents to sit with the Association, appoint Committee on Religious Exercises to ac during session of Association, appoint Committee of Arrangements, who shall report morning after opening Association and invite visiting brethern and correspondents.

MINUTES

OF THE

NINETY-FIFTH ANNUAL SESSION

OF THE

CATAWBA RIVER BAPTIST ASSOCIATION

HELD WITH THE

FIRST BAPTIST CHURCH

MORGANTON, N. C.

OCTOBER 23 AND 24, 1924

The next session meets with the Hopewell Baptist Church five miles south-west of Morganton, on the Rutherfordton Road leading from Morganton, on Thursday and Friday after the Third Sunday in October, 1925, at 10:00 o'clock.

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ASSOCIATIONAL OFFICERS

Moderator ..... E. M. Hairfield
Vice-Moderator ..... W. P. Patton
Clerk and Treasurer ..... F. L. Smith

EXECUTIVE COMMITTEE

E. M. Hairfield, Ex-Officio Chairman; F. L. Smith, Secretary; D. B. Mull, Mrs. J. E. Erwin, Phifer E. Smith, C. A. Lineberger, F. A. Bower, Mrs. J. R. Benfield, M. A. Buff.

ORDAINED MINISTERS

S. C. Bennett, Bridgewater
J. A. Hackney, Morganton
F. A. Bower, Morganton
P. J. Shell, Nebo
J. M. Harris, Morganton
C. A. Lineberger, Drexel
Lee J. Jaynes, Marion
W. R. Bradshaw, Hickory
G. C. Kirksey, Morganton
W. B. Sprinkle, Morganton.
J. L. Teague, Granite Falls
J. S. Gwaltney, R. 5, Morganton
H. S. Benfield, Rutherford College

PROCEEDINGS

The Ninety-fifth annual session of the Catawba River Baptist Association was held with the First Baptist Church, Morganton, N. C., on Thursday and Friday, the 23rd and 24th days of October, A. D., 1924, and called to order by Vice-Moderator, W. P. Patton.

After song service led by B. A. Small of the East Morganton Baptist Church, Rev. F. A. Bower took charge of the devotional service.

Prayer is offered by Brother Joe W. Veasey.

The Moderator appointed F. A. Bower and B. A. Small as a committee to assist the secretary on enrollment of the delegates. After distribution of cards and collecting same they reported 43 delegates and 10 visitors enrolled for the initial session.

The churches and delegates representing them enrolling during the sessions are as follows:

ABEE'S GROVE: J. Chas. Berry, J. P. Loughridge, A. J. Stamey, J. Cornelius Berry, J. B. Buff.

BRIDGEWATER:

BURKEMONT: M. A. Buff, W. C. Pearson, B. Y. Jaynes, Ernest Poteet.

CATAWBA VALLEY: B. H. Anderson, E. R. Lingafelt, Mrs. W. B. Berry, Miss May Berry.

DREXEL: C. A. Lineberger, F. L. Smith, Mrs. F. L. Smith, G. C. Poovey, Mrs. W. M. Hildebrand, Mrs. C. A. Lineberger.

ENON: H. H. Justice, A. C. Bryant, J. Bynum Berry.

GLEN ALPINE: Mrs. M. J. Orders, A. F. Lail, R. S. Regan, Mrs. R. S. Regan.

HOPEWELL: C. E. Turner, J. D. Williams, J. O. Hudson.

MT. HOME: Rev. Lee J. Jaynes, Coy Orders, J. A. Hackney, D. B. Mull, Mrs. D. B. Mull.

MORGANTON, FIRST: J. F. Spainhour, Mrs. J. E. Erwin, F. A. Bower, Mrs. F. A. Bower, Mrs. F. J. Wortman, Mrs. Cora Patton, E. M. Hairfield.

MORGANTON, EAST: Mrs. D. B. Mabe, D. B. Mabe, W. B. Sprinkle, Mrs. W. B. Sprinkle, B. A. Small, Mrs. Carrie McGhinnis, R. B. Ross, Mrs. R. B. Ross, H. E. Russell.

MOUNTAIN VIEW: W. P. Patton, Vera Rhyne, P. J. Shell.

MT. OLIVE: M. A. Taylor, G. S. Bridges, O. H. Taylor.

NORTH CATAWBA: J. O. Summerlin, D. C. Setzer, Mrs. J. O. Summerlin, W. O. Johnson.

OAK GROVE: J. H. Dellinger, Sandy Clark.

PLEASANT HILL: T. A. Smith.

PLEASANT RIDGE: (No report).

PLEASANT VIEW: Ernest Boughman.

SMYRNA: H. D. Matthews.

VALDESE: W. C. Lowdermilk, M. C. Childers, Miss Ada Hall, Mrs. J. R. Benfield, W. R. Carswell.

ZION: W. L. McFalls, M. E. Gwaltney.

All churches reporting but Pleasant Ridge.

The Association recognized the following visitors during the sessions:

Rev. Jos. W. Veasey, Asheville; Rev. W. W. Rimmer and Mrs. Rimmer, Mrs. S. M. Wilkenson, of Maiden; Rev. J. L. Teague, Granite Falls; Rev. J. G. Benfield, Rhodhiss; Rev. H. C. Whitener and Mrs. Whitener, Hickory; J. N. Barnett, of the State Board; Rev. H. B. Chronister, Raleigh; Rev. Lee J. Jones, Marion; Rev. M. A. Adams, Rutherfordton; Rev. G. C. Teague, Lenoir; Rev. L. P. Smith, Andrews; Rev. W. R. Beach, representing The Biblical Recorder; Rev. A. C. Hamby, of the State Mission Board; Dr. G. T. Lumpkin, Superintendent Baptist Hospital, Winston-Salem; Dr. E. B. Dillard, Prof. M. R. Prickett, of Round Hill Academy; M. L. Kesler, Thomasville.

The new pastors with work in the Association are recognized: Rev. W. B. Sprinkle, East Morganton; Rev. Lee J. Jaynes, Mt. Home; Rev. J. L. Teague, North Catawba.

The following officers are elected to serve the coming year: E. M. Hairfield, Moderator; W. P. Patton, Vice-Moderator; F. L. Smith, Secretary and treasurer.

Rev. H. S. Benfield preached the introductory sermon, using as a text scripture found in John 21:15-17. The message of the hour was ably delivered.

On motion by F. A. Bower, the following order of business is adopted for the sessions:

PROGRAM.

Session Thursday.

10:00—Devotional, Rev. F. A. Bower.
10:15—Enrollment of delegates.
10:30—Organization and recognition of visitors.
10:50—Sermon, Rev. H. S. Benfield.
11:45—Miscellaneous business.
12:00—Dinner.
1:00—Devotional, Rev. J. A. Hackney.
Special music and selections.
1:15—Woman's Work, Mrs. J. E. Erwin.

1:45—State Missions, Rev. C. A. Lineberger; Home Missions, R. C. Whitener; Foreign Missions, J. F. Spainhour.
3:15—Baptist Young People's Union, F. L. Smith.
3:45—Report of the Executive Committee.
4:00—Appointment of the committees and miscellaneous.

Session Thursday Night.

7:15—Devotional, Rev. W. B. Sprinkle.
7:30—Report on Hospitals, H. E. Russell.
8:00—Address, Stewardship, Hon. E. M. Hairfield.

Session Friday.

9:30—Devotional, Rev. C. A. Lineberger.
9:45—Orphanage, Rev. G. C. Kirksey.
10:15—Education: Miss Berry; Baptist Literature, Sunday Schools, C. E. Walker; Christian Education, H. S. Benfield.
11:40—Miscellaneous.
12:00—Dinner.
1:00—Devotional, Rev. G. C. Kirksey.
1:15—Temperance; Ministerial Relief, Rev. P. J. Shell; Treasurer's Report; Obituaries; Miscellaneous.
4:00—Adjournment.

Brother W. R. Beach, representing the Biblical Recorder, and Brother Joe W. Veasey, representing the Baptist Messenger, Asheville, are given twenty minutes to present discussions in behalf of their Baptist papers.

Song: "What a Friend We Have in Jesus."

On motion the morning session adjourned for the noon hour. Luncheon was served in the Sunday School department by the ladies of the First Baptist Church.

Prayer by Brother W. W. Rimmer.

AFTERNOON SESSION.

The afternoon session was called to order strictly at 1:00 o'clock by Moderator Hairfield.

Song: "I am Resolved."

Devotional services lead by Rev. J. A. Hackney.

Dr. J. T. Lumpkin, Superintendent of the Baptist Hospital, Winston-Salem, is granted thirty minutes in order to discuss the Baptist Institution at Winston-Salem. Dr. Lumpkin made a forceful appeal in behalf of Mother's Day and patronizing the Baptist Hospital.

The first order of business was the report on Woman's Work by Mrs. J. E. Erwin, director of Woman's Work for the past Associational year. Mrs. Erwin asked the support of all pastors and members of the several churches in behalf of a movement to employ a full time worker in order that Woman's Work may be better carried out. She asks that a conference be held at

the noon hour on Friday with the pastors of the Catawba River Baptist Churches.

Note: See the minutes of the Woman's Missionary Union elsewhere under same cover for further reports.

The moderator announced the meeting of pastors with the members of the Missionary Unions to meet noon Friday, October 24th.

Song: "Power in the Blood."

Motion by F. A. Bower to grant representatives from Round Hill Academy thirty minutes in order that the conditions and needs of the institution be presented to the Association. Rev. M. A. Adams, Prof. N. R. Prickett and Dr. E. B. Dillore discussed the needs of the Baptist school and solicits the cooperation and support of the Association. They also asked that the Association appoint trustees for the school.

Brother J. N. Bennett, of the Sunday School Board, was recognized. Brother Bennett asked that the Association hold a Sunday School Convention sometime during the first of the year 1925 for the Sunday School Superintendents and Teachers.

The next order of business are the reports on State, Home and Foreign Missions.

Rev. C. A. Lineberger read the report on State Missions:

STATE MISSIONS.

The State Mission work is a great work. We invested in State Missions last year, $127,839.60. Aided 188 missionary pastors, supported four evangelist, seven enlistment men and two student workers. These report 5,804 conversions, 4,221 baptisms, 3,043 additions to churches, 88 new churches, 25 Sunday Schools, 281 B. Y. P. U.'s organized, with 109 church houses built or repaired.

$250,000 is needed for State Missions work this year. Let's all of us give at least a tenth of our income and we will meet this need in a glorious way.

Respectfully submitted,

C. A. LINEBERGER.

Rev. W. B. Sprinkle read the report on Home Missions:

HOME MISSIONS.

The Board refers with gratitude to the wonderful progress made during the last few years in Home Mission endeavor, especially during the five-year period of the 75 Million Campaign, which has been unique and outstanding in Baptist annals. A study of the Board's annual reports for these five years reveals a record of great achievements. Notwithstanding the embarrassment of a heavy debt that has rested on the Board for four years' past, God has bestowed unwonted favor upon the labors of the missionaries and evangelists of the Board. Meetings of great power have been held in various fields and thousands have been brought to Christ. Fields notably hard, where for years we have been laboring and laying foundations, are coming to self-support and in turn are having a part in our denominational work. Enlargement is called for from every direction. The calls are many and heart-searching from weak churches needing help

and destitute fields needing missionaries in the countryside and in our growing towns and cities.

Changing conditions in the industrial world, the migration of the negroes by hundreds of thousands to the North, the test of our civilization by the creeping in of insidious error in our schools and colleges, all these call for the leavening power of the gospel. Who that reads our daily papers can deny that there is throughout our land a deplorable attitude on the part of multitudes of people with respect to law and government. The gospel is the pure corrective for all these things and our Home Mission Board furnishes for Southern Baptists a great Southwide agency for giving the gospel in its purity and power.

The following is a brief summary of some features of the Board's work for the last five years: Sermons and addresses, 802,382; prayer meetings, 101,075; religious visits, 1,238,210; baptisms, 203,532; total additions to churches, 324,086; workers' conferences held, 4,667; volunteers for Christian service, 15,049; church houses built or improved, 2,225; Sunday Schools organized, 3,183; copies Scripture given, 55,533; pages tracts distributed, 35,812,479.

The 75 Million Campaign closes with December, 1924, and it has been stated that if we raise the full 75 million dollars and Home Missions receives its due proportion, we can pay off all of the Board's debt and be ready for an aggressive work for the future.

A free supply of tracts and leaflets can be had from the Home Mission Board. 1004 Healey Building, Atlanta, Georgia. Their splendid Home Mission books are sold at actual cost.

W. B. SPRINKLE.

Mr. J. F. Spainhour read the report on Foreign Missions:

FOREIGN MISSIONS.

It is the duty of the churches of the Catawba River Association to give the gospel to everybody within their border, but this is not their only duty, and it is not their greatest duty. This duty is more or less selfish. These are our own people and our neighbors, and of course we should see that they have the gospel.

It is also the duty of the churches of the Catawba River Association to be interested in State Missions, to give the gospel to all those in the State who have it not, and yet this is not their only duty nor their greatest duty.

The greatest, the most unselfish and most important duty resting on the church today is the sending of the gospel to other nations who have it not, to other races who have it not, to the people of heathen nations, to the people in whom we have no interest other than that placed upon us by Him who gave us the gospel. God has delegated to the church the carrying of the gospel to the uttermost parts of the earth. He has commanded the church to do this, and therefore it is the duty of the whole church to give the whole gospel to the whole world. This is the greatest, the most unselfish and the most Christ-like-work of the church. May God help the churches of the Catawba River Association to realize this responsibility.

J. P. SPAINHOUR.

On motion to adopt was discussed by Brother C. A. Lineberger, Brother W. B. Sprinkle, Brother J. F. Spainhour and Brother A. C. Hamby, of the State Mission Board.

Rev. F. A. Bower offered a change in the order of business for the night session as follows:

7:30 P. M.—Address, Tithing, by Rev. C. A. Lineberger.

8:00 P. M.—Address Stewardship, by E. M. Hairfield.

8:15 P. M.—Report on B. Y. P. U.

The Moderator named the following committees:

Time and Place and Preacher: F. L. Smith, J. D. Williams and M. E. Gwaltney.

Committee to receive the Minute fund: J. Bynum Berry, W. C. Lowdermilk and D. B. Mull.

On motion the afternoon session adjourns. Rev. W. R. Bradshaw led in prayer.

NIGHT SESSION.

The night session was called to order at 7:30 p. m. Special music was furnished by the orchestra of the First Baptist Church

Prayer, by Rev. J. S. Gwaltney.

Motion to adopt the reports as read on Missions during the afternoon session were adopted.

Report on Stewardship was read by E. M. Hairfield:

CHRISTIAN STEWARDSHIP.

The great work of Christian Education and of Missions, now pressing upon the church, will never be adequately supported until God's people fully realize their privileges and obligations as Christian stewards. Missions cannot exist without stewardship At the same time, there can be no true stewardship of personality or possessions that does not make Christian Missions, at home and abroad, the supreme object.

The financial problems of the Kingdom of God cannot be settled by limiting their discussion to the question of giving only The emphasis must be shifted from giving to stewardship.

When men see that they are stewards for God in all the relations of life into which they enter, in business, in education, in government, there will be a larger and better giving, and the financial problems of the Kingdom, which are so perplexing, will be settled. "It is required in stewards that a man be found faithful." "Ye are not your own, ye are bought with a price Therefore glorify God in your body and in your spirit which are God's."

E. M. HAIRFIELD.

On motion to adopt was discussed by E. M. Hairfield and Rev C. A. Lineberger. Report was adopted.

Song: "The Promised Land."

Special music by the orchestra.

Adjournment on motion.

Prayer by H. B. Chronister.

FRIDAY MORNING SESSION.

The Association was called to order by Moderator E. M

Hairfield. After song Brother J. L. Teague conducted the devocational services.

The Minutes of the sessions held Thursday were read and adopted.

The first order of business was the report on Orphanage. The Clerk read the report:

BAPTIST ORPHANAGE.

If North Carolina Baptists have a pet among the various institutions which they support, we may say without hesitation that it is the Orphanage. The cause is a noble one, the work accomplished has been one of gradual growth until now it is of a high order. The equipment has increased with growing needs, and the Baptist Orphanage now ranks among the greatest of the Orphanages of the world. We may justly be proud of it.

But when we consider the fact that a hundred or more applications for entrance are on file at this institution with no room for admittance, we should not be satisfied with what we have done.

The helping-in-the-home idea is a good one. The Orphanage is now endeavoring to assist widows with children to such an extent that they may keep the children at home and live as comfortably as possible under the circumstances. This idea should appeal strongly to our people.

At the close of the Seventy-five Million Dollar Campaign, contributions to the Orphanage will be made direct, instead of going through the general board. This plan will be more satisfactory to the Orphanage and to the people of our denomination.

Respectfully submitted,

G. C. KIRKSEY.

Motion to adopt was discussed by Brother M. L. Kesler, representing the Orphanage, of Thomasville.

Report adopted.

H. E. Russell read the report on Hospitals:

HOSPITALS.

The North Carolina Baptist Hospital began its second year of ministry under most favorable conditoins. The first year exceeded our highest expectations in the number of patients, in the amount of charity work, and the extent of the influence and blessings of our great Home of Healing. 1400 patients were treated, nearly 200 charity patients came to us from every quarter of the State. With joy we received these and gave them our best.

We need a nurses' home. We are deprived of 18 of our best beds because we must keep these nurses on our fifth floor. We do need some one to think out a way to build this home and relieve this situation. For the sake of the wonderful work we could do and for the sake of those who will be turned away unless we have these rooms we ought to build this home.

We need radium. Many patients come to us with cancers and other malignant diseases who cannot be cured unless we have the radium. $10,000 will buy us an ample supply. Some good brother who loves the Lord and suffering humanity ought to give us this and bless our people for the next three thousand years.

Your committee.

H. E. RUSSELL.

On motion to adopt was discussed by F. A. Bower, M. L. Kes-

ler, F. L. Smith, W. R. Bradshaw and C. A. Lineberger.

H. S. Benfield read the report on Christian Education:

CHRISTIAN EDUCATION.

The life of a nation depends upon its schools. The value of a school depends upon its ideals. The ideals of a school have their highest worth only as they are Christian. It is the duty of the churches to make these ideals dominant in education.

To this end North Carolina Baptists have inaugurated a broad and systematic educational program. They are undertaking to maintain in this State one college for men at Wake Forest and two for women—Meredith at Raleigh, and Chowan at Murfreesboro. Total enrollment last year of 1,455, and 115 ministerial students and volunteers.

We have three high schools enrolling 1169 students, 82 ministerial students and volunteers.

The totals for all Baptist schools in the State are: students enrolled, 4422; ministerial students and student volunteers, 336; total property valuation, $4,521,488.

The necessity for maintaining our schools, great as it has been in the past, must increase rather than diminish in the future.

Respectfully submitted,
H. S. BENFIELD, Com.

On motion the report was adopted.

Brother W. R. Bradshaw addressed the Association on "Christian Education."

Brother H. C. Whitener addressed the Association on "Sunday Schools."

The moderator appointed Brother J. L. Teague to write the report on Temperance and H. C. Whitener on Sunday Schools.

Adjournment at 12:00 o'clock until 1:00 p. m.

Benediction by W. R. Bradshaw.

FRIDAY AFTERNOON SESSION

The Association was called to order by the moderator. After singing the song, "At the Cross," Brother G. C. Kirksey had charge of the devotional. Prayer by Brother M. L. Kesler.

The following members of the Association are named to write reports for next year on the subjects named:

State Missions—Lee J. Jaynes.
Home Missions—R. L. Patton.
Foreign Missions—P. J. Shell.
Baptist Literature—G. C. Kirksey.
Orphanage—J. G. Berry.
Woman's Work—Mrs. W. H. Reddish.
B. Y. P. U.—C. A. Lineberger.
Ministerial Relief—C. P. Hill.
Sunday Schools—W. B. Sprinkle.
Christian Education—R. O. Huffman.
Obituaries—W. P. Patton.
Hospitals—Mrs. J. E. Erwin.
Christian Stewardship—W. R. Bradshaw.
Program Committee: F. A. Bower, Chairman; W. B. Sprin-

kle, C. A. Lineberger, H. S. Benfield and Lee J. Jaynes.

Executive Committee: E. M. Hairfield, Ex-Officio Chairman; F. L. Smith, Secretary; D. B. Mull, Mrs. J. E. Erwin, P. E. Smith, C. A. Lineberger, F. A. Bower, Mrs. J. R. Benfield, M. A. Buff.

Under head of Miscellaneous Business, F. A. Bower reported that the Green River Association had withdrawn their request to unite with the Catawba River Association.

The Program Committee offers the following order of business for the 1925 session:

THURSDAY.

10:00—Devotional.
10:15—Enrollment of delegates.
10:30—Organization and recognition of visitors.
10:50—Associational sermon.
11:45—Miscellaneous business.
12:00—Dinner.
1:00—Devotional.
1:15—Woman's Work.
Home Missions.
Foreign Missions.
3:15—Hospitals.
3:45—Hospitals.
3:45—Report of Executive Committee.
Appointment of Committees and Miscellaneous.

THURSDAY NIGHT SESSION.

7:15—Special Music, Baptist Young People's Unions.
7:30—Devotional.
7:40—Report on B. Y. P. U.
8:15—Address, Stewardship.

FRIDAY.

9:30—Devotional.
9:45—Orphanage.
10:15—Education: Sunday Schools.
Baptist Literature
Christian Education.
11:40—Miscellaneous.
12:00—Dinner.
1:00—Devotional.
1:15—Temperance.
Ministerial Relief.
Obituaries.
Miscellaneous.
4:00—Adjournment.

The Association adopted the report.

The Secretary was instructed to have programs printed and mailed out to those appointed to write reports; also to the State representatives at least two weeks before the Association convenes.

By special order of arrangement at the afternoon session on Thursday, Brother A. C. Hamby was granted a place on the program in order that the program for the Association for 1925 be presented.

Following is a suggestive apportionment assigned the several churches for 1925:

Abee's Grove	$ 150.00
Burkemont	120.00
Catawba Valley	75.00
Drexel	332.00
Enon	388.00
Glen Alpine	104.00
Hopewell	100.00
Morganton, East	1,000.00
Morganton, First	6,000.00
Mountain View	55.00
Mt. Home	150.00
Mt. Olive	60.00
North Catawba	100.00
Oak Grove	75.00
Pleasant Hill	50.00
Pleasant Ridge	15.00
Pleasant View	45.00
Smyrna	113.00
Zion	72.00

F. L. Smith read the report on B. Y. P. U.'s:

B. Y. P. U.

The outlook leading toward organized young people for service spiritually is growing upon us daily. We look forward to the time when every Baptist Church in the Catawba River Baptist Association will have at least one B. Y. P. U.

At the last session of our Association, provisions were made that an Associational Baptist Young People's Union be formed. Your committee, C. A. Lineberger, F. L. Smith and G. P. Abernethy, arrnged that the organization be perfected and the first convention be held with the Baptist church at Drexel, March 29 and 30, 1924. At this convention almost every church in the Association was represented. The Associational Union was organized with F. L. Smith, Director; R. L. Patton and J. C. Brinkley, vice-presidents; Miss Lola Bradshaw, Junior Director and Miss Mary Berry, Secretary.

A year ago six B. Y. P. U.'s with a total membership of approximately 200 members were reported. Today we are glad to report eight senior Unions and four junior Unions, or a total of twelve Union, with 395 members. Five demonstration programs were rendered during the year. Almost everywhere our work has been accorded a warm reception. The members of our several churches are interested but there is a lack of trained leadership. Efficient leadership must be trained in the local church. We sincerely trust that those in charge of our several unions will assume the duties as a God-given privilege and lift the standard.

There are now more than 257 Junior Union in North Carolina. More than 150 Intermediate Union and more than 1300 Unions (Senior, Intermediate and Junior). There exist also a corresponding increase in membership. There are now more than fifty thousand young people in training through the B. Y. P. U. channels. We also have twenty-seven Associational Unions in the state.

Respectfully submitted,

F. L. SMITH.

Motion to adopt was discussed by F. L. Smith and C. A. Lineberger. Report was adopted.

It was suggested that each church in electing delegates to the Association send a part of their delegation from the B. Y. P. U.'s or younger people.

F. A. Bower read the report on Baptist Literature:

BAPTIST LITERATURE.

Our Baptist people will never move up in the Lord's work as they should, until they are better informed than they now are.

We heartily recommend to the brotherhood the liberal use of our Baptist literature.

Included in this are: The Biblical Recorder, Home and Foreign Fields, Royal Service, and our Denominational Sunday School and B. Y. P. U. publications.

We urge our people to guard against false teaching that is being disseminated and purchased in large quantities merely because it is cheap.

F. A. BOWER.

On motion the report was adopted.

Brother J. L. Teague read the report on Temperance:

TEMPERANCE.

The Word of God is specific in its teachings concerning temperance. We wish here to report on one phase of intemperance, viz: drunkenness and its evils. No drunkard shall enter the Kingdom of Heaven, and woe is pronounced on the man who makes his neighbor drink.

Much progress has been made, we are happy to say, by the coming of nation-wide prohibition, but the battle is not yet won. We must keep on fighting. Thousands, yea millions, are being destroyed yearly by this grave monster.

Let us preach and pray, and work for the complete extinction of whiskey and its nefarious traffic.

Let us vote as we pray, and demand the faithful execution of the prohibition laws.

Respectfully submitted,
J. L. TEAGUE, Com.

On motion to adopt was discussed by J. L. Teague, J. F. Spainhour, F. A. Bower and W. P. Patton.

The report was adopted.

The clerk read the report on Ministerial Relief for P. J. Shell:

MINISTERIAL RELIEF.

We are highly in favor of our old ministers being taken care of in a good, comfortable way. Men who have grown old in their Master's work; men who have labored faithfully and proven true to the trust, should have the very best care possible; and their wives and children should not have to look to some fraternal friends aside from the church for help. We should care for them all.

We are helping 568 ministers and perhaps we have that many more who should have help. We are helping 342 widows and 100 children. Brethren, let us do more, and let us all ask God to help us to help the poor.

P. J. SHELL.

On motion the report was adopted.

Report on Obituaries given orally by J. Chas. Berry:

The following members have died since our last session:

W. B. Berry.
W. M. Sparks.
Mrs. Carl Leonhardt.
Mrs. J. O. Mull.
Mrs. P. W. Hogan.
Mrs. James Powell
Mrs. Sara Watkins.
Robert Farr.
A. T. Orders.
John Hudson.

Discussion by J. Chas. Berry and F. A. Bower.

TIME, PLACE AND PREACHER.

Your Committee on Time, Place and Preacher, respectfully report and recommend that the 1925 session of the Association be held on Thursday and Friday after the third Sunday in October, with the Hopewell Baptist Church, and that Rev. J. L. Teague preach the Associational sermon.

F. L. SMITH, For the Committee.

On motion the report was adopted.

On motion by J. F. Spainhour and seconded by W. P. Patton, the Association voted to hold the fifth Sunday meetings. Discussion in behalf of the movement were presented by J. F. Spainhour, W. P. Patton, J. S. Gwaltney and F. A. Bower.

The Moderator appointed the following committee to arrange for the first program: F. A. Bower, J. A. Hackney and C. A. Lineberger.

Brother J. O. Summerlin offered the following Resolution of Thanks:

Resolved, that we tender our sincere thanks to the Morganton First Church for the splendid manner in which they have taken care of the Association. Special thanks to the ladies.

J. O. SUMMERLIN.

W. P. Patton offered the report on State of Churches:

STATE OF CHURCHES.

Your committee upon investigating find that some of our pastors have not kept the 75 Million Campaign before the people, thereby causing some of the churches to fall behind with their pledges.

Our records show that we had 2223 members the year 1919. In 1923 we reported 2319, or 87 members more than was reported at the beginning of the campaign. Five of the twenty-one churches have gone over the top in the 75 Million Campaign.

Eight of our churches will still raise their pledges. Several churches have not paid more than one-half of their pledges.

Signed: W. P. PATTON.

On motion the report was adopted.

Brother F. A. Bower called attention that the Association has two young men who are called to preach the Gospel: Brother H. H. Justice, of Enon Church, and Brother J. O. Summerlin, of North Catawba Church .

On motion the Moderator appointed the following Sunday School Superintendents to act as a committee for purpose of holding a Sunday School Convention at a place to be decided upon by the committee, convention to be held April 11th and 12th, 1925: C. E. Walker, P. E. Smith and J. Bynum Berry.

SECRETARY-TREASURER'S REPORT.

I submit herewith my report as Secretary and Treasurer for the Associational year just closed:

Receipts

Abee's Grove	$ 2.04
Burkemont	2.40
Catawba Valley	2.43
Drexel	4.20
Enon	4.26
Glen Alpine	2.90
Hopewell	4.00
Mt. Home	3.10
Morganton, First	12.00
Mountain View	.45
Smyrna	1.50
Valdese	5.00
Zion	1.85
Pleasant Hill	1.85
North Catawba	3.00
Oak Grove	2.75
Pleasant View	.50
Morganton, East	12.00
Total	$66.61

Disbursements

Enterprise, Valdese, four hundred Minutes	$43.00
Enterprise, Valdese, three hundred programs	2.00
Pound & Moore, rubber stamp	1.27
Services as clerk, bal. to J. Chas. Berry	10.00
	$56.27
Services as clerk, F. L. Smith	10.34
Total	$66.61

Respectfully submitted,
F. L. Smith, Treasurer.

On motion the report was adopted.

The following amounts have been received from the churches

on printing the Minutes and other Associational expenses:

Morganton First, $15.00; Burkemont, $2.40; East Morganton, $15.00; Drexel, $6.50; Hopewell, $5.00; Pleasant View, $1.00; Zion, $1.00; Mountain View, $ .90; Glen Alpine, $3.00; Catawba Valley, $3.20; Enon, $5.88; North Catawba, $3.00; Mt. Home, $3.00; Abee's Grove, $2.40; Smyrna, $2.00; Pleasant Hill, $2.45; ..... $2.00; Associational B. Y. P. U., $11.03; total received, $84.76. Several of the churches not reporting.

Respectfully,
D. B. MULL, For Com.

The Moderator appointed E. McK. Goodwin a delegate to the Southern Baptist Convention, and F. A. Bower, C. A. Lineburger and W. B. Sprinkle delegates to the State Convention.

Motion that the Program Committee go over the Minutes and other information for publication with the clerk for purpose of arranging in the best possible order, was adopted.

The Association adjourned at 4:15. Benediction by F. A. Bower.

F. L. SMITH, Clerk.

E. M. HAIRFIELD, Moderator.

ADDENDA

MAILING CHURCH LETTERS.

The Association requires that the Clerks of the several churches prepare and mail to the Clerk of the Association all letters to the Association during the first week in October.

Further, that the Association year close on the 30th day of September each year.

Therefore, no collections made, members received or business done on or after October 1st, should be included in the previous year's report. It is very important that this rule be observed for uniformity of the facts and statistics.

MINUTE FUND.

The fund for Minutes and printing should be sent to the Association and paid over to the treasurer to avoid delay in getting the Minutes printed.

The Association asks that the several churches give about four cents per member for purpose of printing and other necessary expense.

WOMAN'S MISSIONARY UNION OF THE CATAWBA RIVER BAPTIST ASSOCIATION

Mrs. W. H. Reddish.....Superintendent
Mrs. M. F. McAllister.....Secretary

Next Annual Session to be Held With the Valdese Church in September, 1925.

The twelfth annual session of the Associational Woman's Missionary Union met wth the Union of the Drexel Baptist Church, September 19th, 1924.

The assembly was called to order by the President, Mrs. J. E. Erwin, at 10:00 o'clock and sang, "I Love To Tell the Story." Miss Ada Bryant, of the Enon Society, conducted the devotional exercises, using a scripture found in 1 Cor. 9:13, as a basis for her talk. Miss Bryant also led in prayer.

The address of welcome was given by Mrs. F. O. Huffman, of Drexel, and the response to the welcome address by Mrs. M. F. McAllister, of East Morganton Baptist Church.

The first order of business was the roll call and the recognition of all visitors. The secretary found the following members present:

7 Woman's Missionary Unions represented by 53 delegates.
3 Young Woman's Associations represented by 6 delegates.
6 Sunbeam Bands represented by 31 delegates.
Visitors out of county, 6.
Making a total present of 96 (not including visitors from over the county).

Mrs. Erwin reports that we have a total of 8 W. M. S., 4 Y. W. A.'s and 8 Sunbeam Bands.

The following visiting pastors were recognized: Rev. J. A. Hackney, Mount Home Baptist Church; Rev. C. A. Lineberger, Drexel Baptist Church, and Rev. W. B. Sprinkle, East Morganton Baptist Church.

Mrs. F. A. Bower gave a splendid talk on Foreign Missions.

Mrs. W. B. Sprinkle, being on the program for Home Missions, was ill and could not be present. Rev. W. B. Sprinkle read her report and is greatly enjoyed. Mrs. Hawkins made an interesting talk on State Missions that seemed to inspire every soul present, showing briefly what the numerous organizations had accomplished and what was still needed.

Mrs. J. F. Spainhour led in prayer, after which the organization sang "Work For the Night is Coming."

Following the song, Mrs Erwin introduced the speaker of the hour, Miss Warren, of Raleigh. Miss Warren used as her sub-

ject "Our Gifts To the Master." This address was greatly received with much enthusiasm.

Mrs. Erwin named the following ladies to act as a nominating committee: Mrs. F. A. Bower, Mrs. J. R. Benfield, Mrs. C. A. Lineberger, Mrs. McAllister, Mrs. H. H. Tilley, and Mrs. J. S. Abernethy.

Committee on Time and Place: Mrs. Berry, Mrs. Buff, Mrs. McGinnis and Mrs. Summerlin.

The organization adjourned for the noon hour, and everyone enjoyed the bountiful spread prepared by the ladies of Drexel.

AFTERNOON SESSION.

The afternoon session was called to order at one o'clock and Mrs. Fred Moore, of North Catawba Baptist Church, conducted the devotional hour by reading Psalms 31.

Mrs. Frank O. Huffman, of Drexel, gave a very interesting demonstration with the Sunbeams of the Drexel Church.

Mrs. J. R. Benfield, of Valdese, spoke on the Standard of Excellence for our Association. Following this the organization took up the 75 Million Campaign Fund pledges. Short talks were made by Mrs. Spainhour and others.

The next item of the program was the discussion of trying to locate a field workers for our Association. A resolution was presented by Mrs. Bower and endorsed by a rising vote after brief talks in behalf by Mrs. Bower, Mrs. Darby, Mrs. McAllister, Miss Bryant, Mrs. Tilley and Miss Warren. The resolution was adopted, "Be it resolved, that a committee composed of one member from each W. M. U. immediately make plans for getting a paid worker in the Association, and when necessary amount has been raised to communicate with Dr. Maddry, asking for the cooperation of the State Mission Board, and that the field worker begin January 1, 1925."

Mr. F. L. Smith, clerk of the Catawba River Baptist Association, was introduced and made a short talk on getting the woman's work before the people by having a separate division for the Minutes of the Catawba River Baptist Association, and a separate division, to be used by the woman's auxiliary societies, thus giving the woman's work a prominent place. His talk was enjoyed and the organization favors such.

Mrs. Erwin asks that the history of each W. M. Society be preserved and appointed Mrs. J. F. Spainhour to collect the data and turn over to the Baptist Historical Commission of North Carolina.

The Nominating Committee made the following report of officers for the next year:

Mrs. W. H. Reddish, Superintendent; Mrs. M. F. McAllister, Assistant Superintendent. The report was adopted.

The Committee on Time and Place reports as follows:

Valdese Baptist Church; some time during the month of September, 1925.

Mrs. McAllister made a motion that we extend our thanks to the kind ladies at Drexel for their hospitality.

The Associational Woman's Missionary Union then adjourned its session, to meet with the Valdese church, and Miss Mary Warren lead the closing prayer.

MRS. J. E. ERWIN, Supt.
MRS. M. F. McALLISTER, Sec.

Woman's Missionary Union, Sept. 1923 to Sept. 1924

Churches	Societies	Presidents	Contributions
Morganton, First	W. M. S.	Mrs. F. A. Bower, Morganton	$2,560.47
Morganton, East	W. M. S.	Mrs. M. F. McAllister, Morganton	167.85
North Catawba	W. M. S.	Mrs. W. O. Johnson, R. 2, Lenoir	55.05
Drexel	W. M. S.	Mrs. Frank Huffman, Drexel	72.70
Enon	W. M. S.	Mrs. Henry Harris, Drexel	118.90
Zion	W. M. S.	Mrs. J. S. Gwaltney, R. 5, Morganton	22.15
Mountain View	W. M. S.	Mrs. W. P. Patton, R. 5, Morganton	24.10
Valdese, First	W. M. S.	Mrs. J. R. Benfield, Valdese	44.10
Pleasant Hill	W. M. S.	...	17.30
Mt. Home	W. M. S.	Mrs. Eva Denton, R. 4, Morganton	10.00
		YOUNG WOMEN'S ASSOCIATIONS	
Morganton, First	Y. W. A.	Mrs. Jerome Wortman, Morganton	129.80
Morganton, East	Y. W. A.	Mrs. M. F. McAllister, Morganton	3.70
North Catawba	Y. W. A.	Mrs. J. O. Summerlin, R. 2, Granite Falls	1.20
Valdese	Y. W. A.	Miss Beulah Berry, Valdese	1.00
Morganton, East	G. A.	Mrs. M. F. McAllister, Morganton	.40
North Catawba	G. A.	.....	2.00
		SUNBEAM BANDS	
Morganton, First	Sunbeams	Mrs. F. A. Bower, Morganton	162.09
Morganton, East	Sunbeams	Mrs. M. F. McAllister, Morganton	8.25
North Catawba	Sunbeams	Mrs. Fred Moore, R. 2, Morganton	16.00
Drexel	Sunbeams	Mrs. Frank Huffman, Drexel	2.52
Enon	Sunbeams	Mrs. James Abernethy, Drexel	14.42
Valdese	Sunbeams	Mrs. J. H. Buff, Valdese	7.00
Glen Alpine	Sunbeams	Mrs. Ragan, Bridgewater	3.25
Abee's Grove	Sunbeams	Miss Geneva Berry, Connelly Springs	.50
		Total	$3,444.85

ASSOCIATIONAL BAPTIST YOUNG PEOPLE'S UNION OF THE CATAWBA RIVER BAPTIST CHURCH.

The first annual session of the Associational Baptist Young People's Union met with the Union of the Drexel Baptist Church March 29th and 30th, 1924. This organization and convention being fostered and instituted by the Catawba River Baptist Association during its ninety-fourth session which met with the Catawba Valley Baptst Church October 18 and 19, 1923. Brothers F. L. Smth, C. A. Lineberger and G. P. Abernethy were delegated to arrange for a program and set a suitable time for the first session. Drexel Baptist Church was selected for the first convention.

The convention was called to order at 7:30 o'clock, March 29, by the pastor of the Drexel Baptist Church, Rev. C. A. Lineberger. The auditorium was crowded with enthusiastic young people from almost every Baptist church in Burke county. A large number of visitors being present from adjoining counties and churches.

Devotional exercises were conducted by Rev. W. B. Sprinkle of the East Morganton Baptist church, and following this the audience was greatly pleased with special singing from the choir of the East Baptist church, led by Brother Bernice Small.

The welcome address was given by Miss Lena Lineberger, of the Senior B. Y. P. U. at Drexel, and response to the welcome address by Miss Lola Bradshaw, of the Senior Union of North Catawba Baptist church.

The next order of business was the reading and offering of a suggestive constitution by Mr. Perry Morgan, State B. Y. P. U. Secretary. On motion and properly seconded the assembly adopted the constitution as offered by Mr. Morgan.

Following this the organization immediately went into a business session for the purpose of election of temporary officers. The following were elected: F. L. Smith, President; Miss Mary Berry, Secretary-Treasurer.

The delegates were enrolled and the Secretary reported fifty-seven members present from Unions of the Catawba River Baptist Association. The visitors were recognized.

The next on the program was an address by Brother Perry Morgan, State B. Y. P. U. Secretary. Brother Morgan used the following subject: "How To Make a B. Y. P. U. Grow." His address was a very inspiring appeal to the young people and was heard with interest.

Following the address, the President named the following registered delegates as a nominating committee: Rev. C. A. Lineberger, Drexel; Miss Lola Bradshaw, North Catawba; Mr. Bernie Small. East Morganton; Mr. W. M. Moore, Morganton First; Mr. J. C. Brinkley, Valdese.

Motion to adjourn carried and prayer was offered by Brother Morgan.

Adjournment until eleven o'clock Sunday morning.

SUNDAY MORNING SESSION.

The Sunday morning session was called to order at eleven o'clock. Song service led by the choir from the Drexel B. Y. P. U. Devotional by Rev. H. S. Benfield, Rutherford College.

After a special song, "Since He Saved My Soul," new delegates and visitors were enrolled.

The convention was again favored by an address by Brother Morgan. The auditorium was again packed with representatives

from practically all the churches in Burke county, who feel greatly indebted to Brother Morgan for his masterful address of the hour.

On motion the convention adjourned to meet at 2:30 o'clock. Prayer by Rev. C. A. Lineberger.

SUNDAY AFTERNOON SESSION.

Song service for the afternoon session was led by the choir from the Enon Baptist Church.

Devotional service conducted by Miss Mary Berry, of Abee's Grove Baptist Church.

Motion to elect delegates to the Mountain Assembly carried and Misses Lena Lineberger and Mary Berry and Messrs. F. L. Smith and W. M. Moore are elected.

The speakers for the afternoon session were Rev. W. R. Bradshaw, pastor of the First Baptist Church, Hickory; Rev. H. C. Whitener, East Hickory Baptist Church and Hon. Geo. T. Pruett, of Hickory. These brethren were greatly enjoyed with their talks on the 75 Million Campaign and B. Y. P. U. work.

The nominating committee offered the following report and was duly adopted by the convention: Permanent officers for year 1923-24, F. L. Smith, President, Drexel; Miss Lola Bradshaw, Junior Director; Miss Mary Berry, Secretary-Treasurer; Group No. 1, Mr. J. Clyde Brinkley, Valdese, Vice-President; Group No. 2, Mr. R. L. Patton, Jr., Morganton, Vice-President.

Churches in Group No. 1	Group No. 2
Abee's Grove	Morganton, First
Valdese	Morganton, East
Drexel	Glen Alpine
Enon	Mt. Home
Catawba Valley	Burkemont
North Catawba	Smyrna
Pleasant Hill	Hopewell
Pleasant View	Oak Grove
Zion	Pleasant Ridge
	Bridgewater
	Mt. Olive
	Mt. View

Junior-Intermediate Leader—Miss Lola Bradshaw, North Catawba.

Associational Chorister, Mr. Bernice Small, East Morganton Baptist Church.

The President named the following committee on Time and Place: J. C. Brinkley, J. L. Brackett, W. M. Moore.

The session adjourned until the night session which was called to meet at 7:30 o'clock. Rev. W. R. Bradshaw led in prayer.

SUNDAY NIGHT SESSION

The session was called to order promptly at seven-thirty. Song service conducted by the Valdese B. Y. P. U.

Devotional session conducted by Brother P. E. Smith, of the East Morganton Baptist Church.

A motion to have the minutes printed under the same cover with the minutes of the Catawba River Baptist Association carried.

On motion an offering was taken to meet expenses on print-

ing programs and minutes and carried. The amount contributed being $11.03.

Committee on Time and Place reports:

Time: The second fifth Saturday night and Sunday in the year 1925.

Place: First Baptist Church, Morganton.

Opening sermon or address by Rev. F. A. Bower, or allow him to secure some one.

The next number on the program was an address by Rev. F. A. Bower. Brother Bower was greatly enjoyed and the convention thanks him for his inspirational address.

The President addointed the following to act as program committee for annual convention in 1925:

President of East Morganton B. Y. P. U.

President of First Morganton B. Y. P. U.

President of Valdese B. Y. P. U.

President of Drexel B. Y. P. U.

After several announcements were made the president made an appeal for the undivided support of all members of the several churches in helping organize all Baptist young people in the Association.

The Associational Union adjourned. Brother H. S. Benfield offered prayer.

F. L. SMITH, President.
MARY M. BERRY, Secretary.

CONSTITUTION FOR ASSOCIATIONAL B. Y. P. U.

Article I—Name.

The name of this organization shall be the Baptist Young People's Union of the Catawba River Association.

Article II—Object.

The object and purpose of this union shall be to encourage, advance, and promote the general welfare of the local unions through the work of the officers of the Association, in the associational and group conventions, in the institutes and training schools, and in every way possible; also to assist the pastors in enlisting the young people of their churches in this line of work.

Article III—Membership.

Section 1. Churches. Every church in the Association shall have the privilege of membership in this body.

Section 2. Delegates, How Elected. Where there is a B. Y. P. U. in a church, it shall choose the delegates from its members, subject to the approval of the church. Where there is not a B. Y. P. U. the church may choose the delegates in conference. Delegates so elected shall have all the privileges of delegates from the B. Y. P. U.'s.

Section 3. Visitors. Visitors who are interested in B. Y. P. U. work may be invited by the president to take part in the discussion of the various questions that may arise.

Section 4. Voting. Every B. Y. P. U. shall have as many votes as it has members present.

Article IV—Officers.

Section 1. Name and number.

1. President.
2. Vice-Presidents, one for each group of churches.
3. A Junior Leader.
4. An Intermediate Leader.
5. Secretary-Treasurer.
6. Chorister.

Section 2. Election, When. The officers shall be elected at the meetings of the annual session, and shall hold their office until successors are elected and installed.

Section 3. Duties. The President shall exercise a general oversight of the work of the Associational Union, shall preside over its annual business session and serve as chairman of Executive Committee, shall appoint all committees not otherwise provided for.

The Vice-Presidents shall have charge of the work in their districts, shall arrange for at least one Rally Day or an Institute during the year, shall preside during said meeting, and shall preside over the associational body when requested to do so by the President.

The Junior and Intermediate Leaders shall have charge of the Junior work in the Association, working in co-operation with the Association President and Vice-President in all programs, aims and special activities.

The Secretary-Treasurer shall keep a fair and correct record of the proceedings of this body, receive and disburse as directed, all money acquired by the union and perform all other duties incidental to the office.

The Chorister shall plan for and lead the music at all rallies and institutes.

Section 4. Vacancies, How Filled. Should a vacancy occur in the office of President, the Vice-President of the district in which the UNION is next to meet shall act as president until the regular election. Other vacancies shall be filled by appointment of the acting president.

Article V—Committees.

Section 1. Executive. The Executive Committee shall consist of the officers of this body. The President shall be chairman of this committee.

Section 2. Program. The program committee shall be the same as the executive committee, and shall prepare programs at an annual meeting for associational and group conventions. These programs should be prepared two or three months before the meetings.

Article VI—Meetings.

Section 1. Time and Place. This organization shall hold an annual convention at some church to which it has been invited and group conventions at some place in each group at least once each year. The dates for these meetings shall be determined at the annual meetings.

Section 2. Quorum. Delegates from three churches shall constitute a quorum for the transaction of business.

Article VII—Awards.

Awards for efficiency and attendance may be made at the

discretion of the Association.

Article VIII—Reports.

Each local B. Y. P. U., Junior and Senior, shall be required to make reports of efficiency, finance, and membership to the secretary-treasurer of the Association when requested to do so. The Association shall also encourage each Union to make quarterly reports to the State B. Y. P. U. Secretary.

Article IX—Amendments.

This constitution may be amended at any regular Associational convention by a two-thirds vote of the members present, provided these constitute a quorum.

CHURCH	President and Post Office	Union	No. Members	No. in Study Course	No. Bible Readers
Valdese	J. Cornelius Berry, R. 2, Con. Spgs.	Senior	17		10
Abee's Grove	Miss Josie Baker, Drexel	Senior	36	15	15
Drexel	Miss Ruth Page, Drexel	Junior	36	10	8
Drexel	Miss Gladys Wise, Glen Alpine	Senior	35		
Glen Alpine	Moses Pittman, Morganton	Senior	30		12
Morganton, First	Miss Grace Angele, Morganton	Junior	32		18
Morganton, First	R. H. Ross, Morganton	Senior	38	30	26
Morganton, East	Flov Prince, Morganton	Junior	39		
Morganton, East	J. O. Summerlin, R. 2 Granite Falls	Senior	25		15
North Catawba	Miss Ruby Setzer, R. 2, Lenoir	Junior	15		10
North Catawba	S. P. Brittain, R. 4, Morganton	Senior	20		
Pleasant Hill	Miss Ada Hall, Morganton	Senior	39	10	5
			362	65	134

TABLE I---STATISTICA

CHURCH	Pastor and Postoffice	Clerk and Postoffice	Treasurer and Po
Abee's Grove	J. A. Hackney, Morganton	J. Cornelius Berry, Connelly Spg's.	J. Chas. Berry, Connell
Bridgewater		Mrs. G. P. Coulter	
Burkemont	F. A. Bower, Morganton	B. Y. Janes, R. 1, Morganton	J. W. Brown, R. 1, Mo
Catawba Valley	H. S. Benfield, Rutherford College	B. H. Anderson, Worry	Fred Whisenant, Perkin
Drexel	C. A. Lineberger, Drexel	G. C. Poovey, Drexel	A. J. Weber, Drexel
Enon	W. R. Bradshaw, Hickory	J. H. Rector, R. 4, Connelly Spg's.	J. G. Berry, R. 4, Conne
Glen Alpine	H. S. Benfield, Rutherford College	Mrs. R. S. Regan, Glen Alpine	Mrs. R. S. Regan, Glen
Hopewell	J. A. Hackney, Morganton	J. D. Williams, Morganton	C. H. Duckworth, Morg
Mt. Home	Lee J. James, Marion	D. A. Roper, R. 1, Morganton	D. A. Roper, R. 1, Mo
Morganton, First	F. A. Bower, Morganton	E. M. Hairfield, Morganton	R. O. Huffman, Morgan
Morganton, East	W. B. Sprinkle, Morganton	J. A. Smith, Morganton	T. H. Walker, Morganto
Mountain View	P. J. Shell, Route 2, Nebo	W. P. Patton, R. 5, Morganton	W. P. Patton, Morgant
Mt. Olive	J. A. Hackney, Morganton	George Bridges, Bridgewater	D. R. Epley, Bridgewat
North Catawba	J. L. Teague, Granite Falls	D. C. Setzer, R. 3, Lenoir	J. E. Brooks, R. 2, Gra
Oak Grove	P. J. Shell, Route 2, Nebo	Sandy Clark, Nebo	Sandey Clark, Nebo
Pleasant Hill	C. A. Lineberger, Drexel	F. J. Poteet, R. 4, Morganton	F. J. Poteet, R. 4, Mor
Pleasant Ridge			
Pleasant View	J. M. Harris, Route 2, Morganton	A. L. Bennett, R. 2, Morganton	A. L. Bennett, R. 2, Mo
Smyrna	P. J. Shell, Nebo	Mrs. Emma Perry, Joy	J. T. Lingafelt, Joy
Valdese	C. A. Lineberger, Drexel	Glen Ramsey, Valdese	J. M. Brinkley, Valdese
Zion	J. M. Harris, Route 2, Morganton	M. E. Gwaltney, R. 5, Morganton	M. E. Gwaltney

LE II---FINANCIAL

B. Y. P. U. Expenses	Local Poor	Minute Fund, Etc.	Other Objects	HOME TOTAL	75 Million Undesignated	Foreign Missions	Home Missions	State and Association-al Missions	Orphanage	Hospitals	Other Ben-evolences	Denomina-tional Total	GRAND TOTAL
43.40		2.40		$ 226.33	$ 180.00							$ 208.30	$ 434.63
					24.00								34.00
	5.00	2.40	4.00	461.40	93.26				41.80			135.06	596.46
28.68				212.67	12.34				17.65			2,999	242.66
299.94	72.50	6.50		1746.44	301.69				15.00			316.69	2,063.63
154.94	10.40	7.88		991.08	374.56				133.82			508.38	1,499.46
110.20	6.75			611.91	28.05				37.34		5.00	60.39	672.30
36.00	27.40			428.21		8.34	8.33	8.33	44.43			69.43	497.64
		3.00		567.55					40.03	36.40			643.98
588.00	280.00	15.00	331.00	6322.92	4,699.76				300.00		760.00	5,759.76	12,082.68
142.64	80.00	15.00	12.50	3851.55	452.88				117.20			570.08	4,421.63
5.60		.90		35.70		38.40						38.40	74.10
5.30				81.65									81.65
53.49				282.24	122.45	18.10		6.35	56.22	27.50	9.45	240.07	526.99
16.75	12.07	2.40		157.57					10.78			168.35	325.92
63.27	5.65			760.32									
27.65		1.00		96.25		1.00	1.00	2.00	5.65	2.00		11.65	107.90
10.00		2.00		212.00					6.00				218.00
39.12				3604.12	155.00				38.28	16.00	136.84	191.12	3,795.24
25.00		1.00		126.15	4.75				2.75			7.40	133.55
1649.98	$499.77	$5).48	347.50	20776.06	$6,448.74	$65.84	$9.33	$16.68	$826.92	$81.90	$911.29	$8,315.07	$28,452.42

III---SUNDAY SCHOOLS

retary and Postoffice	ENROLLMENT MAIN SCHOOL								MISCELLANEOUS							
	Officers and Teachers	Beginners 3 to 5	Primary 6 to 8	Junior 9 to 12	Intermediate 13 to 16	Senior-Adult 17 and Up	Home Dept.	TOTAL	Cradle Roll	Is School Graded?		How Many Nor-mal Diplomas?	Baptisms from Sc.	Contribu-tions for Home Expense	Contribu-tions for Orphanage, Missions, etc.	TOTAL CONTRI-BUTIONS
ius Berry, Connelly Spg's.	5	8	8	10	14	10		55					3	$ 43.40	$ 50.12	$ 93.52
earson, R. 1, Morganton	7	4	6	10	12	21		60						18.85	41.80	66.05
ull, R. 3, Morganton	8	10	14	15	17	15		71					4			25.00
ine, Drexel	16	25	12	25	16	76	18	188	18	yes		10	9	380.59	65.00	445.59
arris, Drexel	9	18	13	19	45	45	10	159		yes				154.94	133.82	288.76
na Abernethy, Glen Alpine	7	23	16	17		51		107						34.50	75.70	110.20
illiams, Morganton	10	11	8	10	12	25		79						36.00		36.00
ers, R. 4, Morganton	7	15	12	16	30	30	67	147						40.88	28.00	68.66
lker, Morganton	22	74	12	62	37	178	50	436	26	yes		9	9	1,286.71	544.22	1,826.93
cAllister, Morganton	18	26	42	66	59	150		343		yes		5	16	142.64	50.00	192.64
a Rhyne, R. 5, Morganton	5	6	8	6	7	15		42						5.60		5.60
aylor, Bridgewater	5	5		6	12	18		46								25.00
ohnson, R. 3, Lenoir	9	9	10	20	22	34		104				4	5			40.00
a Browning, Nebo	7	4	13	15	26	37		101						16.75	10.78	27.53
ttain, R. 4, Morganton	8	9	15	23	18	26		93						69.01		69.01
	6		12	10	22	24		79	5					28.00	9.65	27.65
ngafelt, Joy	6	10	12	9	10	7		54						10.00		10.00
msey, Valdese	11	55	16	32	10	77		201		yes		5		151.84	54.28	206.12
x, Table Rock	6	22	11	17	28	35		119						25.00	4.09	29.09
				Totals				2484						$2,444.71	$1,067.46	$3,593.57

MINUTES

OF THE

NINETY-SIXTH ANNUAL SESSION

OF THE

CATAWBA RIVER BAPTIST ASSOCIATION

HELD WITH THE

HOPEWELL BAPTIST CHURCH

R. F. D. No. 4, Morganton, North Carolina

OCTOBER 22 AND 23, 1925

The next session will be held with the Drexel Baptist Church, Drexel, N. C., on Thursday and Friday after the Third Sunday in October, 1926, at 10:00 o'clock. Annual Sermon by Rev. W. B. Sprinkle; Alternate Dr. E. B. Dillard.

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ASSOCIATIONAL OFFICERS

Moderator ..... E. M. Hairfield
Vice-Moderator ..... J. Chas. Berry
Clerk and Treasurer ..... F. L. Smith

EXECUTIVE COMMITTEE

E. M. Hairfield, Ex-Officio Chairman; F. L. Smith, Secretary; F. A. Bower, D. B. Mull, Mrs. J. E. Erwin, Phifer E. Smith, C. A. Lineberger, Mrs. J. R. Benfield, M. A. Buff, J. G. Berry, W. P. Patton.

ORDAINED MINISTERS

W. B. Sprinkle, Morganton
F. A. Bower, Morganton
J. H. Hackney, Durham
W. H. Walker, Forest City
Lee J. Jones, Marion
J. L. Teague, Granite Falls
J. M. Harris, Morganton
J. S. Gwaltney, Morganton
C. A. Lineberger, Drexel
P. J. Shell, Nebo
M. V. Snipes, Bat Cave
J. S. Pyatt, Nebo
S. C. Bennett, Bridgewater
E. B. Dillard, Union Mills
W. R. Bradshaw, Hickory
G. C. K'rksey, Morganton

Licensed Preacher—C. M. Abernethy, Drexel.

COMMITTEES

Program: F. L. Smith, Chairman; F. A. Bower, W. B. Sprinkle, J. Chas. Berry, W. P. Patton.

South Mountain Institute: F. A. Bower, Chairman; J. F. Spainhour, D. B. Mull, W. B. Sprinkle, R. L. Patton, Jr.

Representative Southern Baptist Convention: E. McK. Goodwin.

Representatives State Baptist Convention: Rev. F. A. Bower, Rev. W. B. Sprinkle, Rev. C. A. Lineberger.

PROCEEDINGS

The Ninety-sixth session of the Catawba River Baptist Association was held with the Hopewell Baptist Church, five miles south-west of Morganton, N. C., on Thursday and Friday, the 22nd and 23rd days of October, A. D., 1925, and called to order by the Moderator, E. M. Hairfield.

After singing the song, "I Need Thee Every Hour," Rev. M. A. Stroup conducted the devotional exrceise.

The Moderator appointed F. A. Bower to assist the secretary on enrollment of the delegates. After distribution of cards and collecting same they reported 45 delegates and 17 visitors enrolled for the initial session.

The churches and delegates representing them and enrolling during the sessions are as follows:

ABEE'S GROVE: J. Chas. Berry, Minnie Stamey, J. P. Laughridge, Nathan Berry.

BRIDGEWATER:

BURKEMONT: J. W. Brown, A. P. Laughridge, Jessie Huffman.

CATAWBA VALLEY: J. W. Stroup, M. A. Smith, Lois Mull, W. J. Mull, B. A. Anderson.

DREXEL: Rev. C. A. Lineberger, Mrs. C. B. Dobson, Mrs. F. L. Smith, Miss Flora Baker, Miss Daisy Amos, F. L Smith, Mrs. G. C. Poovey.

ENON: J. G. Berry, Mrs. James Abernethy, Mrs. H. M. Harris, J. H. Rector.

GLEN ALPINE: Mrs. A. F. Lail, A. F. Lail, Miss Gladys Wise.

HOPEWELL: R. T. Williams, C. H. Duckworth.

MT. HOME: D. B. Mull, Mrs. Eva Denton, D. H. Fullbright, C. E. Brittain, Lee J. Jones.

MORGANTON, FIRST: F. A. Bower, E. M. Hairfield, J. F. Spainhour, Mrs. W. N. Darby, Mrs. Roscoe Walker, Mrs. J. M. Duckworth, Mrs. P. W. Patton.

MORGANTON, EAST: R. B. Ross, Mrs. R. B. Ross, Mrs. A. J. Walker, Mrs. W. B. Sprinkle, W. B. Sprinkle, A. A. Shuford.

MOUNTAIN VIEW: W. P. Patton, Miss Vera Rhyne.

MT. OLIVE: M. A. Taylor, S. T. Green.

NORTH CATAWBA: Mrs. W. J. Wideman, W. J. Wideman, D. C. Setzer, Mrs. Fred Moore, Mrs. H. H. Tilley.

OAK GROVE: J. C. Dellinger, P. J. Shell.

PLEASANT HILL: Mrs. I. F. Poteet, Mrs. Florence Brittain, Tim Smith.

PLEASANT RIDGE: (Not represented by delegate or letter).

PLEASANT VIEW: J. P. Boughman.

SMYRNA: H. D. Matthews, Nora Matthews, Russell Matthews.

VALDESE: Mrs. J. M. Brinkley, Mrs. F. S. Crouch, Mrs. J. R. Benfield.

ZION: J. S. Gwaltney, M. E. Gwaltney, W. L. McFalls.

All churches reporting but Pleasant Ridge and Bridgewater.

The Association recognized the following visitors during the sessions: J. R. Isaacs, Zionville, Three Forks Association; W. M. Green, Ramseur, N. C., representing the Biblical Recorder; J. G. Benfield, Caldwell Association, Rhodhiss, N. C.; Lee Thompson, Tryon, N. C.; J. S. Pyatt, Nebo; B. H. Laughridge, Lincolnton; M. A. Stroup, Columbus; J. L. Shinn, Wilkesboro; H. B. Chronister, Icard; R. L. Moore, Mars Hill; A. C. Hamby, R. T. Vann, E. L. Middleton, representing the State Boards; M. L. Kesler, Baptist Orphanage, Thomasville.

The following officers were elected to serve for the year 1925-1926:

E. M. Hairfield, Moderator.
J. Chas. Berry, Vice-Moderator.
F. L. Smith, Clerk and Treasurer.

The new pastors with work in the Association were recognized: Dr. E. B. Dillard, pastor Glen Alpine; Rev. J. S. Pyatt, Mt. Olive.

F. A. Bower submitted the report of the committee on programme. The report was adopted.

PROGRAM.

Thursday, October 22, 1925.

10:00 A. M.—Devotional.....Rev. W. B. Sprinkle
10:15 A. M.—Enrollment of Delegates.
10:30 A. M.—Organization and Recognition of Visitors.

11:00 A. M.—Associational Sermon.....Rev. J. L. Teague
11:45 A. M.—Miscellaneous Business.
12:00 M.—Dinner.
1:00 P. M.—Devotional.....G. C. Kirksey
1:15 P. M.—Woman's Work.....Miss Ozelle Gardner
On Hospitals.....Mrs. J. E. Erwin
On State Missions.....Lee J. Jones
On Home Missions.....R. L. Patton, Jr.
On Foreign Missions.....P. J. Shell
3:00 P. M.—Missionary Address.....A. C. Hamby
3:45 P. M.—Report of Executive Committee.
Appointment of Committees, Miscellaneous Business

Thursday Night.

7:00—Special Music.....East Baptist Choir
7:15—Devotional.....Wade Walker
7:30—Report on B. Y. P. U.'s.....C. B. Dobson, President
8:00—Address—Stewardship.....W. R. Bradshaw

Friday.

9:30 A. M.—Devotional.....E. B. Dillard
9:45 A. M.—Orphanage.....J. G. Berry
Orphanage Address.....M. L. Kesler
10:15 A. M.—Education:
Sunday Schools.....W. B. Sprinkle
Baptist Literature.....G. C. Kirksey
Christian Education.....R. O. Huffman
11:30 A. M.—Following Christ in 1926.....F. A. Bower
11:40 A. M.—Miscellaneous
12:00 M.—Dinner.
1:00 P. M.—Devotional.....H. B. Chronister
1:15 P. M.—Temperance.....E. B. Dillard
Ministerial Relief.....C. P. Hill
Obituaries.....W. P. Patton
Miscellaneous
4:00 P. M.—Adjournment.

PROGRAM COMMITTEE.

On motion of F. A. Bower, W. M. Green, representing the Biblical Recorder, was granted fifteen minutes to present the Baptist paper to the delegates and visitors.

Rev. J. L. Teague, pastor of North Catawba and Granite Falls, preached the Annual Associational Sermon and using a part of Cor. 3:9 as his text: "For we are labcrs together with God." His message was gladly received by an appreciative audience.

The moderator appointed D. B. Mull and R. B. Ross a committee on finance and instructed the delegates to turn their minute fund over to this committee.

On motion the morning session adjourned for the noon hour. Luncheon was served on the grounds by the ladies of Hopewell Church.

Prayer was led by Rev. C. A. Lineberger.

AFTERNOON SESSION.

After enjoying a bountiful dinner, Moderator Hairfield called the Association together at one o'clock. Rev. J. G. Benfield conducted the devotional.

The first order of business was report of Woman's Work. Miss Ozelle Gardner, W. M. U. Worker for the Association, gave an impressive report of her activities with the several churches for the past year. This report was incorporated with the report of Mrs. W. H. Reddish, to be read at Friday afternoon's session. On motion the report was adopted.

On motion of F. A. Bower and seconded by C. A. Lineberger the Association approved a plan as suggested by Miss Gardner that a field worker be employed for the Association subject to the ratification of the several churches and of the State Mission Board.

The report on Hospitals was read by F. A. Bower for Mrs. J. E. Erwin.

BAPTIST HOSPITALS.

The Baptist Hospital is our youngest institution and is caring for our sick. The first seventeen months showed 2,043 patients, 225 of which were charity patients. These cost $6,949.00. We must care for these and provide a suitable place for those who are able to pay.

MRS. J. ERNEST ERWIN.

On motion to adopt was discussed by Rev. C. A. Lineberger. Report adopted.

The report on Home Missions was read by R. L. Patton, Jr.:

HOME MISSIONS.

Home Missions is our "Samaria." The last report shows 1,077 missionaries in 2,381 churches. The Board works with Foreigners, Negroes, Jews, and Indians. It organizes churches and Sunday Schools, builds houses and aids mountain schools. It has work in Cuba and Panama.

R. L. PATTON.

On motion to adopt the report was discussed by R. L. Patton, Jr., E. L. Middleton and F. A. Bower. Report was adopted.

The report on Foreign Missions was read by P. J. Shell:

FOREIGN MISSIONS.

God has set the seal of His approval upon the feeble efforts we have made for the sacred cause of Foreign Missions. He has removed the age-long barriers and given us great success.

A great door of opportunity is opened before us by the hand of Him who openeth and no man shutteth.

The forces which are at work for this great cause are unmeasureable and irresistable, and we must quicken our steps and

keep pace with the leadings of Providence or deny the faith and desert our Great Captain.

We feel that all should take part in this great work.

The Western Recorder of October 1st published the following terrific figures. Think of it: Only one Baptist in seven and only one church in five cooperating with the program.

20,000 churches and 3,000,000 Southern Baptists not in 1925 program. And we find that these churches that did not put on the 1925 program gave but very little for missions of any kind.

We most earnestly urge our people to give this great work its proper place in their consideration and prayers, feeling confident that when this is done we shall be willing to go or do our best toward sending others into all the world to preach the gospel.

P. J. SHELL.

On motion to adopt was discussed by P. J. Shell. Report adopted.

The report on State Missions was read by Lee J. Jones:

OUR STATE MISSION WORK.

The Baptist State Convention was organized at Greenville in 1830. At this first meeting, a State Mission Board was elected and a corresponding secretary was sent out to raise funds with which to evangelize North Carolina. We have been in the business of State Missions for ninety-four years and the work was never more vital and constructive than today.

The Workers.

There are 145 missionaries in the employ of the board this year. We are making it possible for many communities and destitute sections in the State to have the Baptist message. The labors of these missionaries have been wonderfully owned and blessed of the Lord.

We have five Sunday School workers together with several Associational workers. These Associational workers are paid by the local Association and the Sunday School Board at Nashville.

We have a B. Y. P. U. force of four all-time workers together with the Associational workers who give half time to the work of the B. Y. P. U. Miss Winnie Rickett, of Andrews, a recent graduate of Merediteht College, has been selected as the Junior-Intermedaite Secretary succeeding Mrs. Elma Farabow Davis.

We have four all-time workers in the W. M. U. department and two Associational workers.

We have four evangelists and one Negro evangelist to our Negro brethren.

There are three enlistment men whose salaries are paid in part by the Home Mission Board. These men are all-round servants of the pastors and churches.

In the Student Department we have three workers. They are located with the A. & E. College, Raleigh, the University at Chapel Hill and with the N. C. C. W. College, Greensboro. These student secretaries are our connecting link between the home and the individual student while away in college. They are doing much to foster and conserve the spiritual life of our Baptist boys and girls in State schools.

There are many other phases of our State mission work that we have not mentioned. Just now we are seriously hampered

by a heavy debt on our running account. We are hoping that there will be a generous and loyal response from all the churches this fall so that we can go to the convention with our debts paid in full, ready for a great forward-looking program in our State Mission work. LEE J. JONES.

On motion to adopt was discussed by Lee J. Jones. Report adopted.

The Association recognized Rev. A. C. Hamby who delivered an address on Missions. Brother Hamby upheld the State program and emphasized the importance of enlisting all forces to meet the present obligations.

F. A. Bower presented and discussed the possibilities of establishing a Baptist school within the bound of the Catawba River Association. He gave an account of the South Mountain Institute and suggested that this school be established at Brindletown or elsewhere in the county and under the management of Mrs. Ora Hull.

On motion of W. R. Bradshaw that the moderator appoint a committee of five to investigate and recommend to the executive committee some proposition through which the South Mountain Institute may be moved to Burke county and fostered by the Association; that the executive committee in turn take whatever action they deem wise in establishing this school.

Afer brief discussion the motion was carried.

The moderator named the following committees:

Programme: F. L. Smith, chairman; F. A. Bower, J. Chas. Berry, W. B. Sprinkle, W. P. Patton.

Time, Place and Preacher: M. E. Gwaltney, F. L. Smith, T. S. Smith.

Representative Southern Baptist Convention: E. McK. Goodwin.

Representatives to the State Convention: F. A. Bower, W. B. Sprinkle, Rev. C. A. Lineberger.

On motion the organization adjourned.

Prayer by R. L. Moore.

THURSDAY NIGHT SESSION.

The evening session was called to order by Rev. W. B. Sprinkle. Special music, led by the East Baptist church, Morganton, was greatly enjoyed. Prayer by R. B. Moore.

The first order of business was report on B. Y. P. U.'s. C. B. Dobson, president of the Associational Union, was recognized and gave the report. On motion to adopt was discussed by Mr. Dobson. Report adopted. (See report under head Associational Union.)

Brother W. R. Bradshaw, pastor of the Enon Baptist church

and First Hickory church, delivered an address on "Stewardship." The message was timely and well received.

On motion the session adjourned. Prayer by F. A. Bower.

FRIDAY MORNING SESSION.

The Association was called to order at the appointed time by the mdcerator and after singing a song, Rev. W. B. Sprinkle conducted the devotional.

The moderator appointed the following members of the Association to write reoprts for the next annual session:

State Missions—J. F. Spainhour.
Home Missions—C. A. Lineberger.
Foreign Missions—R. L. Patton, Jr.
Woman's Work—Mrs. F. A. Bower.
B. Y. P. U.—C. B. Dobson.
Orphanage—E. B. Dillard.
Hospitals—Mrs. F. J. Wortman.
Education:
Sunday Schools—W. P. Patton.
Baptist Literature—G. C. Kirksey.
Christian Education—E. McK. Goodwin.
Temperance—W. B. Sprinkle.
Ministerial Relief—J. S. Gwaltney.
Stewardship—B. A. Small.
Obituaries—C. P. Hill.

Committee on South Mountain Institute: F. A. Bower, chairman; W. B. Sprinkle, J. F. Spainhour, D. B. Mull, R. L. Patton, Jr.

Executive Committee: D. B. Mull, Mrs. J. E. Erwin, Phifer E. Smith, C. A. Lineberger, F. A. Bower, Mrs. J. R. Benfield, M. A. Buff, J. G. Berry, W. P. Patton.

The first order of business was the report on Orphanage. J. G. Berry read the report:

ORPHANAGE.

Forty years ago the Baptists of North Carolina began the blessed work of caring for helpless children. Nearly 3000 have felt the touch of the helping hand since that day. There are in round numbers 600 children in the institution· 110 of these are in the Kennedy Home, our eastern branch. At present there are 83 mothers with 386 children being aided in their own homes—nearly a thousand in all. Seven cottages have recently been equipped with dining rooms and kitchens, thus completing this system for the entire Orphanage. Every cottage is now a complete home within itself, approaching the normal home as nearly as possible.

The school work ranges from the kindergarten up through the high school. The activities of the children through the work hours are to be considered a part of the system of training. The cottage life, playground, industrial features. church, Sunday school and B. Y. P. U. activities, constitute the effort to work out a well rounded life.

The Orphanage has enjoyed a good year, especially in health. The support from the regular collections has fallen below what it was a year ago. The treasurer has been compelled to borrow

money in order to keep going. The drought has caused considerable loss.

We urge the following suggestions: A once a month collection in every Sunday school; a club of Charity and Children in every Sunday school, and a great Thanksgiving offering from every church and Sunday school. Many churches will find it better to select a Sunday near Thanksgiving day for this offering. Urge that the offering be made equal to one day's work or income, and that it be a real thank offering. Such an offering, along with the once a monht giving, will meet the needs of the Orphanage.

J. G. BERRY.

Motion to adopt was ably discussed by Rev. M. L. Kesler, representing the Orphanage. Report adopted.

On motion of F. A. Bower the program was changed in order to give as much time as possible to reports on Sunday Schools and Christian Education. Motion carried.

F. L. Smith read the report for G. C. Kirksey on Baptist Literature.

BAPTIST LITERATURE.

Charity and Children is a very popular Sunday school paper, and is well maintained through the Sunday schools.

The Biblical Recorder, the principal organ of the denomination, and consequently very important in our church work, is sadly neglected by too many of our people. It cannot function properly unless it goes into the Baptist homes of North Carolina. If its importance could be impressed upon the people, a way for its distribution could be found. If the Sunday schools of this Association and the other Associations of the State would take it upon themselves to see that a Recorder goes into every home for a year or wo at least, a great thing would be done for both the people and the Recorder.

To arouse a keener interest in missions, "Home and Foreign Fields" should have a larger place in our reading.

These suggestions are intended to be, not a full report on the character and work of Baptist literature, but an earnest plea for an active, enthusiastic support of them

Respectfully submitted.

G. C. KIRKSEY.

On motion the report was adopted.

The report on Sunday Schools was read by W. B. Sprinkle:

SUNDAY SCHOOLS.

We, your committee on Sunday Schools, beg leave to make the following report:

The minutes of the last session of the Southern Baptist Convention shows that North Carolina is second in membership. Texas alone is ahead. Georgia has more schools, but less in membership. We have now 2,181 Sunday schools, with 287.466 members. In 1924, the schools of America lost in membership, but Southern Baptist made a net gain of 155,000. There is a great movement forward in our Sunday school work. Everywhere people are building and making improvements; in the way of better equipment, organization and teacher training.

At our last Association we reported 2,482 in Sunday school.

This year we report 2,714, which is 319 more than last year. We are proud of what has been done but feel sure that we can do more.

Therefore, we recommend—

First, that we try to gain at least 25 per cent during the next year.

Second, that we try to have a teacher training school in every church.

Third, that each school adopt the Standard of Excellence as their goal for next year. W. B. SPRINKLE.

On motion to adopt was discussed by E. L. Middleton of the Sunday School Board, Raleigh, N. C. Report adopted.

On motion the balance of time was divided between R. L. Moore, president Mars Hill College, and Dr. R. T. Vann, of the State Board, who ably defended Christian Education in North Carolina.

J. F. Spainhour read the report on Christian Education:

CHRISTIAN EDUCATION.

If the Baptist denomination is to keep its place in the progress and development of the State, and the giving of the gospel to the world, it must look well to the training of its leaders; it must watch carefully its educational institutions; it must guard religiously the care and training of its ministry. Our minustry is our only hope. If they fail us we are gone.

Our fathers realize this, and established Wake Forest College for their training. They put the college in control of devout men who believed and taught the Bible as the revealed will of God, and from this training came a host of great leaders who have honored the State and placed the Baptist denomination in the forefront. They found no conflict between science and the Bible becuse there is none. I know of no man in the State today who does not welcome scientific investigation. This is not the trouble at Wake Forest College. Dr. Poteat has never been criticised for believing in scientific investigation.

He is criticised for believing and teaching evolution; he is criticised for disbelieving the Bible. He is criticised for teaching a new religion. He is not only undertaking to teach a new religion, but he is undertaking to discredit and bring into disrepute our present ministry (see pages 39 and 40 of his book).

Dr. Poteat has a right to believe in evolution. to believe that all the animal and vegetable world came from the same original protaplasm or amoeba, and he has a right to disbelieve the Genesis account of the creation of man, and any other part of the Bible as to that; but as president of Wake Forest College, Dr. Poteat has no such right. He was made president of Wake Forest College by the Baptists of the State, none of whom believe in evolution. Before he is at liberty to teach a new doctrine, to establish a new religion or to criticise our present interpretation of the Bible, he owes it to the denomination that has honored him, to resign, and get out of Wake Forest College, and if he refuses to do so, the trustees of the college owe it to the denomination to require it. Even if Dr. Poteat should be right on the question of evolution and the whole denomination of the State wrong, he should resign. He is not only out of harmony with the denomination and crippling Wake Forest College, but he

is disorganizing our people and greatly retarding all branches of denominational work of the State. In view of these facts be it,

Resolved, that we take pleasure in recommending Mars Hill College as sound in doctrine and thorough in scholarship, and in every way worthy of our patronage.

Resolved, that we recommend other Baptist schools that are loyal in the faith. J. F. SPAINHOUR.

On motion to adopt same was passed with a request that the writer condense his report to approximately 200 words. Report was discussed by J. F. Spainhour. Report adopted.

On motion the Association adjourned to meet at 1:30 o'clock.

Prayer by F. A. Bower.

FRIDAY AFTERNOON SESSION.

The Association convened at 1:30 o'clock. Song, "There Is a Fountain Filled With Blood." Devotional conducted by Rev. H. B. Chronister.

Miss Gardner read the report on Woman's Work for Mrs. W. H. Reddish.

On motion of J. F. Spianhour, that the program be changed so that F. A. Bower who was left off program at morning session be allowed to make his speech; and that an opportunity be given to all ministers present to express themselves on the question of Evolution as advanced by Dr. W. L. Poteat, president of Wake Forest College. Motion passed and discussed by J. F. Spainhour, F. A. Bower, E. M. Hairfield, W. P. Patton, J. L. Teague, H. B. Chronister, E. B. Dillard, J. S. Pyatt and W. B. Sprinkle.

On motion J. F. Spainhour offered the following resolution:

Resolved, that we advise our State Board that we are anxious to adopt the Budget plan and work with them but cannot do so unless they put all evolutionists out of Wake Forest College.

On motion the resolution was passed.

The report on Temperance was read by E. B. Dillard:

TEMPERANCE.

Temperance does not always consist in abstainance from drinking and the use of drugs, but also in eating and dressing. Over-eating and under-dressing should both be condemned by all right thinking people. One leads to disease and early death; the other to moral decay and a low standard of public sentiment. Fifty years ago the pulpit thundered and in merciless tones arraigned the theatre because of the indecent manner in which its female actors were usually attired. Today it is a free show everywhere and anywhere. No more thunder—the storm is passed. And why? Because the preachers have surrendered and public sentiment has accepted the dicturn of Paris and New York. But since the manufacture, illegal sale and unlawful use of intoxi-

cating liquors is still the crying evil of the time, serious attention must be given to the elimination of this or these crimes against God, the church and humanity. The law is sufficient and our great political parties are on the anxious bench waiting the mandate of an aroused public sentiment. They are waiting at the union station ready to take any train which carries the most passengers. It is our job as pastors, laymen and churches to see that the prohibition train is well loaded with temperate church members who are willing to show their colors anywhere and everywhere, and by so doing join hands with the temperance element everywhere in our mighty campaign to drive the accursed traffic once and for all from our land and nation.

Respectfully submitted,
E. BANKS DILLARD, Com.

Report was adopted.

F. A. Bower read the report on Ministerial Relief for C. P. Hill.

MINISTERIAL RELIEF.

I find that the beneficiary payroll of the board is an average of slightly more than $10,000 per month, or more than $120,000 a year. The relief department takes 55 per cent of the receipts of the board. This is paid out in monthly installments to the beneficiaries. The remaining 45 per cent for the annuity department has all been invested and is being compounded by reinvesting its arnings which are collected every six months. This department of the board is making a good provision for its members, now numbering about 1,500.

Ministerial relief is to care for aged ministers, their widows and children. Just now there are 1,086 beneficiaries—600 ministers, 386 widows and 100 orphan children. Surely such claims ought to appeal to all.

Every member of this fund is to receive an annual income of $500 at total and permanent disability, or upon reaching the age of sixty-five, whether retired or in active service.

Notwithstanding the foregone I woudl recommend that each church comprising the Catawba River Association make special contribution quarterly, say February, May, August and November for ministerial relief of the old ministers and widows of deceased ministers, who may be in need of help, within bounds of our Association.

Respectfully submittetd,
C. P. HILL.

On motion of W. P. Patton the report was adopted.

Report on Obituaries was read by W. P. Patton:

OBITUARIES.

We find that our churches report that the Lord has taken from our midst fifteen of our loved ones. We bow in humble submission to His will, believing that He doeth all things well.

Motion of J. F. Spainhour the report was adopted.

OUR DEPARTED ONES

Mrs. Beulah Clark
Miss Margaret Sparks
Mrs. R. S. Curtis
Mrs. Irene Evans
Mrs. John Wise
Mrs. Henry McGalliard
Miss Zora Bennett
Mrs. Lane Secrest
Roy Abee
Mrs. Dovina Bean
Mrs. Elva Hermon
Leonard Whisenant
R. R. Carswell
W. F. Wise
Mrs. D. R. Epley

The following resolution was offered by J. L. Teague:

"Resolved, that we, the pastors, delegates and visitors in attendance upon this session of the Catawba River Association do hereby express our most sincere appreciation of the splendid hospitality accorded us by Hopewell Church and her good pastor."

J. L. TEAGUE.

On motion the resolution was unanimously adopted by a rising vote.

TIME, PLACE AND PREACHER.

Your committee on Time ,Place and Preacher, respectfully report and recommend that the 1926 session of the Association be held on Thursday and Friday after the third Sunday in October, with the Drexel Baptist Church, and that Rev. W. B. Sprinkle preach the Annual Associational Sermon. Rev. E. B. Dillard, alternate.

F. L. SMITH,
For the Committee.

On motion the report was adopted.

PROGRAM.

Your committee on Program beg to submit the following as a permanent arrangement or program for the association:

THURSDAY

10:00 A. M.—Devotional.
10:15 A. M.—Enrollment of Delegates.
10:30 A. M.—Organization and Recogniiton of Visitors.
11:00 A. M.—Associational Sermon.
11:45 A. M.—Miscellaneous Business.
12:00 M.—Dinner.
1:00 P. M.—Devotional.

1:15 P. M.—Woman's Work
On Hospitals.
On State Missions.
On Home Missions.
On Foreign Missions.
3:00 P. M.—Missionary Address.
3:45 P. M.—Report of Executive Committee.
Appointment of Committees, Miscellaneous Business

THURSDAY NIGHT

7:00—Special Music.
7:15—Devotional.
7:30—Report on B. Y. P. U.'s
8:00—Address—Stewardship.

FRIDAY.

9:30 A. M.—Devotional.
9:45 A. M.—Orphanage
Orphanage Address.
10:15 A. M.—Education:
Sunday Schools
Baptist Literature
Christian Education
11:30 A. M.—Following Christ in 1926.
11:40 A. M.—Miscellaneous.
12:00 M.—Dinner.
1:00 P. M.—Devotional.
1:15 P. M.—Temperance.
Ministerial Relief
Obituaries.
Miscellaneous.
4:00 P. M.—Adjournment.
On motion report adopted.

PROGRAM COMMITTEE.

TREASURER'S REPORT

I submit herewith my report as Treasurer for the Associational year ending September 30th, 1925:

Receipts

Abee's Grove	$ 2.40
Burkemont	2.40
Catawba Valley	3.50
Drexel	6.50
Enon	5.88
Glen Alpine	2.00
Hopewell	5.00
Mt. Home	3.00
Morganton, First	15.00
Morganton, East	15.00
Smyrna	2.00
Mt. View	.90
Zion	1.00
Pleasant Hill	2.45
North Catawba	3.00
Pleasant View	1.00
Associational B. Y. P. U.	11.03
Total	$84.76

Disbursements

Balance due clerk for year closing September 30, 1924	$14.76
Printing programs, News-Herald	2.50
Printing 400 minutes	66.00
To F. L. Smith on services as clerk	1.50
Total	$84.76
Balance due clerk for services	$23.50

Respectfully submitted,

F. L. SMITH, Treasurer.

On motion the report was adopted.

Your committee on finance makes the following report of moneys received to apply on Minute fund:

Abee's Grove, $2.40; Catawba Valley, $4.00; Glen Alpine, $2.90; Mt. Home, $3.00; Morganton First, $15.00; Morganton East, $15.00; Mountain View, .50; Mt. Olive, $1.50; North Catawba, $3.00; Pleasant Hill, $3.00; Pleasant View, $1.00; Smyrna, $2.05; Zion, $1.05; Hopewell, $5.00; Burkemont, $3.28; Drexel, $8.00; J. L. Shinn, .25; F. A. Bower, $2.00. Total, $72.08. Several churches not reporting.

D. B. MULL, Committee.
R. B. ROSS, Committee.

On motion of F. A. Bower that rate per member be changed to read five cents per member in place of four cents. Motion carried.

On motion it was decided to pay clerk for his services first and if sufficient amount was not at hand the clerk was authorized to write the pastors of the several churches notifying them of the amount they are to raise.

The session just closed has been satisfactory. No friction but harmony and deep spiritual interest. The Association adjourns to meet with the Drexel Baptist Church on Thursday and Friday after the third Sunday in October, 1926.

Benediction by Rev. E. B. Dillard.

F. L. SMITH, Clerk.
E. M. HAIRFIELD, Moderator.

ADDENDA

MAILING CHURCH LETTERS.

The Association requires that the Clerks of the several churches prepare and mail to the Clerk of the Association all letters to the Association during the first week in October.

Further, that the Association year close on the 30th day of Sepember each year.

Therefore, no collections made, members received or business done on or after October 1st, should be included in the previous

year's report. It is very important that this rule be observed for uniformity of the facts and statistics.

MINUTE FUND.

The fund for Minutes and printing should be sent to the Association and paid over to the treasurer to avoid delay in getting the Minutes printed.

The Association asks that the several churches give about five cents per member for purpose of printing and other necessary expense.

WOMAN'S MISSIONARY SOCIETY

CATAWBA RIVER BAPTIST ASSOCIATION

Held with the First Baptist Church, Morganton, N. C.
October 17, 1925.

OFFICERS:

Mrs. W. H. Reddish.....Superintendent
Mrs. M. F. McAllister.....Secretary
Miss Daisy Amos.....Young People's Leader
Mrs. C. B. Dobson.....Mission Study Superintendent
Mrs. J. F. Spainhour.....Personal Service Leader

Next Annual Session to be held with the Valdese Baptist Church, September, 1926

The Thirteenth Annual Meeting of the W. M. U. of Catawba River Association was held in the First Baptist Church, Morganton, N. C., October 17th, 1925.

PROCEEDINGS.

The meeting was opened at 10 o'clock by singing "Come Thou Almighty King." Mrs. J. E. Erwin presided over the meeting. Devotional—Chosen as Builders—1 Chron. 26:28—Ozelle Gardner.

The address of welcome was delivered by Mrs. Roscoe Walker, of Morganton. The superintendent's report was read by Mrs. J. E. Erwin. Five new W. M. S., 10 new Sunbeam Bands and one G. A. with a grand total of 30 societies, 167 miles traveled and 187 letters written.

The W. M. U. Field Worker, Miss Ozelle Gardner, made the following report:

Miles traveled	1053
Visits to churches	31
Visits to homes	228
Meetings attended	62
Talks made	55
Letters written	100
Postals written	22
Mission Study classes	29

Enrollment	1150
S. S. and B. Y. P. U. classes	8
Enrollment	175
Societies organized	16
B. Y. P. U.'s organized	6
Awards given	305
Literature distributed	1500
Periodicals subscribed for	40
Unsaved talked with	100

At the suggestion of Mrs. W. N. Darby a rising vote of thanks was given to Miss Gardner for her work in the Association.

The roll call of societies followed. Reports were read from seven churches. Miss Mary Warren, State W. M. U. Corresponding secretary, and Mrs. Eph. Whisenhunt, a returned missionary, were recognized as visitors.

Mrs. J. H. Buff, of Valdese, lead a prayer of Thanksgiving and praise to God for His blessings and for the work accomplished in the last year.

Mrs. W. B. Sprinkle led the round table discussion of the Standard of Excellence.

Song: "Revive Us Again."

Mrs. J. E. Erwin introduced Miss Warren, of Raleigh. Miss Warren gave a soul-stirring message on Mission Study. "Know, Grow, Glow, Go" were the keywords of her message.

At the close of the morning session the following were named as nominating committee: Mrs. F. A. Bower, Mrs. W. B. Sprinkle and Mrs. C. A. Lineberger.

Time and place: Mrs. J. R. Benfield, Mrs. C. A. Fox and Mrs. James Abernethy.

Closing prayer by Rev. W. B. Sprinkle.

AFTERNOON SESSION.

Opening song: "Stand Up For Jesus."

Devotional: Mrs. J. R. Benfield.

The following questions were brought up for discussion:

Shall we have an associational worker for next year?

What shall be our aim for next year?

The Union decided to ask the cooperation of the Catawba River Association in securing a worker for next year.

We made for our aim next year $4,000.

Report of committees.

Time and place: Sometime in September, 1926, Valdese Baptist church.

Nominations for 1925-1926: Superintendent, Mrs. Minnie H. Reddish; Secretary, Mrs. M. F. McAllister; Young People's Lead-

er, Miss Daisy Amos; Mission Study Superintendent; Mrs. Cecil Dobson; Personal Service Leader, Mrs. J. F. Spainhour.

The G. A.'s of East Morganton gave a splendid playlet showing "How a Dollar is Apportioned in the 1925 Program."

Mrs. Ora Hull presented the needs of South Mountain Institute; also told some very interesting things about the work of the school. She had five of her pupils with her who sang for us. The Union decided to give the school a pounding for Thanksgiving.

Mrs. Eph. Whisenhunt, formerly a missionary to China, brought us a missionary message.

The Sunbeams of Pleasant Hill gave a demonstration program, using as their subject, "Giving."

On motion of Rev. W. B. Sprinkle, the Union gave a rising vote of appreciation for the hospitality of the First Church.

The meeting adjourned to meet with the Valdese Church sometime in September, 1926.

The "Lord's Prayer" was used as the closing prayer.

MRS. MINNIE H. REDDISH, Superintendent.
MRS. M. F. McALLISTER, Secretary.

AMOUNTS RECEIVED FOR THE ASSOCIATIONAL PROGRESS FUND JANUARY 1 TO OCTOBER 30, 1925.

Drexel	$ 25.00
Enon	15.15
East Morganton	50.00
Glen Alpine	2.25
Morganton, First	360.00
Mt. Home	12.55
Mt. Olive	1.10
Mountain View	7.15
North Catawba	3.00
Valdese	7.00
Zion	4.16
Oak Grove	3.20
Total	$490.56

WOMAN'S MISSIONARY SOCIETIES

CHURCH	Missionary Societies	Contributions
Enon	Mrs. James Abernethy, Drexel	$ 51.10
Drexel	Mrs. F. L. Smith, Drexel	94.72
Abee's Grove	Miss Geneva Berry, Connelly Spgs.	5.40
East Morganton	Mrs. W. B. Sprinkle, Morganton...	176.70
First Morganton	Mrs. Ernest Walker, Morganton...	2904.63
North Catawba	Mrs. H. H. Tilley, Morganton R. 2	43.55
Mt. Home	Mrs. Eva Denton, Morganton R. 4.	7.75
Valdese	Mrs. J. R. Benfield, Valdese.....	30.70
Zion	Mrs. J. H. McFalls, Table Rock...	20.35
*Hopewell	Mrs. J. D. Williams, Morg'ton R. 1	.....
*Pleasant Hill	Mrs. E. Smith, Morganton R. 4...	.....
*Catawba Valley	Mrs. S. H. Burns, Morganton R. 3	.....

*Recently organized

YOUNG WOMAN'S AUXILIARY

East Morganton	Mrs. H. E. Russell, Morganton....	$ 30.85
First Morganton	Miss Pearl Teeter, Morganton....	70.35
North Catawba	Mrs. Fred Moore, Granite Falls...	2.35

GIRLS' AUXILIARIES

Enon	Miss Velva Britain, Morganton...	$ 4.85

SUNBEAMS

East Morganton	Mrs. James Abernethy, Drexel....	$ 10.39
First Morganton	Mrs. Albert Walker, Morganton...	36.26
Valdese	Mrs. F. A. Bower, Morganton.....	118.07
Abee's Grove	Mrs. J. H. Buff, Valdese	8.87
Burkemont	Mrs. Ernest Poteet, Morgant'n R .1	1.00
*Hopewell	Miss Sadie Williams, Morg. R. 1..	.....
*Pleasant Hill	Miss Pearl Cook, Morganton R. 4.	.....
*Zion	Mrs. C. A. Fox, Morganton, R. 5..	1.35
*Mt. View	Miss Vera Rhyne, Morganton R. 5	.....
*Smyrna	Mrs. Eugene Perry, Joy	.....
Drexel	Miss Flora Baker, Drexel	1.62
*Mt. Home	Miss Una Hildebrand. Morg. R. 4.	.....

*Recently organized

ASSOCIATIONAL BAPTIST YOUNG PEOPLE'S UNION

President—C. B. Dobson, Drexel, N. C.
Vice-President—J. C. Brinkley, Valdese, N. C.
Secretary-Treasurer—Miss Ruth Beach, Morganton, N. C.
Junior-Intermediate—Mrs. W. N. Darby, Morganton, N. C.

Next annual session meets with the East Baptist Church, Morganton, at a time to be designated by the following committee:
C. B. Dobson, F. A. Bower, J. C. Brinkley, W. B. Sprinkle, Mrs. W. N. Darby.

BAPTIST YOUNG PEOPLE'S UNION

CHURCH	President and Post Office	Members'p			No. in. Study Course	No. Bible Readers	No. Systematic Givers
		Senior	Intermediate	Juniors			
Abee's Grove	Miss Vadie Deal, Connelly Springs	18				6	
Burkemont	Jessie Hoffman, R. 4, Morganton	36				30	10
Drexel	Miss Cora McNeely, Drexel	32			9	24	24
"	Miss Flavia Baker, Drexel			33	25	15	20
Glen Alpine	Miss Effie Wise, Glen Alpine	22			22	11	5
Mt. Home	Carl Denton, R. 4, Morganton	40				40	
Morganton, First	Miss Pauline Patton, Morganton	30					30
" "	Mrs. W. N. Darby, Morganton		45				20
" "							
Morganton, East	J. R. Brown, Morganton	26			20	19	26
" "	Miss Dela Baker, Morganton		30			17	15
" "	Mrs. Erskin Whisenant, Morganton			20	20	8	
North Catawba	Boyd Cannon, Granite Falls	15				4	4
" "	Mrs. H. H. Tilley, R. 2, Morganton			10			
Oak Grove	Ralph Hemphill, Nebo	19			19	2	19
Valdese							
	Totals	238	75	63	117	177	173
	Total members		376				

TABLE I---STAT

CHURCH	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE	CHURCH M			
			GAINS			
			Baptisms	Letters	Statements	Restorations
Abee's Grove	J. A. Hackney, Durham	Plennie Berry, Co	nnelly Springs	10	3	2	
Bridgewater							
Burkemont	W. B. Sprinkle, Morganton	B. Y. Janes, R. 1,	Morganton	10	1		1
Catawba Valley	W. H. Walker, Forest City	B. H. Anderson, V	Vorry	18	3		
Drexel	C. A. Lineberger, Drexel	J. E. Hunter, Drex	el	11	15		
Enon	W. R. Bradshaw, Hickory	J. H. Rector, R. 4	, Connelly Sps.	5	1		1
Glen Alpine	E. B. Dillard, Union Mills	Mrs. R. S. Regan,	Bridgewater	3	5		1
Hopewell	J. A. Hackney, Durham	J. D. Williams, R.	F. D. Morganton	24	10		4
Mt. Home	Lee J. Jones, Marion	D. A. Roper, R. 1	Morganton	14		1	
Morganton, First	F. A. Bower, Morganton	E. M. Hairfield, M	lorganton	15	10	1	
Morganton, East	W. B. Sprinkle, Morganton	J. A. Smith, Morg	ganton	68	35	2	2
Mountain View	P. J. Shell, Nebo	W. P. Patton, R. 5	5, Morganton		2		
Mt. Olive	J. S. Pyall, Nebo	George Bridges,	Bridgewater	9			
North Catawba	J. L. Teague, Granite Falls	D. C Setzer, Len	oir, R. 3	9	2		
Oak Grove	M. V. Snipes, Bat Cove	Sandy Clark Nebo	o	6	1		
Pleasant Hill	C. A. Lineberger, Drexel	F. J. Poteet, R. 2	Morganton	5	2		4
Pleasant Ridge							
Pleasant View	J. M. Harris, R. 2, Morganton	A. L. Bennett, R.	2, Morganton		2		
Smyrna	P. J. Shell, Nebo	Mrs. Eugene Perr	y, Joy		7		1
Valdese	C. A. Lineberger, Drexel	Glen Ramsey, Val	dese	6	6	1	
Zion	J. M. Harris, Morganton	M. P. Gwatney, R.	4, Morganton	5			1
			Totals				
			Gain ov				

E II---FINANCIAL

l Church Work					For Support of Missions, Education and Benevolence										
Sunday School and B. Y. P. U. Expenses	Local Poor	Minute Fund, Etc.	Other Objects	Home Total	Cooperative Program (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Hospitals	Ministerial Relief	Other Benevolences	Denominational Total	GRAND TOTAL
21.15	$	$ 2.40	$ 26.49	$ 220.21	$ 17.11	$ 8.68	$ 8.68	$ 30.00	$	$ 12.71	$ 12.79	$	$	$ 89.97	$ 310.18
29.11	100.15	3.28		137.19	100.00					20.00				120.00	457.19
28.50	10.00	4.00		267.70		31.37		6.90		14.00	4.25	2.75	58.80	118.57	385.77
38.81	10.00	8.00	24.01	1964.41	158.90			50.00		10.06	13.32		101.37	333.59	2298.00
26.30	25.00			4094.27	70.00					175.00			15.00	260.00	4354.29
52.80		2.90		565.70			5.10	2.00		30.48	10.00		23.20	70.78	629.38
		5.00		230.00	41.15	8.90	9.40	8.90	7.90	26.25	16.70	7.05	12.24	138.49	368.49
30.00		2.50	20.00	629.66	20.30									20.30	649.96
34.99	154.85	17.00	281.50	6788.55	4882.32					383.97	114.10		866.24	6246.63	13035.18
96.81	94.56	15.00	68.40	8054.28	693.87					482.01	10.00			1185.88	9240.16
4.37	6.80	.50		52.22		32.67				2.75	6.00			41.42	93.64
6.90		1.05		107.81		2.00	2.00	2.15		13.50				19.65	127.46
51.65		3.00		271.65	90.46	9.00	.50			49.34			2.15	151.45	432.10
				93.37				4.25						4.25	97.62
20.64		3.00		313.66			5.17	15.00		25.13	10.00			55.30	368.66
10.23		1.00		352.55						3.00				3.00	355.55
10.62	3.33	2.05		216.00				8.44		23.85	5.41			37.70	253.70
65.45				6667.20	33.70										6700.90
21.60		1.05		163.42	3.10					20.00				32.10	195.52
49.93	$404.69	$71.73	$426.40	31189.85	$6110.01	$96.62	$30.85	$127.64	$7.90	1300.99	$202.57	9.80	1079.00	$8929.08	40353.75

TABLE III---SUNDAY SCHOO

CHURCH	Is it a Village, Town, City or Country Church	SUPERINTENDENTS AND POSTOFFICES	SECRETARIES AND POSTOFFICES	Sunday			
				Officers-Teachers	Beginners 3-5 Years	Primaries 6-10 Years	Juniors 9-12 Years
Abee's Grove	Co.	J. Chas. Berry, Connelly Springs	Miss Minnie Stamey, Connelly Sps.	5	8	10	10
Bridgewater	Co.						
Burkemont	Co.	Jessie Huffman, R. 1, Morganton	W. C. Pearson, R. 1, Morganton	5	15		16
Catawba Valley	Co.	B. H. Anderson, Worr[illegible]	W. J. Mull, R. 3, Morganton	8	8	10	15
Drexel	Town	F. L. Smith, Drexel	M. L. Cline, Drexel	23	25	10	22
Enon	Co.	J. G. Berry, Connelly Springs	H. M. Harris, Drexel	9			
Glen Alpine	Town	W. T. Byrd, Glen Alpine	A. F. Lail, Glen Alpine	9	18	16	14
Hopewell	Co.	J. O. Hudson, Morganton	J. D. Williams, Morganton	10	20	12	15
Mt. Home	Co.	F. H. Fulbrght, R. 4, Morganton	Coy Orders. R. 5, Morganton	7			
Morganton, First	City	C. E. Walker, Morganton	Miss Era Rhyne, Morganton	23	50	27	51
Morganton, East	City	P. E. Smith, Morganton	P. W. Hogan, Morganton	26	42	51	75
Mountain View	Co.	W. P. Patton, R. 5, Morganton	Miss Vera Rhyne, R. 5, Morganton	3	3	4	4
Mt. Olive	Co.	M. A. Taylor, Bridgewater	O. H. Taylor, Bridgewater	5	5		9
North Catawba	Co.	W. J. Wideman, R. 3, Lenoir	Boyd Cannon, R. 2, Granite Falls	9	12	11	20
Oak Grove	Co.	M. A. Browning, Nebo	Miss B. L. Browning, Nebo	7	5		15
Pleasant Hill	Co.	F. J. Poteet, R. 4 Morganton	Miss Maryetta Poteet, R. 4, Morg.	10			
Pleasant View	Co.	J. P. Boughman, R. 2, Morganton	J. P. Boughman, R. 2, Morganton	4	10	15	21
Smyrna	Co.	J. T. Lingafelt, Joy	J. A. Lingafelt, Joy	6		25	13
Valdese	Town	J. C. Brinkley, Valdese	M. E. Childers, Valdese	11	60	20	20
Zion	Co.	Lee McFalls, R. 4. Morganton	John Fox, Table Rock	6	35		17
			Totals	186	316	211	33
			Total last year				

MINUTES

OF THE

NINETY-SEVENTH ANNUAL SESSION

OF THE

Catawba River Baptist Association

NORTH CAROLINA

HELD WITH THE

DREXEL BAPTIST CHURCH

DREXEL, N. C.

October 21 and 22, 1926

The next session will be held with the Pleasant Hill Baptist Church, at Enola, six miles east of Morganton, N. C., on the old Shelby highway, on Thursday and Friday after the third Sunday in October, 1927, at 10:00 o'clock. Annual sermon by Rev. W. R. Bradshaw; Alternate, Rev. J. E. Hill.

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THE NEWS-HERALD PRINT, MORGANTON, N. C.

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ASSOCIATIONAL DIRECTORY

OFFICERS

E. M. Hairfield, Moderator ..... Morganton, N. C.
J. Chas. Berry, Vice-Moderator ..... Connelly Springs, N. C.
F. L. Smith, Clerk and Treasurer ..... Drexel, N. C.

EXECUTIVE COMMITTEE

E. M. Hairfield, Ex-Officio, Chmn ..... Morganton, N. C.
F. L. Smith, Secretary ..... Drexel, N. C.
W. R. Bradshaw ..... Morganton, N. C.
D. B. Mull ..... Morganton, N. C., R. 4
Mrs. J. E. Erwin ..... Morganton, N. C.
P. E. Smith ..... Morganton, N. C.
C. A. Lineberger ..... Drexel, N. C.
Mrs. J. R. Benfield ..... Valdese, N. C.
J. G. Berry ..... Connelly Springs, N. C.

ORDAINED MINISTERS

W. R. Bradshaw ..... Morganton
W. B. Sprinkle ..... Morganton
C. A. Lineberger ..... Drexel
J. S. Gwaltney ..... Morganton, R. 5
J. E. Hill ..... Glen Alpine
G. C. Kirksey ..... Morganton
J. M. Harris ..... Morganton, R. 2
J. S. Pyatt ..... Dysartsville
M. O. Snype ..... Bat Cave
W. B. Bryant ..... Patterson
M. G. Cloer ..... Morganton, R. 1
S. C. Bennett ..... Bridgewater
P. J. Shell ..... Nebo

Licensed Preacher ..... C. M. Abernethy, Drexel

SUNDAY SCHOOL SUPERINTENDENTS

J. C. Berry—Abee's Grove ..... Connelly Springs
Jessie Hoffman—Burkemont ..... Morganton, R. 4
E. R. Lingafelt—Catawba Valley ..... Worry
F. L. Smith—Drexel ..... Drexel
J. G. Berry—Enon ..... Connelly Springs, R. 4
R. S. Regan—Glen Alpine ..... Bridgewater, R.
J. O. Hudson—Hopewell ..... Morganton, R. 1
D. H. Fullbright—Mt. Home ..... Morganton, R. 4
C. E. Walker—Morganton First ..... Morganton
P. E. Smith—Morganton East ..... Morganton
M. A. Taylor—Mt. Olive ..... Bridgewater
W. J. Wideman—North Catawba ..... Lenoir, R. 3
S. C. Craswell—Oak Grove ..... Nebo
W. A. Cook—Pleasant Hill ..... Morganton, R. 4
J. P. Baughman—Pleasant View ..... Morganton, R. 2
J. T. Lingafelt—Smyrna ..... Joy
J. C. Brinkley—Valdese ..... Valdese
John Fox—Zion ..... Morganton, R. 5

ASSOCIATIONAL AUXILIARIES.

Superintendent of W. M. U.---Mrs. Minnie H. Reddish, Morganton
President Associational B. Y. P. U.---------C. B. Dobson, Drexel

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CHAIRMEN OF COMMITTEES TO REPORT IN 1927

State Missions—W R. Bradshaw---------Morganton
Home Missions—W. B. Sprinkle---------Morganton
Foreign Missions—J. E. Hill---------Glen Alpine
Woman's Work—Mrs. W. H. Reddish---------Morganton
B. Y. P. U.—R. L. Patton---------Morganton
Orphanage—R. O. Huffman---------Morganton
Hospitals—Mrs. F. L. Smith---------Drexel
Co-Operative Program—J. F. Spainhour---------Morganton
Education:
Sunday Schools—J. Clyde Brinkley---------Valdese
Baptist Literature—R. B. Ross---------Morganton
Christian Education—G. C. Kirksey---------Morganton
Historical—J. Chas. Berry---------Connelly Springs, R. 2
Temperance—J. G. Berry---------Connelly Springs, R. 4
Ministerial Relief—W. P. Patton---------Morganton, R. 5
Stewardship—C. A. Lineberger---------Drexel
Obituaries—Jesse Huffman---------Morganton, R. 1
Delegates to Southern Baptist Convention
---------W. R. Bradshaw and W. B. Sprinkle
Delegates to State Baptist Convention—E. McK. Goodwin, W. B. Sprinkle, J. E. Hill, W. R. Bradshaw, C. A. Lineberger.

COMMITTEE ON PROGRAM

F. L. Smith, Chairman; W. R. Bradshaw, W. B. Sprinkle

COMMITTEE ON SOUTH MOUNTAIN INSTITUTE

W. R. Bradshaw, Chairman; J. F. Spainhour, D. B. Mull, W. B. Sprinkle, R. L. Patton.

CATAWBA RIVER BAPTIST ASSOCIATION

SESSION NO. 97—DELEGATES

ABEE'S GROVE: J. Chas. Berry, J. P. Laughridge, Mary Abee, Plennie Berry, J. E. Deal.

BRIDGEWATER: J. E. Hill.

BURKEMONT: W. C. Pearson, J. W. Brown, Jessie Huffman, Mrs. J. W. Brown.

CATAWBA VALLEY: Mrs. W. J. Mull, W. J. Mull.

DREXEL: C. M. Poteet, Mrs. F. L. Smith, Mrs P. E. Berry, Mrs. A. J. Weber, D. A Baker, F. J. Whitener.

ENON—Mrs. H. M. Harris, J. H. Rector, Addie Secrest, J. G. Berry.

GLEN ALPINE: Mrs. R. S. Regan, Mrs. F. B. Causby, Mrs. F. A. Hutchinson, Mrs. Marvin Orders, J. E. Hill, Mrs. J. E. Hill.

HOPEWELL: Miss Mary Propst, Fred R. Williams, Ernest Propst, J. P. Propst, Ida Williams.

MT. HOME: D. B. Mull, Mrs. D. B. Mull, Mrs. E. C. Stroup, Mrs. M. D. Brittain, F. H. Duckworth, D. H. Fullbright, Mrs. Wm. Orders, Mrs. E. A. Stroup.

MORGANTON, FIRST: E. McK. Goodwin, W. R. Bradshaw, C. E. Walker, Mrs. Jim Sparks, Mrs. F. J. Wortman, R. L. Patton.

MORGANTON, EAST: R. B. Ross, J. A. Mull, Mrs. J. L. Teem, Mrs. Albert Walker, W. L. Kirksey, W. B. Sprinkle, Mrs. A. A. Shuford, Mrs. J. R. Brown, Mrs. P. E. Smith.

MOUNTAIN VIEW: W. P. Patton.

MT. OLIVE: M. A. Taylor, P. C. Smawley, S. C. Bennett.

NORTH CATAWBA: Mrs. Mary Moore, D. C. Setzer, Mrs. Fred Moore, Mrs. H. H. Tilley, H. H. Tilley, W. J. Benfield.

OAK GROVE: J. S. Hemphill, P. J. Shell.

PLEASANT HILL: T S. Smith, W. A. Cook, Leon Poteet.

PLEASANT RIDGE: Not represented by letter or delegates.

PLEASANT VIEW: Everett Abee, H. E. Kanipe, Ernest Boughman.

SMYRNA: R. A. Matthews, H. D. Matthews, Rosa Matthews.

VALDESE: Mrs. D. O. Lowery, J. M. Brinkley, Mrs. J. M. Brinkley, Mrs. M. C. Childers.

Zion: John Fox, C. E. McFalls, Mrs. R. J. Fox, M. E. Gwaltney.

PROCEEDINGS

of the

NINETY-SEVENTH ANNUAL SESSION

of the

CATAWBA RIVER BAPTIST ASSOCIATION

Held with the

DREXEL BAPTIST CHURCH

Drexel, N. C.

The Ninety-Seventh Annual Session of the Catawba River Baptist Association convened with the Drexel Baptist Church, Drexel, N. C., on Thursday and Friday, the 21st and 22nd days of October, 1926.

The Association was called to order by E. M. Hairfield, Moderator. After singing the song, "All Hail the Power of Jesus' Name," Rev. J. E. Hill, of the Glen Alpine Church, conducted the devotional.

The Moderator appointed Mr. R. B. Ross to assist the secretary on enrollment of delegates and visitors. After distributing of cards and collecting same there were reported 76 delegates representing 19 church and 201 visitors enrolled for the initial session. The largest enrollment of delegates and visitors for several years.

The election of officers resulted in the following:

E. M. Hairfield, Morganton First Church, Moderator.

J. Chas. Berry, Abee's Grove Church, Vice-Moderator.

F. L. Smith, Drexel Church, Clerk-Treasurer.

The Association recognized the following visitors from out of the Association: Rev. C. A. Caldwell, McAdenville; Rev. S. A. Stroup, Columbus; Rev. E. S. Whisnant, G. S. Whisnant and Miss Jennie Whisnant, Lincolnton; H. S. Benfield, Lenoir; Rev. M. A. Adams, representing the Biblical Recorder; Dr. M. L. Kesler, representing Baptist Orphanage, Thomasville; Rev. R. Y. Blalock, Meridian, Idaho; C. L. Taylor, Marion; Rev. J. R. Burns, Antioch; Rev. P. D. Mangum, Marion; Rev. W. B. Bryan, Patterson; Dr. W. E. Abernethy, Rutherford College; Rev. L. C. Matherly, Ferguson; Rev. T. C. Singleton, Newton; Dr. A. C. Hamby, Mars Hill; Rev. G. P. Abernethy, Shelby; Prof. A. N. Corpening, Mars Hill; Miss Ora Hull, President South Mountain Institute; Walter M. Gilmore, Raleigh.

The Program Committee offered the following program for the ninety-seventh session:

PROGRAMME

10:00 A. M.—Devotional_____Rev. J. E. Hill, Glen Alpine
10:15 A. M.—Enrollment of Delegates
10:30 A. M.—Organization and Recognition of Visitors
11:00 A. M.—Associational Sermon_____Rev. W. B. Sprinkle
12:00 M.—Dinner Morganton
1:00 P. M.—Devotional
1:15 P. M.—Hospitals_____Mrs. F. J. Wortman, Morganton
State Missions_____J. F. Spainhour, Morganton
Home Missions_____Rev. C. A. Lineberger, Drexel
Foreign Missions_____R. L. Patton, Morganton
Cooperative Program_____Rev. W. R. Bradshaw
3:30 P. M.—Miscellaneous Business and Appointment of Committees
4:00 P. M.—Adjournment

Thursday Night

6:45 P. M.—Special Music_____East Morganton B. Y. P. U.'s
7:00 P. M.—Devtional_____J. Clyde Brinkley, Valdese
7:10 P. M.—B. Y. P. U.'s_____C. B. Dobson, Drexel
7:45 P. M.—Stewardship Report___B. A. Small, East Morganton
8:00 P. M.—Stewardship Address___Walter M. Gilmore, Raleigh

Friday Morning

9:30 A. M.—Devotional
9:45 A. M.—Orphanage_____J. Chas. Berry, Connelly Springs
Orphanage Address__Dr. M. L. Kesler, Thomasville
10:30 A. M.—Education:
Sunday Schools_____W. P. Patton, Morganton
Baptist Literature_____G. C. Kirksey, Morganton
Christian Education__E. McK. Goodwin, Morganton
11:45 A. M.—Miscellaneous Business
12:00 M.—Dinner
1:00 P. M.—Report on South Mountain Institute
Woman's Work Mrs. Minnie H. Reddish, Morganton
Historical Associational Work__F. L. Smith, Drexel
2:15 P. M.—Temperance__Rev. W. B. Sprinkle, East Morganton
Ministerial Relief___Rev. J. S. Gwaltney, Morganton
Obituaries_____C. P. Hill, Morganton
Miscellaneous Reports and Business
4:00 P. M.—Adjournment

The Moderator asked that the program committee change the program in order to allow Rev. M. A. Adams time to present the Recorder and to arrange program so that Dr. Kesler might have time to make the Annual Orphanage address during the afternoon session.

M. A. Adams spoke for fifteen minutes on the Biblical Recorder and other religious publications.

The Annual Associational Sermon was delivered by Rev. W. B. Sprinkle, Morganton, N. C. He used as his text John 12:12, "The Hour Has Come." The subject was handled in a very masterly manner and well received by the delegates and visitors. Prayer by Dr. M. L. Kesler.

After singing a hymn and on motion the Association adjourned for the noon hour. Luncheon was served by the ladies of the church. Prayer by Rev. Mangum.

AFTERNOON SESSION—THURSDAY.

The Moderator, E. M. Hairfield, called the organization to order at 1:15 o'clock. The choir sang, "Have Thine Own Way, Lord," and after which Rev. H. S. Benfield, Lenoir, N. C., conducted the devotional exercise.

The first order of business for the afternoon session was report on Hospitals by Mrs. F. J. Wortman.

"HOSPITALS."

Only time and space limit the wonderful story of healing and mercy the Baptist Hospital has to tell. In all 5000 patients have been received. Nearly 1000 of these either charity or part pay. During the last year there were about 1800 patients, over 400 of these were charity. These came from every part of the State. These cases cost the hospital around $20,000.00 It looks as if we will have to care for 500 this year. To pay for this $20,000.00 of charity $12,000.00 had been received from all Mother's Day offerings up to July 1st. We start the year with no funds and a debt on hands for what we have done. We have wonderful accommodations and wonderful facilities for helping the sick. We shall be compelled to turn down numbers of worthy ones unless something is done or someone rises up and supplies the needed funds. We plead for your prayers, your support, and your offerings, both in sending pay patients and in giving contributions to help the poor. Our women are trying to build a Nurses' Home. The need is great. You men help our women and let's give the girls a place to stay. You will open to the public 21 extra beds. Come to our rescue; save us from starving in our infancy and we will bless you in the years to come with a glorious service.

Mrs. F. J. Wortman.

On motion to adopt it was discussed by C. A. Lineberger and T. S. Singleton. Report was adopted.

The report on the Orphanage was read by J. Chas. Berry:

"ORPHANAGE."

In our Orphanage at Thomasville we have 471 children, in the Kennedy Home 110. We are helping mothers to care for 373 in 83 homes and thus extend aid to 954 on an average for the past year. The 581 children at Thomasville come from almost every part of the State—71 counties being represented. Thirteen of them are from our own county and probably from the bounds of our Association. If the annual cost of a child in round numbers is $300.00, then the annual cost of 13 children is $3,900. If we meet this responsibility we must contribute more liberally than for the past year. If we hope to meet the increasing demands and enlarge this noble work, we must have teachers who are qualified to lead; pastors, Sunday School superintendents and deacons that will study to show themselves approved unto God and honor their calling. Our method of a first Sunday collection from every Sunday School and the earnings of one day from every Baptist in our State on or about Thanksgiving is a fine method and would run two or three orphanages the size of ours at Thomasville, if every church was led up to it. Carelessness and indifference has made it a failure to some extent. Let us strive to make it a great success.

Respectfully,

J. CHAS. BERRY.

The report was adopted after discussion by J. Chas. Berry and

the Annual Orphanage address by Dr. M. L. Kesler of the Baptist Orphanage.

The congregation stood and sang, "My Hope Is Built," after which the report on State Missions was read by J. F. Spainhour.

"STATE MISSIONS.

The basis and foundation of our denominational success in all the various departments of our work reses largely on State Missions. If we neglect State Missions everything else suffers. Then let us look carefully to our State Mission work, and if we do that, with the right kind of State Mission employees, all other departments of the work will be safe.

J. F. SPAINHOUR.

On motion to adopt the report same was discussed by J. F. Spainhour, P. D. Mangum and R. Y. Blalock. Report was adopted.

The report on Home Mission was read by C. A. Lineberger.

"HOME MISSIONS"

Our Home Mission Board has been doing work since 1845 and never in its history did it face such opportunities and responsibilities as now, with one hundred small towns in the South ranging from one thousand to six thousand inhabitants each which have no Baptist church. Our seaport cities, our soldiers and sailors, furnish a wonderful opportunity for mission work.

We have in the South more than thirteen million people who are wholly unevangelized.

For twenty-five years the advance in Home Mission work has been remarkable. It reached its highest point in 1920, the first year o fthe Seventy-Five Million Campaign. Since that time, due chiefly to the falling off in receipts, the board has made some drastic retrenchments. In many phases of its work the board has had to stand still in the face of countless calls to enter fields that are already ripe for mission work.

Our country has become notorious for its disrespect for law, for its numerous murders, for its commercialism and materialism, nothing but the mighty power of the Gospel of Christ will save us from this deluge of worldly diversion and material prosperity. These things constitute a most serious problem which deserves the thoughtful consideration of our people.

Our work abroad will advance apace as we lay the foundation at home.

Our home board does work among the foreigners, Indians, Jews and Negroes. It also does work in Panama and Cuba.

We urge that our contributions be increased to Home Missions that we may do the work that is so badly needed to be done.

Respectfully submitted.

C. A. LINEBERGER.

On motion to adopt the report was discussed by C. A. Lineberger.

The report on Foreign Missions was read by R. L. Patton, Jr.

"FOREIGN MISSIONS."

The Foreign Mission Board of the Southern Baptist Convention has closed the eighty-first year of its great service as a clearing house of Southern Baptists for the dissemination of the gospel in the most destitute parts of the earth. These eighty-one years have been filled with perplexing problems, hard work, and often

with discouragements. But there has been an almost unbroken progress in evangelistic achievements and expansion of the Kingdom of Christ. The last year was the best year in all the years of the board's history and work.

The following facts should be carefully stored up by pastors and messengers to this Association, and taken back to the whole membership of their churches:

1. Things Accomplished Last Year.

13,269 persons were baptized o nour foreign mission fields during the last Southern Baptist Convention year, a gain of 1,135 over the previous year. The total membership is now 140,488. This membership is organized into 1,215 churches, 557 of which are self-supporting. These churches contributed last year $444,258, or nearly $4.00 per member.

We have on these fields 1,818 Sunday Schools with 76,991 scholars, and 568 women societies with 13,649 members. There are also 574 young people's societies with a membership of 13,868. Of schools of all grades, including kindergarten up to theological seminaries, we had 920 with a total student body of 36,893 before the board's finances made it necessary to discontinue many of these schools. It is found that more than 50% of the baptisms reported for the year was among these students in our Christian schools on the foreign fields.

The medical work of the board for the year ocnsisted of 214,-910 treatments administered to 69,583 patients, of which 5,498 were in-patients. 934 of the operations performed by the board's medical staff were major operations.

2. A Second Fact to be Remembered is the Financial Condition of the Board.

The board started the year 1925-26 with a heavy debt and loud calls from its missionaries for reenforcement and relief. During the year the board received from the Co-operative Program $1,071,884.16; in designated gifts $240,613.05; and in total gifts to the Christmas Love Offering $811,344.11. The debt was substantially reduced, but there was left an indebtedness of $727,000. The women of the South have undertaken to contribute as a Christmas Offering about Christmas time $300,000 toward the further reduction of this debt.

The board has for more than three years denied the missionaries all equipment, such as residences, church buildings, school and hospital buildings, etc,, and has now for some time discontinued appointment of missionaries, although there has been sad depletion of the missionary staff by death and resignations. The distress and disaster of these denials of missionary needs may, to some degree, be estimated by the following extracts from missionary letters:

"The hearts of the missionaries have been torn and worn these past months, for the news of discouragement that has been coming from the board has been so hard to stand. In fact the board is going to lose many and women because of it for we cannot stand the strain forever and it seems that Southern Baptists have given us the whole thing to bear. We have been forced to break contracts and let preachers go who were employed in good faith, but we personally could not stand the strain. Still it is ours, as the workers blame us. Some are going to be forced to leave their fields because of it. The board truly did not know what they were forcing us to do."

"We are at present spending our whole time in Canton. The reduced appropriation for our traveling expenses, this year, making this necessary. We have already used more for traveling ex-

penses—far more—than the board grants us to date. For the same reason, we have had to call off our Preachers' Conference and our Bible Women's Conference, and must depend, from now on, on haphazard meetings with our workers who live out of town.

"We know perfectly well that when the board cut out the appropriations for every one of the eighty (80) preachers, teachers, Bible women and colporters on the payroll of us two, you did not realize that 'Evangelistic Work in the Canton Field' and 'Day Schools in the Canton Field' meant not only Canton city, where we two have four chapels and schools, but it meant that vast territory assigned to us two—so vast that we formerly did well when we made the rounds once a year, holding meetings of a few days in each place."

"It was in our absence, on one of our missionary journeys, that the news came of this complete cutting of the ground from under us two.

"We are not complaining. You know better than we what the resources of the board are; and all we do is to state the case; and we feel sure that you will do the best you can for the work we love better than we love our lives."

A small volume of extracts similar to the above could be made from missionary letters to the board, but the above are sufficient for any who will have their hearts touched.

The world which the Foreign Mission Board is facing is a world in desperate need, but a world ready for Christ, its only hope. Will the Baptists of this Association suffer their beloved missionaries and their Foreign Mission Board to appeal in vain to them? Will they ignore the cries of a lost and ruined world for which Christ died and for which we have a sure and only remedy? The world needs the gospel, hundreds of young people are ready to carry it, and our people have the money to send in, if they would only give it.

On motion to adopt it was discussed by R. L. Patton. The report was adopted.

MOTION PLEDGING ASSOCIATION

On motion of Brother Sprinkle and duly seconded by Brother Lineberger the Association voted to pledge and raise the sum of $4,500.00 for the Cooperative Program. The motion was carried. Another motion by Brother Bradshaw that the Moderator be instructed to appoint a committee of three to apportionate this amount among the church, was also carried, and the following were appointed:

W. B. Sprinkle, chairman; C. A. Lineberger, J. E. Hill.

On motion the Association adjourned until 6:45 p. m.

Prayer by Dr. W. E. Abernethy.

THURSDAY NIGHT SESSION.

The Association was called to order by the Clerk at the appointed time. W. B. Sprinkle was appointed moderator for the evening session in the absence of the Moderator.

The audience sang, "Take the Name of Jesus With You," af-

ter which J. Clyde Brinkley conducted the devotional. Prayer was led by W. R. Bradshaw.

Miss Pauline Patton, accompanied by Miss Thelma Berry, rendered a special solo.

The first order of business was report on B. Y. P. U.'s, by C. B. Dobson.

"BAPTIST YOUNG PEOPLE'S UNIONS."

"Say not ye, there are four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields, for they are white already to harvest." John 4:35.

"We are living, we are dwelling,
In a grand and awful time;
In an age on ages telling,
To be living is sublime."

These lines written in the long ago, were never so true as they are today. I wonder how many of us realize the significance of the times in which we are living and the greatness of our young people for active service?

We have reason to be pleased with the interest the young people are taking in working our their own problems.THEY ARE PLAYING THE GAME, but they need encouragement, a pat on the shoulder from those in the grand-stand, the pastor, the deacons, the Sunday School superintendent and those that have passed maturity, or graduated in the school of experience.

During the year there were eight training schools in as many churches, including an associational training school at Morganton under the direction of Perry Morgan, State B. Y. P. U. Secretary.

One general social, four associational rallies and one associational convention (at which 50% of the churches and 90% of the B. Y. P. U.'s were represented) was held. Three delegates attended the State Convention. Comparison of work for last year with this year is as follows:

	Gen. Org'ons	Total Unions	Total Memb's	Study Course	Bible Readers	Syst'm'tic Givers	Stan. Unions
1925	0	14	376	117	177	173	1
1926	7	25	655	233	284	241	4
	7	11	279	116	107	68	3

Total gain over last year (above).

Yet with all this gain, there are still eleven churches without a Young People's Organization, four of these eleven did have a Union for at least one quarter, but are dead, a little encouragement from the older people, a demonstration program now and then will make the weak ones strong and the strong ones stronger.

"Lift up your eyes, and look on the fields, for they are white already to harvest." C. B. DOBSON, Asso. Pres.

On motion to adopt was discussed by C. B. Dobson, F. L. Smith, C. A. Lineberger and A. C. Hamby. Report was adopted.

The Association was favored with a song by the Valdese Quartet.

The report of Stewardship was read by B. A. Small.

"STEWARDSHIP."

Stewardship is a very unfamiliar and unpopular subject to

most people. It has been neglected too long. We study and stress most any other subject more.

Upon every redeemed soul there rests a responsibility of this stewardship. The supreme business of Christians here is to give the gospel to every creature. "For we are stewards of the gospel."—1 Cor. 4 1, 2. "Let a man so account of us as of the ministers of Christ and stewards of the mysteries of God." Moreover it is required of stewards that a man be found faithful."

Our greatest need is a clear cut conception of stewardship. We need to realize that "the earth is the Lord's and the fullness thereof, and they that dwell therein." Psalms 23-1.

And still further we ought to know that "Ye are not your own, ye are bought with a price." 1st Cor. 6-19-20. And again we should understand that it is possible for us to spread the gospel God has given us the means. "He called His servants and delivered them his money and said, occupy 'till I come." Luke 19-13. And we should understand that God is expecting usury. "Wherefore, then gavest not thou my money into the bank that at my coming I might have mine own with usury." We should also teach that God is going to question concerning our stewardship. "After a long time the Lord of those servants cometh and reckoneth with them." Matt. 25-19.

For failing to obey we should know that we will be "cast into outer darkness; there shall be weeping and gnashing of teeth." Matt. 25-30.

Our people will never know very much about tsewardship until they are taught it. I therefore suggest that we have at least a week's school taught in every church in the Association and study nothing but New Testament Stewardship.

B. A. SMALL.

The report was adopted.

The address on "Stewardship" was delivered by Walter M. Gilmore of the State Mission Board, Raleigh. He rendered an instructive discourse, ably defending his subject.

Song, "Where He Leads Me I Will Follow."

Prayer by Dr. Hamby.

Adjourned.

FRIDAY MORNING SESSION.

The Association was called to order at 9:30 by Moderator Hairfield. After singing the hymn, "Amazing Grace," Brother S. A. Stroup conducted the devotional.

The first order of business according to the change of program was the report on Temperance. The report was read by W. B. Sprinkle.

"TEMPERANCE."

Temperance is a subject as old as the human race. Every people have had to deal with it more or less. The only gains that has ever been made for temperance were made by faithful persistance. The fight that the rum runners are putting up now is not just a fight to get some liquor to drink; but they are trying to tear down the faith of the people in prohibition. If they can do that they know they have the victory.

The fight for us is just to be faithful. We have them down and they know it. But they are struggling hard to get up. So it

behooves us to be calm when they hurl the news across the country that it is a failure. Just be of good cheer and stay the fight, and in a few more years the world will declare for prohibtion.

W. B. SPRINKLE.

On motion to adopt it was discussed by W. B. Sprinkle, S. A. Stroup, W. P. Patton, E. M. Hairfield. Motion carries.

The report on Baptist Literature was read by the clerk.

"BAPTIST LITERATURE."

The most distinctive Baptist literature in North Carolina is the Biblical Recorder and Charity and Children. There are other periodicals, pamphlets and Sunday School literature that would come under this heading, but now we are concerned more directly with the Recorder and Charity and Children.

The Recorder is a publication that has been most important in denominational work for many years. Its present usefulness would be greatly increased if it could go to every Baptist home in North Carolina. Many families have been able to get along without the Recorder and feel that they can do so longer. It hampers the management of this paper and makes it less successful when it is not boosted by a whole-hearted supported by the Baptists of our denomination. I can wish nothing better for the Recorder from this Association than that every famil ytake it upon itself to send in a subscription for this valuable paper.

Charity and Children is a good Sunday School paper, and it has a good scheme of distribution through the Sunday Schools.

The Women's Missionary Societies will see to the distribution of Home and Foreign Field. Since we have none too much of Baptist literature, we should take pleasure in making our subscriptions, and in reading the publications.

Respectfuly submitted,

G. C. KIRKSEY.

On motion the report was adopted.

The report on Christian Education was read by E. McK. Goodwin.

"CHRISTIAN EDUCATION."

Paul, the scholarly apostle and our ensample, in writing to Timothy, set the example for Christian Education in these words: "For God has not given us the spirit of fear, but of power and love and of sound mind." Paul's ideal means that the young Christian needs equipment that will give him ability and character to meet every day Christian living as well as to give us sympathy and scholarship. Education is too often one-sided and sometimes top-heavy. Some of the most beautiful Christian characters are uneducated people, but we often think what a power they might have been for the Master in His service if they had had a well-rounded education.

North Carolina Baptists have long been awakened to the need of Christian education and have been pursuing a broad and systematic educational program though they have been limited in means, and short of ideals perhaps, but that broad policy has meant much to the religious progress in this State and especially to our denomination. Although we have fallen short of our goal, our methods and appeals with new problems may change, but out ideals are the same and our goal is the same as it has been for years.

At one time the Baptists owned fourteen high schools in North Carolina. At present the convention has only one—Boiling

Springs. While the Home Board has only four, and it is probable that Boiling Springs will become a junior college; and the possibility of the value of junior colleges is so apparent that the denomination is today concentrating on the junior college for future advancement, future leaders and service. It must be borne in mind, however, that our junior colleges were never intended to take the place of Wake Forest and Meredith.

In 1925-26 there were enrolled in Buies Creek, Mars Hill, Wingate and Boiling Springs 1081 high school students, while there were 1787 students doing college work in Wake Forest, Meredith, Chowan, Mars Hill and Wingate, and in Wake Forest summer school there were 790 enrolled, 400 of whom were public school teachers, with 240 registered for Bible courses. It is significant too that our colleges graduated 196 students while our high schools graduated only 174 sutdents. It is significant that 98 per cent of our ministers and missionaries are from our denominational colleges and schools.

There were 238 preparing for the ministry, 32 of whom were preparing for the foreign fields. The convention controlled schools owned about three million dollars worth of buildings and equipment though with an indebtedness of over one million dollars, giving a net value of about two million dollars.

The Home Board owns four schools and have an enrollment of 533 students, 13 ministerial students with property valued at about one-third of a million dollars. The South-wide Institution enrolled 1313 tsudents and have over two and one-half million dollars of property.

God has wonderfully blessed and prospered North Carolina Baptists and our responsibility increases as we are prospered.

To keep pace with the progress of our surroundings we must make larger contributions through our co-operative plans. It is largely a matter of financial support now for we have the students who wait to enter our Baptist schools so they may develop that power and love and sound mind of which Paul speaks. Shall we do our part? E. McK. GOODWIN.

On motion to adopt the subject was discussed by E. McK. Goodwin.

W. R. Bradshaw read the report on Cooperative Program.

"COOPERATIVE PROGRAM."

Southern Baptists and North Carolina Baptists, through the action of their conventions, are committed to the plan of the Co-operative Program in financing all of their denominational enterprises.

According to this plan, all the money contributed by individuals and churches for the support of all the causes fostered by our denomination is to be sent to the treasurer of the Baptist State Convention, Walters Durham, Raleigh, who will divide it among the different objects according to the proportion agreed upon at our last conventions, namely: 50% to Statewide objects and % to South-wide and World-wide objects.

While the Thomasville Orphanage is a vital part of the Cooperative Program, it is supported in the same way it has been from the beginning, namely: through the once-a-month offerings from the Sunday Schools and the Thanksgiving offerings once a year, which should be sent direct to the treasurer, F. B. Hamrick, Thomasville.

While we recognize the right of each individual Baptist to designate his gifts to whatever objects he may desire, and this right will be respected absolutely by Treasurer Durham, yet we

would earnestly recommend that all of our people give their money undesignated. This is the fairest and most equitable way to do it. The ratio of division among the different objects has been carefully worked out by a group of our representative brethren in the light of all the needs of each object and has been accepted by our conventions in session. Each of these different objects is looking to the Baptist denomination, and to that only, for its support as well as for its direction.

In the light of the foregoing facts, and in the light of the distressing needs of all our enterprises, we would recommend that this Association commit itself heartily to the plan of the Cooperative Program.

We would recommend further that our pastors and other leaders put on an intensive campaign of informing the people in each of our churches about all the objects included in the Program, and that they see to it that from now on, each member, out to the last individual, has an opportunity to make a regular offering to the whole Program, according to the Scriptural way, 1 Cor. 16:2.

We would recommend also that our Association accept $4500.00 as its part of the $600,000 goal, exclusive of the Orphanage, accepted by our State Convention as its part of the $9,000,000 goal accepted by the Southern Baptist Convention for 1927.

We recommend further that the goal accepted by our Association be apportioned among all our churches upon as fair and equitable a basis as possible, and that the churches adopt this goal suggested or some other that they may agree upon, and then that each church make an Every-Member-Canvass December 5-12, or some other time, preferably during December, and try to underwrite this objective, which is in no sense an assessment, but merely a suggested goal. To the end that the canvass may be made successfuly, we would suggest that most careful preparation be made of both canvassers and people, beginning at least two months before the canvass is made.

Respectfully submitted,

W. R. BRADSHAW.

On motion to adopt the report it was discussed by W. R. Bradshaw. Dr. A. C. Hamby, of Mars Hill, N. C., addressed the Association on the Cooperative Program.

W. B. Sprinkle, chairman of committee on apportionment of the Catawba River Association's part of the State program was read and the delegates of the several churches accepted the report as follows:

Churches	Amount	Churches	Amount
Abee's Grove	$ 150.00	Morganton, First	$2,600.00
Bridgewater		Mt. Home	50.00
Burkemont	100.00	Mountain View	50.00
Catawba Valley	50.00	Mt. Olive	10.00
Drexel	250.00	North Catawba	70.00
Enon	100.00	Oak Grove	50.00
Glen Alpine	100.00	Pleasant Hill	50.00
Hopewell	100.00	Pleasant View	5.00
East Morganton	1,000.00	Smyrna	50.00
Zion	50.00	Valdese	100.00

Making a total of $4,935.00 to the Cooperative Program for the year beginning September 30th, 1926, and ending September 30, 1927.

On motion adjournment was in order for lunch.

Prayer by J. S. Gwaltney.

FRIDAY AFTERNOON SESSION.

The organization was called to order at 1:15 o'clock. Prayer was offered by Rev. P. J. Shell.

The report on Sunday Schools was read by W. P. Patton.

"SUNDAY SCHOOLS."

The Sunday School is the friend of childhood, the inspiration of youth, the strength of middle life and the comfort of declining years. The Sunday School has God's day for its time, God's house fo rits place, God's Book for its text and God's glory for its aim.

The Sunday School if officered and taught by Christian men and women who are freely giving their time, talents, power and money to the end that the lost may be saved and the saved may be strengthened. The Sunday School builds character, instructs the mind, warms the heart, feeds ambition, encourages the faint-hearted, shields the tempted and points the way to life to all. The Sunday School stretches out a friendly hand to one and all, old and young and bids them enter into the Father's voice as he speaks out of His holy word. The Sunday School deserves the sympathy, support and prayers of all Christians, citizens and child.

W. P. PATTON.

On motion to adopt it was discussed by W. P. Patton. Motion carried.

"SOUTH MOUNTAIN INSTITUTE."

The report of the committee on the South Mountain Institute was briefly made by W. R. Bradshaw, who stated that every effort possible was being made to help this institute along with a hope that some time in the future it would be a part of the Catawba River Association, and within its bounds.

Miss Ora Hull, superintendent of the South Mountain Institute, was present and addressed the Association, stating conditions and their needs in order to promote the great work being accomplished in the South Mountains.

The Association was favored with a special song, "Jesus Is My Loving Savior," rendered by pupils of the Institute as follows: Dorris Murray, Arthur Haddle, Winnie Noles, Annie Lee Dixon, Pearl Puett, Clarence Little, all ranging in age from five to eighteen.

The Association on motion appointed W. B. Sprinkle as chairman to work with the Woman's Associational Union in arranging appropriate date for gifts for the South Mountain Institute and to act as publicity committee to all the churches in presenting this cause.

All churches desiring to make special gifts of articles or food or money were requested to get in touch with W. B. Sprinkle, Morganton, N. C., or with Miss Hull, Superintendent, Bostic, N. C.

The report on Woman's Work was read by Mrs. F. J. Wortman.

"WOMAN'S WORK."

For report see W. M. U. Proceedings, page 37.

On motion to adopt the subject was discussed by Mrs. Reddish, C. A. Lineberger, W. R. Bradshaw, J. F. Spainhour. Motion adopted.

FIELD WORKER.

On motion and duly seconded it was voted that the matter of employing a field worker be referred to the Executive Committee of the Association and to the Executive Committee of the Woman's Associational Union in joint session to make proper provision in case they saw fit to employ worker.

The report on Ministerial Relief was read for J. S. Gwaltney by W. R. Bradshaw.

"MINISTERIAL RELIEF AND ANNUITIES."

The Relief and Annuity Board of the Southern Baptist Convention, through its relief fund and its annuity fund, is grappling with a great and growing problem of providing for ministers, their widows and dependent orphans in the best possible way. This board is located in Dallas, Texas, and has made rapid progress in the word committed to it and there is a growing appreciation of its work on the part of the brotherhood throughout the South.

The Relief Fund.

The permanent relief fund is still under $600,000.00 and the relief beneficiaries are receiving on an average less than $150.00 per year. To provide properly for nearly 1200 beneficiaries of this fund, the board must have a very much larger income.

The Annuity Fund.

Members of the annuity fund who have reached their sixty-eighth birthday or who have become permanently disabled, are receiving the maximum amount promised in the membership certificate, namely, $500.00 per year.

Some of the Provisions of the New Service Plan.

Some of the outstanding features of the New Service Plan are as follows:

1. An age annuity available at sixty-five for every active minister.

2. Total and permanent disability prior to the age of sixty-five will entitle the participant to an annuity amounting to 40% of his average annual salary, during the five years preceding disability.

3. There will be a death benefit to the widow, after the first year of membership, amounting to 75% of the current year's salary of the minister, but not to exceed $1,000.00.

4. Minor children of disabled ministers will participate in this plan to receive $100.00 a year each, up to age eighteen with certain educational allowances up to age of twenty-one.

For details concerning the New Service Annuity Plan, ministers or others interested should write The Relief and Annuity Board of the Southern Baptist Convention, 1226 Athletic Club

Building, Dallas, Texas, and illuminating literature will be sent promptly.

Respectfully submitted,
J. S. GWALTNEY.

Report adopted.

Prof. A. N. Corpening, of Mars Hill College, was recognized and spoke on the work at Mars Hill College.

The report on Historical Work was read by F. L. Smith.

HISTORICAL WORK.

Our Association is one of the oldest in the South. Its principles and influence has been felt throughout the land—through living channels, men and women trained in service for our Lord and Master. Some of them having passed to their reward; others are still carrying on.

In view of the fact that our Association is near the century mark of its existence and because efforts have been made to preserve its history by the late E. A. Poe and others, we consider it appropriate that a committee of three be appointed to prepare and have printed a history of the association including the years 1927, 1928, 1929, or a period of its first one hundred years.

Respectfully,
F. L. SMITH.

On motion the report was discussed by F. L. Smith, J. C. Berry. The report was adopted.

On motion a committee of three will be named to complete the History of the Association through the year 1929 or for the first hundred years of its existence.

THIS PAGE IS DEDICATED TO THE MEMORY OF OUR COMRADES WHO HAVE ANSWERED THE LAST ROLL CALL SINCE SEPTEMBER 30TH, 1925.

BURKEMONT—
Mrs. Adline Franklin

EAST MORGANTON—
Mr. Joe Wiliams
Miss Lila Fleming
Mr. Asa Carswell

OAK GROVE—
Mr. Joe Dillinger

MT. OLIVE—
Mrs. L. J. Epley

PLEASANT HILL—
Mr. N. L. Denton
Mrs. Delia King
Mrs. Nancy Walker
Mr. Pedrick Smith

VALDESE—
Miss Lillie Stamey

ZION—
Mr. Wesley Whisnant
Mr. Roby Whisnant
Mr. J. E. Benfield

DREXEL—
Mrs. Alma Whisnant
Mr. Lamar Vaughn

ENON—
Miss Gertrude Berry
Mrs. Jane McGalliard
Mr. Zero Burns

MORGANTON, FIRST—
Mrs. Eliza Grayson
Mrs. H. G. Teeter
Mrs. J. H. Hudson
Mr. W. F. Hudson
Mr. Chas. Beach

MT. HOME—
Mr. Frank Hildebrand

The following business was transacted under head of

"MISCELLANEOUS"

Committee was named to make investigation and report on Churches not represented by letter or delegates: M. G. Cloer, Chairman; J. E. Hill, W. P. Patton.

CHAIRMEN OF COMMITTEES TO WRITE REPORTS FOR 1927 SESSION.

State Missions—W. R. Bradshaw_____Morganton, N. C.
Home Missions—W. B. Sprinkle_____Morganton, N. C.
Foreign Missions—J. E. Hill_____Glen Alpine, N. C.
Woman's Work—Mrs. W. H. Reddish_____Morganton, N. C.
B. Y. P. U.'s—R. L. Patton_____Morganton, N. C.
Orphanage—R. O. Huffman_____Morganton, N. C.
Hospitals—Mrs. F. L. Smith_____Drexel, N. C.
Cooperative Program—J. F. Spainhour_____Morganton, N. C.
Sunday Schools—J. Clyde Brinkley_____Valdese, N. C.
Baptist Literature—R. B. Ross _____Morganton, N. C.
Christian Education—G. C. Kirksey_____Morganton, N. C.
Historical—J. Chas. Berry_____Connelly Springs, N. C.
Temperance—J. G. Berry_____Connelly Springs, N. C.
Ministerial Relief—W. P. Patton_____Morganton, N. C.
Stewardship—C. A. Lineberger_____Drexel, N. C.
Obituaries—Jessie Hoffman_____Morganton, N. C.

Representatives to Southern Baptist Convention—W. R. Bradshaw and W. B. Sprinkle.

Representatives to State Baptist Convention: E. McK. Goodwin, J. E. Hill, C. A. Lineberger, W. R. Bradshaw, W. B. Sprinkle.

RESOLUTION OF APPRECIATION.

The Catawba River Association was never better fed, for which we give sincere thanks to the Woman's Missionary Union and other ladies of Drexel. J. F. SPAINHOUR.

REPORT OF FINANCE COMMITTEE

Your Committee on Finance makes the following report on moneys received for minute fund, etc., for the year ending September 30th: Abee's Grove, $3.80; Bridgewater, ———; Burkemont, $4.25; Catawba Valley, $3.00; Drexel, $10.00; Enon, $5.00; Glen Alpine, $10.00; Hopewell, $6.15; Mt. Home, $3.25; Morganton First, $35.00; Morganton East, $20.00; Mt. View, 35 cents; Mt. Olive, $1.65; North Catawba, $4.00; Oak Grove, $2.00; Pleasant Hill, $2.20; Pleasant View, $1.00; Smyrna, $2.10; Valdese, $10.00; Zion, $1.35; B. Y. P. U.'s, $14.00. A total of $138.90.

Respectfully submitted,

D. B. MULL.

TREASURER'S REPORT

RECEIPTS

Total receipts from all sources to Sept. 30, 1926	$76.08

DISBURSEMENTS

Balance due clerk session 1925	$23.50
200 programs—News-Herald	2.75
500 register blanks—News-Herald	2.25
425 copies Minutes—News-Herald	66.00
To F. L. Smith, services to Sept. 30, 1926	25.00
Balance indebtedness	$43.42

On motion the report was adopted after the delegates had raised the necessary amount to cover all indebtedness and expenses.

TIME, PLACE AND PREACHER.

Your committee on time, place and preacher respectfully report and recommend that the 1927 session of the Association be held on Thursday and Friday after the third Sunday in October, with the Pleasant Hill Church, at Enola, six miles south-east of Morganton, on the old Shelby highway, and that Rev. W. R. Bradshaw preach the annual Associational Sermon. Rev. J. E. Hill, alternate.

S. C. BENNETT,
For The Committee.

In closing the ninety-seventh session, it is generally understood by all attending that there exists a greater spirit of co-operation, more enthusiasm, larger attendance and a broader field of activities in the Lord's work.

Prayler led by W. R. Bradshaw.

F. L. SMITH, Clerk.
E. M. HAIRFIELD, Moderator.

ADDENDA

MAILING CHURCH LETTERS

The Association requires that the Clerks of the several churches prepare and mail to the Clerk of the Association all letters to the Association during the first week in October.

Further, that the Asociation year close on the 30th day of September each year.

Therefore ,no collection made, members received or business done on or after October 1st, should be included in the previous year's report. It is very important that this rule be observed for uniformity of the facts and statistics.

MINUTE FUND

The fund for Minutes and printing should be sent to the Association and paid over to the treasurer to avoid delay in getting the Minutes printed.

The Association asks that the several churches give about five cents per member for purpose of printing and other necessary expense.

CONSTITUTION

1. This Association shall be called **The Catawba River Baptist Asociation.**

2. The grand object of this Association shall be the glory of God and the salvation of sinners.

3. This Association ought not to have, and shall not have, any power to legislate, but may frame rules and devise plans, as an advisory council, for the faithful administration of the law of Christ.

4. This Asociation shall be composed of delegates chosen by the churches and recommended by letters from their respective churches.

5. The officers of this Association shall be a Moderator and Clerk, who shall be elected annually by ballot, a majority of votes required to elect.

7. It shall be the duty of the Moderator to preside in all meetings for business, and the Clerk shall be required to keep or make faithful record of all transactions of the Association, and may act as treasurer at the request of the Association.

8. Newly oenstituted churches may be received as constituent members of this body, upon giving satisfactory evidence of their orthodoxy in faith and practice.

9. The constitution may be changed or amended at any time by two-thirds of the members concurring.

10. Each church shall be entitled to three delegates which has fifty members or under, one more delegate for each twenty-five members over fifty.

11. Each ordained minister of this Association in good standing shall be ex-officio member of this body.

RULES OF ORDER

1. Every meeting of business shall be opened and closed by prayer, either by the Moderator or someone whom he may appoint.

2. Every speaker shall rise and address the Moderator on any subject to be discussed.

3. No motion shall be debated unless seconded; and no member shall speak more than twice on the same subject without special leave from the Association.

4. Every question shall be decided by the living voice, unless otherwise directed.

5. During the hours of business all private conversation, walking across or out of the room, without permission of the Moderator first obtained, shall be considered a breach of order.

6. The delegates' names shall be called every day previous to proceeding to business.

7. All resolutions shall be reduced to writing, signed by the mover, and handed to the Moderator before debated.

8. When a question is under debate no motion shall be received to adjourn; to postpone indefinitely; to commit; to lay on the table or to amend; which motions shall have precedence in the order here arranged; no motion nor proposition different from that under consideration shall be admitted under color of amendment.

9. When a motion has been made once and carried in the affirmative or negative, it shall be in order for any member who voted in the majority to move for reconsidering the same day.

10. When the reading of a paper is called for, and objected to by any member, it shall be determined by a vote of the Association.

11. No member shall absent himself from the service without leave of the Association.

12. All questions, except such as relate to the constitution, shall be decided by a majority of votes.

he shall be regarded as untrue to his trust, and may be reminded of his duty by any member present.

14. The Committees of the Association shall be as follows: Home Mission, Foreign Missions, State of Churches, Temperance, Education, Periodicals, Sabbath Schools, Redistricting Association Queries and Resolutions, and such special committees as may be deemed necessary.

15. Also an Executive Committee to consist of 5 persons, and a Finance Committee of 2, to continue for 12 months.

The order of business of the Association shall be, until the reports of Committee on Arrangements, as follows: Singing and prayer, call letters from churches, elections of Moderator and Clerk, call for churches desiring to unite with this Association, invitation to visiting brethren to sit with the Association, invtation to correspondents to sit with the Association, appoint Committee on Religious Exercises to act during session of Association, appoint Committee of Arrangements, who shall report morning after opening Association and invite visiting brethren and correspondents.

TABLE 1 — MEMBERSHIP — Catawba River Baptist Association, For Year Ending September 30th, 1926

CHURCH	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE	CHURCH MEMBERSHIP							
			Gains				Losses			Tot'l
			Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Deaths	Tot'l Present Members
Abee's Grove	W. B. Sprinkle, Morganton	Plennie Berry, Connelly Springs	0	5			4			74
Bridgewater	J. E. Hill, Glen Alpine									3
Burkemont	M. G. Cloer, R. 1, Morganton	B. Y. Jaynes, R. 1, Morganton	2	2		3	3		1	85
Catawba Valley	W. B. Sprinkle, Morganton	B. H. Anderson, Worry	6	4			8			83
Drexel	C. A. Lineberger, Drexel	Cecil B. Dobson, Drexel	9	10			8		2	159
Enon	W. R. Bradshaw, Morganton	J. H. Rector, R. 4, Connelly Springs	21	8			6		3	158
Glen Alpine	J. E. Hill, Glen Alpine	A. F. Lail, Glen Alpine	15	9	2		6	1	1	91
Hopewell	M. G. Cloer, R. 1, Morganton	J. D. Williams, Morganton	1	4			5	12		140
*Mt Home		D. A. Roper, R. 1, Morganton					7		1	80
Morganton, First	W. R. Bradshaw, Morganton	E. M. Hairfield, Morganton	15	35		2	4		5	476
Morganton, East	W. B. Sprinkle, Morganton	J. A. Smith, Morganton	30	46	7		19	4	3	548
*Mt. View		W. P. Patton, R. 5, Morganton					3			9
Mt. Olive	J. S. Pyatt, Dysartsville	Geo. Bridges, Bridgewater		4			5		1	70
North Catawba	W. B. Bryant, Patterson	D. C. Setzer, R. 3, Lenoir	9	5	1		11			129
Oak Grove	M. V. Snype, Bat Cave	J. H. Dellinger, Nebo	8	5			3	1	1	162
Pleasant Hill	C. A. Lineberger, Drexel	F. J. Poteet, R. 4, Morganton	8				3		4	233
**Pleasant Ridge		J. H. Carswell, Morganton								55
Pleasant View	J. M. Harris, Morganton	A. L. Bennett, Morganton	6	2			2			30
Smyrna	P. J. Shell, Nebo	Mrs. Eugene Perry, Joy	3			1	7		2	83
Valdese	C. A. Lineberger, Drexel	Glen Ramsey, Valdese	31	5			6		1	188
Zion	J. M. Harris, Morganton	M. E. Gwaltney, R. 5, Morganton	6	1	9		8		3	69
		TOTAL - - - -	170	145	19	6	118	18	28	2925
		Net gain over last year	226							

**Non-reporting church—last known statistics.

*No pastor reported

TABLE 2—General Information—Year Ending Sept 30, 1926

CHURCH	GENERAL INFORMATION					CHURCH PROPERTY					
	Regular Days of Meeting	In Village (V), Town (T), City (Cy), or Country (Co).	When Constituted	Revival Meet'gs held during year	Families Receiv. State Bap. Pap'r	Materials Used	Persons Seated	Number of Rooms	Value Church House-Grounds	Value of Pastor's Home	Total Value of all Ch. Property
Abee's Grove	2-4	Co	1914	1	4	Wood	250	1	$ 1,500		$ 1,500.00
Bridgewater	4	V	1896	1		Wood	200	1	550		550.00
Burkemont	1-3	Co	1916	1		Wood	500	1	2,000		2,000.00
Catawba Valley	1-3	Co	1910	1	2	Wood	300	3	1,500		1,500.00
Drexel	1-3	T	1904	1	26	Wood	500	8	4,000	3,600	7,600.00
Enon	2-4	Co	1855	1		Brick	300	15	12,000		12,000.00
Glen Alpine	1-3	T	1878	1	6	Wood	250	1	2,500	2,500	5,000.00
Hopewell	2-4	Co	1871	1	3	Wood	300	1	1,500		1,500.00
Mt. Home	1-3	Co	1873		2	Wood	500	3	3,000		3,000.00
Morganton, First	Full	Cy	1880	1		Brick	600	20	45,000	12,500	57,500.00
Morganton, East	Full	Cy	1910	2	10	Brick	700	26	30,000	4,000	34,000.00
Mt. View		Co	1909		2	Wood	400	1	400		400.00
Mt. Olive	4	Co	1882		1	Wood	400	1	1,000		1,000.00
North Catawba	2-4	Co	1780	1	2	Wood	300	1	2,500		2,500.00
Oak Grove	2-4	Co		1		Wood	200	1	1,000		1,000.00
Pleasant Hill	4	Co	1858	1	1	Wood	400	3	2,000		2,000.00
*Pleasant Ridge		Co				Wood			1,500		1,500.00
Pleasant View	3	Co	1915	1		Wood	300	1	750		750.00
Smyrna	3	Co		1		Wood	200	1	1,600		1,600.00
Valdese	2-4	T	1920	2	4	Brick	600	14	25,000		25,000.00
Zion	2	Co	1854	1	2	Wood	500	1	3,000		3,000.00
*Non-reporting church					Totals	- - - - -			$142,300	22,600	$163,350.00

TABLE NO. 3 — FINANCES — Catawba River Baptist Association For Year Ending September 30th, 1926

CHURCH	TREASURER AND POSTOFFICE	FOR SUPPORT OF LOCAL CHURCH WORK									
		Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	Sunday School & BYPU Expenses	Local Poor	Minute Fund	Other Objects	HOME TOTAL
Abee's Grove	J. Chas. Berry, R. 4, Connelly Spgs.	$ 228.12	5 5.31			$ 27.30	$ 23.65		$ 5.80	$ 35.20	$ 321.78
Bridgewater		15.00									
Burkemont	Ernest Poteet, R. 1, Morganton	186.24	5.25	50.51		31.10	25.67	25.00	4.25	4.00	332.02
Catawba Valley	E. R. Lingafelt, R. 3, Morganton	240.00	6.00	37.96	66.50	5.00	16.50				371.96
Drexel	G. C. Poovey, Drexel	720.00	60.00		254.25	43.50	179.25	13.79	8.00	36.95	1,315.74
Enon	J. G. Berry, R. 4, Connelly Springs	600.00		100.00	1,200.00		81.80		5.00	13.32	2,000.12
Glen Alpine	A. F. Lail, Glen Alpine	480.00		54.00	2,000.00	54.00	75.00	46.00			2,709.00
Hopewell	C. H. Duckworth, Morganton	184.47	19.94	60.62			31.00				296.03
Mt. Home	T. H. Duckworth, Morganton, R. 4	386.29	61.30		1.80		46.20		3.00	95.60	594.19
Morganton, First	R. O. Huffman, Morganton	3,000.00	240.00	191.00	1,167.85	368.32	289.14	140.00	25.00	69.00	5,490.26
Morganton, East	T. H. Walker, Morganton	2,580.00	240.00	100.00	11,308.59	175.16	285.70	88.16	15.00	387.15	15,179.76
Mt. View	W. P. Patton, R. 5, Morganton		4.80						.27		5.07
Mt. Olive	D. R. Epley, Bridgewater	75.45			3.84		10.40		1.65		91.34
North Catawba	J. E. Brooks, R. 2, Granite Falls	150.00	24.00	32.66	25.00		21.03	7.00	4.00	4.03	267.72
Oak Grove	J. H. Dellinger, Nebo	202.70		50.00		19.91	23.80				296.41
Pleasant Hill	F. J. Poteet, Morganton, R. 4	221.00	27.00	47.70		8.00	26.42			10.85	340.97
*Pleasant Ridge											
Pleasant View	A. L. Bennett, R. 2, Morganton	60.00	3.70	20.61		13.80	14.20		1.00	35.66	148.97
Smyrna	J. T. Lingafelt, Joy	200.00					10.38	15.11	2.00		227.49
Valdese	J. M. Brinkley, Valdese	600.00	129.00		6,219.84	128.30	178.61			20.00	7,175.75
Zion	M. E. Gwaltney, R. 5, Morganton	96.00		18.00	16.00		21.00		1.15		152.15
*Non-reporting church	Totals - - -	$10,225.27	$826.30	$663.16	$22,263.67	$770.79	$1,359.73	$335.06	$76.12	$711.76	$37,179.73

TABLE 4—Finances—For the Year Ending September 30, 1926

CHURCH	FOR SUPPORT OF MISSIONS, EDUCATION AND BENEVOLENCE											
	Cooperative Progr'm (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Hospitals	Ministerial Relief	Other Benevolences	Denominational Total	Home Total	GRAND TOTAL
Abee's Grove	$ 87.17	$ 37.57		$ 10.00		$ 37.01	$ 14.50			$ 186.25	$ 321.78	$ 508.03
Bridgewater						10.00					15.00	25.00
Burkemont				83.55						83.55	332.02	415.57
Catawba Valley	28.64			3.00	2.25	26.31	7.00			67.20	371.96	439.16
Drexel	165.16			25.00		70.00	20.00			280.16	1,315.74	1,575.90
Enon				40.00		55.81				95.81	2,000.12	2,095.93
Glen Alpine					10.00		9.00			19.00	2,709.00	2,728.00
Hopewell		3.50	3.50	3.50		50.75	20.17	5.50		86.92	296.03	382.95
Mt. Home		27.45	4.50			50.15				82.10	594.19	676.29
Morganton, First	2,905.38		141.70		208.00	326.49	19.00			3,600.57	5,373.26	8,973.83
Morganton, East	435.85					116.50	31.12			583.47	15,179.76	15,763.23
Mt. View		25.00	4.50				4.00			33.50	5.07	38.57
Mt. Olive	8.00					13.34				8.00	91.34	112.68
North Catawba	65.30	57.15		1.50		7.65	22.20			153.80	267.72	421.52
Oak Grove	10.00		12.81			10.00				32.81	296.41	329.22
Pleasant Hill	14.40		2.00		1.98	26.50				45.88	340.97	392.85
*Pleasant Ridge												
Pleasant View											148.97	148.97
Smyrna						6.00				6.00	227.49	239.49
Valdese	54.69		34.40	10.00		34.69			30.00	163.78	7,175.75	7,343.50
Zion	9.54					17.95	2.50			29.99	152.15	182.14
TOTAL -	3,784.13	$150.68	$203.41	$176.55	$222.23	$859.15	$129.49	$5.50	$30.00	$5,538.79	$37,214.73	$42,784.74

*Non-reporting church

TABLE V—SUNDAY SCHOOLS — Catawba River Baptist Association, For Year Ending Sept. 30th, 1926

CHURCHES	SECRETARIES AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION						
		Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years & Up	Cradle Roll Under 3 Years	Home Department	Total Enrollment	What is Your Av. Attend'ce?	Is the School Graded?	Is It Standard A-1?	Teachers Holding Norm. Dip.	Baptisms from School	Gifts to Local Church Work	Gifts to Missions, Orphanage, etc.
Abee's Grove	Miss Minnie Stamey, R. 4, Con. Sps.	6		23	10	19	8	22			88	48	Yes	No	0	0	$ 74.40	$ 90.32
*Bridgewater																		
Burkemont	W. C. Pearson, R. 1, Morganton	5	17		18	20		18			78	56	No	No	0	0		20.00
Catawba Valley	W. J. Mull, R. 3, Morganton	12	11	6	12	20	11	12			106	70	No	No	0	0	26.31	
Drexel	M. L. Cline, Drexel	23	26	12	26	22	46	27	15	12	206	145	Yes	No	6	6	275.08	36.50
Enon	E. W. Rhoney, Drexel	9	15	6	18	20	35	45			150	100	Yes	No		20	784.29	
Glen Alpine	A. F. Lail, Glen Alpine	11	22	20	24	25	14	24	12	8	160	90	Yes	No	4	13	63.33	22.00
Hopewell	W. P. Walker, R. 1, Morganton	10	12	10	10	12	12	12			78	50	Yes	No		1	31.00	
Mt. Home	Coy Orders, R. 4, Morganton	7	36	22	12		22	52			151	75	No	No			15.00	13.00
Morganton, First	Edwin Cox, Morganton	24	83	22	52	38	62	122	22	13	438	270	Yes	No	15	15	1049.19	1049.19
Morganton, East	Miss Della Baker, Morganton	36	45	90	60	57	67	156	39		550	390	Yes	No	27	19	274.60	116.50
Mt. View	Miss Vera Rhyne, R. 4, Morganton	3	3	4	4	2	2	13			31							
Mt. Olive	Clarence Epley, R. 1, Morganton	5	9		19	20	6	23			62	40	Yes	No	0	0	10.40	20.63
North Catawba	Boyd Cannon, R. 2, Granite Falls	9	15	7	8	24		25			79	70	Yes	No	4	9	24.00	8.57
Oak Grove	Bonnie Browning, R. 2, Nebo	7	8		12	20		18			65	55	No	No	0	6		2.00
Pleasant Hill	Miss Mary Denton, R. 4, Morganton	10	17	20	20	25	20	23			135	75	No	No	0	7	27.00	29.50
**Pleasant Ridge																		
Pleasant View	J. P. Boughman, R. 2, Morganton	4	10	8	4	10		30			60	35	No	No	0	6	5.25	2.70
Smyrna	J. A. Lingafelt, Joy	6		25	7	19	7	10	3		80	50	No	No	0	0		
Valdese	Glen Ramsey, Valdese	17	52	58	44	22	74	60	10		347	226	Yes	Yes	9	21	107.77	37.80
Zion	Ed McFalls, R. 5, Morganton	6	30		20	25	10	25	10		126	50	No	No	0	6	21.00	
*No Sunday School	TOTAL - - - -	189	411	325	380	400	396	717	111	33	2993	106	10	1	65	130	2788.62	1448.71
**Non-reporting Church	Gain over last year - - 190																	

TABLE VI—B. Y. P. U.'s—Catawba River Baptist Association

CHURCHES	Is it in a Village, Town, City or Country	Adult Unions	Senior Unions	Intermediate Un.	Junior Unions	Beginners Un.	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Number of Daily Bible Readers	Unions Taking Study Courses	Tot'l Systematic Givers in all Uns
Burkemont	Co		1				1			15			15			
Mt. Home	Co		1				1			15			15			
Abee's Grove	Co		1				1	1		24			24	6		10
Glen Alpine	Co	1	1		1		3		11	28		26	65	26		25
Morganton, First	Cy		1	2	2		5			26	48	40	114	40		60
Morganton, East	Cy	1	1	1	1	1	4	2	28	32	34	40	134	75	4	90
North Catawba	Co		1													
Oak Grove	Co		1		1		2			24		16	40	30		35
Valdese	T		1	1	1		3			30	32	34	96	35	4	25
Drexel	T		1	1	1	1	4	1	15	22	23	22	82	29	39	29
Hopewell	Co		1				1			15			15			
Enon	Co		1		1		2			25		30	55			
Totals - - -		2	10	4	7	2	25	4	54	256	137	208	655	241	11	274

TABLE VII—General Information—Woman's Missionary Union

CHURCH	Presidents and Post Office	Standard of Excellence	Sunbeams	R. A.'s	Total Membership	Associational Progress Fund	Cooperative Program, etc.	GRAND TOTAL
Drexel	Mrs. F. L. Smith, Drexel	A-1	1		50	$ 25.00	$ 137.76	$ 162.76
North Catawba	Mrs. H. H. Tilley, Morganton	B	1		34	3.00	25.25	28.25
Valdese	Mrs. J. M. Brinkley, Valdese	B	1		35		59.40	59.40
Morganton, East	Mrs. W. B. Sprinkle, Morganton	B	1	1	111	10.00	104.45	114.45
Morganton, First	Mrs. Roscoe Walker, Morganton	B	1		56	80.00	1288.36	1368.36
Mt. Home	Mrs. Eva Denton, Morganton	D	1		60	7.50	17.40	24.90
Zion	Mrs. J. H. McFalls, Table Rock	D			10		10.70	10.70
Enon	Mrs. H. M. Harris, Drexel	D	1		35	24.15	32.80	56.95
Glen Alpine	Miss Gladys Wise, Glen Alpine	D	1		34		3.00	3.00
Pleasant Hill			1		20		3.00	3.00
	TOTAL - - - - -		9	1	445	$149.65	$1683.32	$1831.77

TABLE VIII—HISTORICAL

Session	Year	Church	Moderator	Clerk	Introductory Sermon
46	1875	Catawba	R. H. Moody	J. H. Bridges	R. H. Moody
47	1876	Kids Chapel	P. A. Whitener	W. A. Graham	P. A. Whitener
48	1877	North Catawba	R. H. Moody	W. A. Graham	P. A. Whitener
49	1878				
50	1879				
51	1880		J. H. Hoffman	J. V. McCall	H. D. Lequenx
52	1881	Rocky Springs	J. A. Rector	J. H. Hoffman	J. A. Rector
53	1882	Morganton	J. A. Rector	J. H. Hoffman	G. W. Harmon
54	1883	Smyrna	E. A. Poe	J. H. Hoffman	J. S. Gwaltney
55	1884	Fleming Chapel	J. A. Rector	J. H. Hoffman	D. K. Bennett
56	1885	North Catawba	W. F. Hull	J. H. Hoffman	R. L. Patton
57	1886		E. A. Poe	J. A. Rector	E. A. Poe
58	1887	Abee's Chapel	J. H. Hoffman	J. V. McCall	I. M. Hildebrand
59	1888	Glen Alpine	J. H. Hoffman	J. V. McCall	E. A. Poe
60	1889	Pleasant Hill	J. H. Hoffman	J. V. McCall	H. D. Lequenx
61	1890	St. Paul	J. H. Hoffman	R. L. Moore	H. D. Lequenx
62	1891	North Catawba	J. H. Hoffman	N. L. Beach	H. D. Lequenx
63	1892	Zion	J. H. Hoffman	N. L. Beach	W. F. Hull
64	1893	St. John	J. H. Hoffman	R. L. Moore	E. J. Edwards
65	1894	Enon	J. H. Hoffman	R. L. Moore	E. A. Poe
66	1895				
67	1896				
68	1897		J. H. Hoffman	R. L. Moore	E. A. Poe
69	1898	Oak Grove	J. H. Hoffman	S. J. Porter	T. L. Blalock
70	1899	North Catawba	J. H. Hoffman	J. A. Rector	S. J. Porter
71	1900		W. F. Hull	J. A. Rector	C. E. Beaver
72	1901		W. F. Hull	J. A. Rector	Julius Pruette
73	1902	Pleasant Hill	W. F. Hull	E. A. Poe	W. H. Reddish
74	1903		W. F. Hull	E. A. Poe	W. F. Hull

(Continued on next page)

HISTORICAL — (Continued)

75	1904	Antioch	W. F. Hull	E. A. Poe	Julius Pruette
76	1905	Morganton			
77	1906	Pisgah	W. F. Hull	J. G. Benfield	
78	1907	Smyrna	E. McK. Goodwin	E. A. Poe	
79	1908	North Catawba	E. McK. Goodwin	E. A. Poe	J. A. Rector
80	1909	Mt. Home	T. L. Sigmon	F. E. Cook	James Long
81	1910	St. Paul	T. L. Sigmon	F. E. Cook	I. T. Newton
82	1911	Enon	J. E. Wilson	F. E. Cook	J. P. Hagaman
83	1912	Pleasant Hill	E. McK. Goodwin	F. E. Cook	C. E. Beaver
84	1913	Hopewell	C. A. Lineberger	S. V. McCall	E. N. Johnson
85	1914	Smyrna	C. A. Lineberger	S. V. McCall	S. A. Rhyne
86	1915	North Catawba	C. A. Lineberger	J. Chas. Berry	C. A. Caldwell
87	1916	Oak Grove	E. M. Hairfield	J. H. Whisnant	J. A. Rector
88	1917	East Morganton	R. C. Whitener	J. H. Whisnant	C. A. Lineberger
89	1918	Zion	R. C. Whitener	J. Chas. Berry	F. A. Bower
90	1919	Mt. Olive	R. C. Whitener	J. Chas. Berry	M. I. Harris
91	1920	Mt. Home	R. C. Whitener	J. Chas. Berry	
92	1921	Burkemont	R. C. Whitener	J. Chas. Berry	W. L. Barrs
93	1922	Enon	R. C. Whitener	J. Chas. Berry	G. P. Abernethy
94	1923	Catawba Valley	G. P. Abernethy	F. L. Smith	S. A. Stroup
95	1924	Morganton, First	E. M. Hairfield	F. L. Smith	H. S. Benfield
96	1925	Hopewell	E. M. Hairfield	F. L. Smith	J. L. Teague
97	1926	Drexel	E. M. Hairfield	F. L. Smith	W. B. Sprinkle

WOMAN'S MISSIONARY UNION

CATAWBA RIVER ASSOCIATION

HELD WITH THE VALDESE BAPTIST CHURCH

SEPTEMBER 8TH, 1926

OFFICERS:

Mrs. W. H. Reddish, Morganton, N. C._____Superintendent
Mrs. Jerome Wortman, Morganton, N. C._____Assistant Supt.
Mrs. J. R. Brown, Morganton, N. C._____Secretary
Miss Daisy Amos, Drexel, N C._____Young People's Leader
Mrs. C. B. Dobson, Drexel, N. C.____Mission Study Superintendent
Mrs. J. F. Spainhour, Morganton, N. C.___Personal Service Leader

EXECUTIVE COMMITTEE:

Mrs. J. E. Erwin, Mrs. W. B. Sprinkle, Mrs. J. H. Buff, Mrs. James Abernethy, Mrs. Cecil Dobson.

Next Annual Session will be held with the North Catawba Church, September, 1927.

PROCEEDINGS

The fourteenth annual session of the Woman's Missionary Union of Catawba River Association was held with Valdese Baptist Church September 8th, 1926.

The meeting was opened by singing "Bringing in the Sheaves."

Mrs. Jerome Wortman, Morganton, presided over the meeting. The devotional exercises were conducted by Mrs. Henry Harris, of Enon.

Mrs. J. R. Brown was elected secretary pro tem in the absence of the secretary, Mrs. M. F. McAllister.

Mrs. Lee, of Valdese, made an address of welcome.

Delegates were enrolled, there being:

8 W. M. S. represented by 61 delegates.

1 G. A. represented by 7 delegates.

3 Sunbeams represented by 24 delegates.

There were 30 visitors.

Pastors J. E. Hill, W. R. Bradshaw, W. B. Sprinkle and C. A. Lineberger were recognized.

The superintendent's report was read by Mrs W. N. Darby. There are ten active, regular reporting W. M. S. ,seven Sunbeam Bands, one Y. W. A., one G. A. and one R. A. Letters written 188, postals 20, meetings held 2, miles traveled 48.

The Personal Service report was read by Mrs. F. O. Huffman in the absence of Mrs. J. F. Spainhour, Morganton. Mrs. Cecil Dobson, Drexel, made the Mission Study report and explained the awarding of seals and certificates. She also mentioned the courses for the new year.

Mis Daisy Amos, Young People's leader, gave her report.

Instead of the usual round table discussion, Mrs. F. L. Smith, Drexel, told How We Became An A-1 W. M. S. Mrs. H. H. Tilley, North Catawba, spoke on the Standard of Excellence. Mrs. J. E. Hill, of Glen Alpine, told of an all-day meeting held by the W. M. S. of Glen Alpine, and Mrs. W. B. Sprinkle spoke of the Advantages of the Circle Plan.

Questions from the Question Box were presented by Mrs. Clifford Walker and Miss Daisy Amos.

Song: "My Faith Looks Up To Thee."

Attention was called to the charts on the wall.

Mrs. Wortman introduced Mrs. H. B. Moore, of Gastonia, who made an inspiring talk on Personal Service.

The following committees were appointed:

Time and Place: Mrs. H. H. Tilley, Mrs. David Watkins, Miss Gladys Wise, Mrs. C. A. Fox.

Nominations: Mrs. W. B. Sprinkle, Mrs. J. H. Buff, Miss Una Hildebrand, Mrs. F. L. Smith.

After a prayer by Rev. J. E. Hill, all enjoyed the bountiful lunch prepared by the Valdese women.

AFTERNOON SESSION.

Opening song: "I Need Thee Every Hour."

Devotions, Rev. W. B. Sprinkle.

Minutes of the morning session were read and approved. The following questions were discussed:

Shall each delegate furnish her own lunch? This was discussed by delegates and it was unanimously decided that hereafter each delegate should bring her own lunch, Mrs. W. B. Sprinkle making the motion.

A letter from Miss Cora Lee Cannon was read. The Secretary was instructed to write Miss Cannon a letter of love and sympathy.

The discussion as to whether we should employ an Associational Worker was discussed by Mesdames E. A. Stroup, H. H. Tilley, Hagaman, Fox, and Revs. Lineberger, Bradshaw and Sprinkle. Miss Daisy Amos made a motion that this be pre-

sented to the churches, but that we wait until the first of the year with the hope that Miss Cannon shall be well enough to begin work then. Seconded by Mr. Hill.

The following apportionments were read and adopted:

Mrs. Sprinkle spoke on the Blanche Barnes Home for Nurses at the Baptist Hospital, Winston-Salem.

It was decided to take pledges of $1.00 each to pay the remaining part of the $100 asked of the Catawba River W. M. U. for this home.

A letter from Miss Laura Lazenby, of Statesville, was read asking for aid o nthe lighting plant in the Kathleen Mallory Hospital, China.

Report of Committee on Time and Place: Place, North Catamba. Time, left with Central Committee at Raleigh.

The Nominating Committee recommended the following officers:

Superintendent: Mrs. W. H. Reddish.

Assistant Superintendent: Mrs. Jerome Wortman.

Secretary: Mrs. J. R. Brown.

Junior Superintendent: Miss Daisy Amos.

Personal Service Leader: Mrs. J. F. Spainhour.

Mission Study Leader: Mrs. C. B. Dobson.

The Committee on Resolutions made the following report:

Resolved, that the W. M. U. of the Catawba River Association is indebted to Mrs. Moore and Miss Kellam for their inspiring and helpful messages, and to the pastor and members of the Valdese church for their bountiful hospitality.

MRS. R. O. HUFFMAN.
MRS. CLIFFORD WALKER.

Adopted by rising vote.

Miss Mamie Haggard, of the South Mountain Institute, brought a helpful message.

The Young People's Session was presided over by Miss Daisy Amos.

A delightful demonstration program was presented by the Valdese Sunbeams and East Morganton G. A.

A Bible was presented to Miss Hesta Stroup, Mt. Home, for excelling in memorizing scripture verses.

Address: Rev. W. R. Bradshaw—"Tithing."

Adjournment to meet with the North Catawba W. M. S. in September, 1927.

Prayer: Rev. C. A. Lineberger.

MRS. J. R. BROWN, Secretary.
MRS. MINNIE H. REDDISH, President.

September 8th, 1926.

MINUTES

—OF THE—

THIRD ANNUAL SESSION

ASSOCIATIONAL BAPTIST YOUNG PEOPLE'S UNION

—OF THE—

CATAWBA RIVER BAPTIST ASSOCIATION

NORTH CAROLINA

Held with the Morganton East Church, Morganton, North Carolina
MAY 29TH AND 30TH, 1926

ASSOCIATIONAL OFFICERS:

C. B. Dobson, President ..... Drexel, N. C.
J. E. Hill, Vice-President ..... Glen Alpine, N. C.
J. Cornelius Berry, Vice-President ..... Connelly Springs, N. C.
Miss Cora McNeely, Secretary ..... Drexel, N. C.
J. C. Brinkley, Treasurer ..... Valdese, N. C.

The next session meets with the Valdese Church, Valdese, N. C., on Saturday and Sunday, May 28th and 29th, 1927.

ASSOCIATIONAL B. Y. P. U. DIRECTORY

Church	Presidents and Leaders	Post Office
Drexel	C. B. Dobson, Director	Drexel
	Miss Cora McNeely, Pres. Sr.	Drexel
	Miss Estelle Eller, Leader Int.	Drexel
	Mrs. C. B. Dobson, Leader Jr.	Drexel
	Mrs. F. L. Smith, Ldr. Beginners	Drexel
Morganton, F.	R. L. Patton, Director	Morganton
	Ervin L. Smith, Pres. Sr.	Morganton
	Miss Hattie Mullis, Leader	Morganton
	Mrs. W. N. Darby, Leader Jr.	Morganton
Morganton, E.	R. B. Ross, Leader	Morganton
	B. A. Small, President Adult	Morganton
	Miss Tessie Mull, Pres. Sr.	Morganton
	Miss Annie Lee Whetstine, Int. L.	Morganton
	Miss Mary Mull, Jr. Leader	Morganton
Enon	A. C. Bryan, Director	Drexel
	Miss Glennie Bradshaw, Pres. Sr.	Drexel
	Mrs. Jas. Abernethy, Jr. Leader	Drexel
Valdese	W. C. Lowdermilk, Director	Valdese
	J. C. Brinkley, President Sr.	Valdese
	Miss Helen Harris, Leader Int.	Valdese
	Mrs. W. C. Lowdermilk, Ldr. Jr.	Valdese
Abee's Grove	J. Cornelius Berry, Pres.	Connelly Springs

Oak Grove	P. J. Shell, Director	Nebo
	Ralph Hemphill, Pres. Sr.	Nebo
	Miss Mary Hemphil, Leader Jr.	Nebo
Hopewell	Fred Williams, Pres. Sr.	Morganton
Glen Alpine	J. E. Hill, Director	Glen Alpine
	Mrs. M. J. Orders, Pres. Adult	Glen Alpine
	Miss Lena Abernethy, Pres. Sr.	Glen Alpine
	Mrs. J. E. Hill, Leader Jr.	Glen Alpine

No report from Mt. Home and Burkemont.

PROCEEDINGS

The third annual convention of the Associational Baptist Young People's Union met at the East Baptist Church, Morganton, on May 29th and 30th, 1926.

The first session of the meeting began on Saturday at 10:00 a. m. Meeting was called to order by the President, Mr. C. B. Dobson. Song servic eled by Mr. B. A Small of the East Church.

The house was filled with a goodly number of energetic young people representing practically every Union in the Association.

Rev. W. R. Bradshaw conducted the devotional exercises and following this the audience was greatly pleased with an address given by Rev. A. C. Hamby.

Adjournment until 2:30 Saturday afternoon.

SATURDAY AFTERNOON.

The afternoon session was called to order at 2:30. Song service led by the East Church choir. Following the devotional services the convention was favored with an address by Mr. Perry Morgan, State B. Y. P. U. Secretary. His address was a very inspiring appeal to young people and was heard with great interest.

Meeting adjourned until the night session which was called to meet at 7:30.

SATURDAY NIGHT.

The house was called to order promptly at 7:30. Mr. R. L. Patton, Jr., had charge of the devotional services.

Business hour consisted of reports from each union represented. Immediately following the business hour the audience was again favored with an address by Mr. Perry Morgan. A social hour was enjoyed in the basement of the East Church. Delegates were entertained by the East Senion Union. Refreshments were served and everybody had a good hour together.

Meeting adjourned until Sunday morning.

SUNDAY MORNING.

The Sunday morning session consisted of regular Sunday School at the usual hour, 10:00, and preaching services by Rev. W. B. Sprinkle. No business was transacted at this time except the appointing of a nominating committee to elect officers for the coming year. This committee was to report at the afternoon session.

SUNDAY AFTERNOON.

Song service for the afternoon was led by the East Church choir, Mr. B. A. Small in charge.

Devotional conducted by F. L. Smith of the Drexel B. Y. P U.

The business hour was given over entirely to the awarding of diplomas and seals for the study courses of the year. Rev. W. B. Sprinkle had charge of this. About one hundred diplomas and seals were awarded for the work done during the year.

The nomination committee offered the following report and was duly adopted by the convention. Officers for the year 1926-27:

President: Mr. C. B. Dobson, Drexel, N. C.

Vice-President, Western Section: Rev. J. E. Hill.

Vice-President, Eastern Section: Mr. J. Cornelius Berry, Valdese, N. C.

Secretary: Miss Cora McNeely, Drexel, N. C.

Choister: Mr. B. A. Small, Morganton, N. C.

Pianist: Miss Zetta Walker, Morganton, N. C.

Western Section, Junior-Intermediate Leader: Mrs. J. E. Hill

Eastern Section, Junior-Intermediate Leader: Mrs. C. B. Dobson.

Playlet was given entitled "The Three Visitors," by the Senior Union of the East Church, Morganton.

Meeting adjourned until evening.

SUNDAY EVENING.

The evening session was opened by song service.

Business hour—report from committees. Time and Place Committee offered the following report, and was adopted by the convention:

Place: Valdese, N. C. Time: Second fifth Saturday and Sunday, 1927.

New officers were installed.

Programme committee was appointed by the President as follows: President-chairman, B. A. Small, Zetta Walker, Gladys Wise, J. C. Berry, W. R. Bradshaw.

At this time several announcements were made and closing address was given by Rev. C. A. Lineberger, of the Drexel Baptist Church.

Convention adjourned. Prayer led by Rev. C. A. Lineberger.

CORA McNEELY, Asso. Sec.

C. B. DOBSON, President.

HISTORICAL

Session	Year	Church	President	Secretary
1	1925	Drexel	F. L. Smith	Miss Mary Berry
2	1924	Burkemont	C. B. Dobson	Miss Ruth Beach
3	1926	Morganton, East	C. B. Dobson	Miss Cora McNeely

Donated by F. L. Smith

MINUTES

OF THE

NINETY-EIGHTH ANNUAL SESSION

OF THE

Catawba River Baptist Association

HELD WITH THE

PLEASANT HILL BAPTIST CHURCH

ENOLA, Route 4, Morganton, N. C.

October 20 and 21, 1927

The next session will be held with the Valdese Baptist Church, Valdese, N. C., on Thursday and Friday before the fourth Sunday in October, 1928, at 10:00 o'clock

MINUTES

OF THE

NINETY-EIGHTH ANNUAL SESSION

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THE NEWS-HERALD PRINT, MORGANTON, N. C.

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CATAWBA RIVER BAPTIST ASSOCIATION

SESSION NO. 98—DELEGATES

ABEE'S GROVE—J. Cornelius Berry, Plennie Berry, Horace Deal, Minnie Stamey.

BURKEMONT: Miss Lucy Brown, J. W. Brown, Jessie Huffman.

CATAWBA VALLEY: S. H. Burns, Mrs. E. R. Lingafelt.

DREXEL: Rev. J. R. Greene, Mrs. A. J. Weber, Mrs. F. L. Smith, Mrs. C. B. Dobson, C. B. Dobson.

ENON: J. G. Berry, J. C. Berry, Mrs H. M. Harris, M. J. Berry, J. H. Rector.

GLEN ALPINE: Mrs. M. J Orders, W. R. Abernethy, Mrs. F. A. Hutchinson, Rev. C. L. Taylor, Mrs. F. B. Causby, Mr. and Mrs. R. S. Regan.

HOPEWELL: J. D. Williams, J. L. Duckworth.

MT. HOME: E. A. Stroup, I. E. Peterson, Mrs. W. M. Orders, Mrs. T. E. Patterson, Mrs. E. A. Stroup, S. A. Stroup.

MORGANTON FIRST: Mrs. W. R. Bradshaw, Mrs. F. J. Wortman, Mrs. Harold Darby, Mrs. W. N. Darby, W. R. Bradshaw, J. F. Spainhour, E. McK. Goodwin, Mrs. J. E. Erwin, Mrs. W. H. Reddish.

MORGANTON EAST: Mrs. Carl Ross, Mrs. R. B. Ross, Albert Walker, Mrs. Albert Walker, Mrs. W. T. Brittain, W. B. Sprinkle, J. A. Mull, P. E. Smith.

MOUNTAIN VIEW: W. P. Patton.

MT. OLIVE: Glen Green, M. A. Taylor.

NORTH CATAWBA: J. E. Brooks, Mrs. O. S. Brooks, A. H. Smith, Mrs. J. E. Brooks, Mrs. A. H. Smith, D. C. Setzer.

OAK GROVE: Not represented by delegates.

PLEASANT HILL: F. J. Poteet, E. N. Smith, C. C. Smith.

PLEASANT RIDGE: T. P. Buff.

PLEASANT VIEW: J. P. Boughman, Mrs. J. P. Boughman, Mrs. Mattie Bennett.

SMYRNA: Not represented by delegates:

VALDESE: J. M. Messer, Mrs. J. H. Buff, Bessie Poteet, W. A. Carswell, Mrs. Frank Cline, Mrs. J. M. Messer.

ZION: Lorie Fox, J. E. Fox, R. J. Fox, M. E. Gwaltney.

ASSOCIATIONAL DIRECTORY

OFFICERS

E. M. Hairfield, Moderator ..... Morganton, N. C.
J. Chas. Berry, Vice-Moderator ..... Connelly Springs, N. C.
F. L. Smith, Clerk-Treasurer ..... Drexel, N. C.

EXECUTIVE COMMITTEE

E. M. Hairfield, Ex-Officio, Chm. ..... Morganton, N. C.
F. L. Smith, Ex-Officio, Secretary ..... Drexel N. C.
W. R. Bradshaw ..... Morganton, N. C.
W. B. Sprinkle ..... Morganton, N. C.
J. R. Greene ..... Drexel, N. C.
Mrs. J. E. Erwin ..... Morganton, N. C.
D. B. Mull ..... R-4, Morganton, N. C.
P. E. Smith ..... Morganton, N. C.
Mrs. J. R. Benfield ..... R-2, Morganton, N. C.

ORDAINED MINISTERS

W. R. Bradshaw ..... Morganton
J. R. Greene ..... Drexel
J. R. Burnes ..... Drexel
C. L. Taylor ..... Glen Alpine
W. B. Bryan ..... Patterson
N. V. Snipes ..... Bat Cave
J. G. Benfield ..... Morganton
P. J. Shell ..... Nebo
W. B. Sprinkle ..... Morganton
J. E. Hill ..... Morganton
J. S. Gwaltney ..... R-2, Morganton
S. A. Stroup ..... Hudson
L. W. Cane ..... Glen Alpine
J. M. Harris ..... R-2, Morganton
S. C. Bennett ..... Bridgewater
G. C. Kirksey ..... Morganton

Licensed Preachers

C. M. Abernethy ..... Drexel, N. C.
G. W. Harden ..... Morganton, N. C.

SUNDAY SCHOOL SUPERINTENDENTS

J. C. Berry—Abee's Grove ..... Connelly Springs, N. C.
B. Y. Jaynes—Burkemont ..... R-1, Morganton, N. C.
E. R. Lingafelt—Catawba Valley ..... Worry, N. C.
F. L. Smith—Drexel ..... Drexel, N. C.
J. C. Berry—Enon ..... Valdese, N. C.
R. S. Regan—Glen Alpine ..... Glen Alpine, N. C.
J. O. Hudson—Hopewell ..... R-1, Morganton
N. S. Rockett—Mt. Home ..... R-4, Morganton
C. E. Walker—Morganton First ..... Morganton, N. C.
P. E. Smith—Morganton East ..... Morganton, N. C.
C. W. Waters—Mt. Olive ..... Bridgewater, N. C.
W. J. Benfield—North Catawba ..... R-2, Morganton, N. C.
W. M. Wise—Oak Grove ..... R-2, Nebo, N. C.
S. P. Brittain—Pleasant Hill ..... R-4, Morganton, N. C.
Dan Dockery—Pleasant Ridge ..... R-1, Morganton, N. C.
J. P. Boughman—Pleasant View ..... R-2, Morganton, N. C.
W. P. Patton—Mountain View ..... R-5, Morganton, N. C.
J. T. Lingafelt—Smyrna ..... Joy, N. C.
J. M. Messer—Valdese ..... Valdese, N. C.
John Fox—Zion ..... R-5, Morganton, N. C.

ASSOCIATIONAL AUXILIARIES

Mrs. W. H. Reddish, Superintendent W. M. U.—Morganton, N. C.
Mr. C. B Dobson, Pres,, Associational B Y. P. U.s—Drexel, N. C.

CHAIRMEN OF COMMITTEES TO REPORT IN 1928

State Missions—J. R. Greene—Drexel, N. C.
Home Missions—J. Chas. Berry—Connelly Springs, N. C.
Foreign Missions—J. F. Spainhour—Morganton, N. C.
Woman's Work—Mrs. Minnie H. Reddish—Morganton, N. C.
B. Y. P. U.—C. B. Dobson—Drexel, N C.
Orphanage—W. B. Sprinkle—Morganton, N. C.
Hospitals—E. McK. Goodwin—Morganton, N. C.
Co-operative Program—W. P. Patton—R-4, Morganton, N. C.
Christian Education—W. R. Bradshaw—Morganton, N. C.
Sunday Schools—J. C. Berry—Valdese, N. C.
Baptist Literature—G. C. Kirksey—Morganton, N. C.
Stewardship—C. L. Taylor—Glen Alpine, N. C.
Historical—F. L. Smith—Drexel, N. C.
Temperance—J. E. Hill—Morganton, N. C.
Ministerial Relief—J. G. Benfield—Morganton, N. C.
Obituaries—C. P. Hill—Morganton, N. C.

Associational Orphanage Representative—W. B. Sprinkle

Committee On Program

F. L. Smith, Chmn.; W. R. Bradshaw, W. B. Sprinkle.

Committee On South Mountain Industrial Institute

W. B. Sprinkle, Chmn.; W. P. Patton, Mrs. C. B. Dobson

Delegates

State Convention—E. McK. Goodwin, W. B. Sprinkle, J. E. Hill, W. R. Bradshaw, J. R. Greene
Southern Baptist Convention: W. R. Bradshaw, W. B. Sprinkle

PROCEEDINGS

OF THE

NINETY-EIGHTH ANNUAL SESSION

OF THE

CATAWBA RIVER BAPTIST ASSOCIATION

HELD WITH THE

PLEASANT HILL BAPTIST CHURCH

ENOLA, ROUTE 4, MORGANTON, N. C.

The Ninety-Eighth Annual Session of the Catawba River Baptist Association convened with the Pleasant Hill Baptist Church, Route 4, Morganton, N. C., on Thursday and Friday, October 20th and 21st, 1927.

The Association was called to order at ten o'clock by E. M. Hairfield, Moderator. After singing a hymn, Rev. J. G. Benfield conducted the devotional.

The Moderator appointed J. E. Hill to assist the Clerk on enrollment of delegates and visitors. After distribution of enrollment cards and collecting same they reported 78 delegates representing 18 churches and 179 visitors enrolled for the initial session.

The election of officers resulted in the following re-election:

E. M. Hairfield, Morganton First Church, Moderator.

J. Chas. Berry, Abee's Grove, Vice-Moderator.

F. L. Smith, Drexel Church, Clerk-Treasurer.

Visitors from out of the Association were recognized: Rev. and Mrs. G. P. Abernethy, Shelby; D. V. Walker, Maxton; W. H. Walker, Round Hill; J. P. Hagaman, Whitnell; Mr. and Mrs. D. M. Hoyle, Whitnel; H. H. Hartley, Hudson; W. R. Beach, representing the Biblical Recorder, Cary; J .G. Benfield; Rev. E. N. Gardner, representing the Orphanage, Thomasville; Rev. and Mrs. C. A. Caldwell, McAdenville; J. C. Thomas, Gastonia; Misses Ora Hull, Constance Chase, Mayme Haggard, representing the South Mountain Industrial Institute, Bostic; Rev. W. C. Tyree, Lenoir; Rev. H. S. Benfield, Lenoir; O. L. Horton, Maxton; Rev. M. I. Harris, Lincolnton.

The new pastors of the Association were recognized:

Rev. J. R. Greene, Drexel-Valdese field.

Rev. C. L. Taylor, Glen Alpine.

Rev. J. G. Benfield, Smyrna-Zion.

Rev. S. A. Stroup, Mt. Home.

The Program Committee offered the following program for the Ninety-eighth session:

Thursday

10:00 A. M.—Devotional ..... Rev. J. G. Benfield
10:15 A. M.—Enrollment of Delegates
10:30 A. M.—Organization and Recognition of Visitors
11:00 A. M.—Baptist Literature ..... R. B. Ross
11:15 A. M.—Associational Sermon ..... Rev. W. R. Bradshaw
12:00 M. —Lunch
1:00 P. M.—Devotional
1:15 P. M.—Orphanage ..... R. O. Huffman
1:45 P. M.—Missions:
State ..... W. R. Bradshaw
Home ..... W. B. Sprinkle
Foreign ..... J. E. Hill
3:30 P. M.—Miscellaneous Business and Appointment of Committees

Thursday Night

6:45 P. M.—Special Music ..... B. A. Small
7:00 P. M.—Devotional
7:10 P. M.—B. Y. P. U. ..... R. L. Patton
A Challenge to the Churches ..... C. B. Dobson
7:45 P. M.—Stewardship ..... Rev. J. R. Greene

Friday

9:30 A. M.—Devotional
9:45 A. M. Education:
Sunday Schools ..... P. E. Smith
Christian Education ..... G. C. Kirksey
11:00 A. M.—Hospitals ..... Mrs. F. L. Smith
11:30 A. M.—Woman's Work ..... Mrs. W. H. Reddish
12:00 M. —Lunch
1:00 P. M.—Devotional
1:15 P. M.—Cooperative Program ..... J. F. Spainhour
1:45 P. M.—South Mountain Industrial Institute.
2:00 P. M.—Historical ..... J. Chas. Berry
Temperance ..... J. G. Berry
Ministerial Relief ..... W. P. Patton
Obituaries ..... Jessie Huffman
Miscellaneous Reports and Business
Adjournment

Rev. J. J. Beach, representing the Biblical Recorder, discussed Baptist Literature and made a strong appeal for the Recorder.

The Annual Ascsociational Sermon was delivered by Rev. W. R. Bradshaw, pastor of the Morganton First Baptist Church. He used as his subject, "Baptist Heritage." The Association is greatly indebted to Brother Bradshaw for his discourse on this subject; it being one of the greatest sermons, delivered with power and very much appreciated.

Prayer was made by Rev. G. P. Abernethy.

The choir sang, "What a Fellowship."

The moderator appointed J. G. Berry and F. J. Poteet on the Finance Committee with instructions to receive Minute money.

The Association adjourned for the lunch hour. Luncheon was served by the ladies of the church. Prayer by Rev. S. A. Stroup.

AFTERNOON SESSION THURSDAY.

E. M. Hairfield, Moderator, called the Association to order promptly at one o'clock. The choir sang a song and Rev. S. A. Stroup then conducted the devotional exercise.

The first order of business for the afternoon session was the report on Orphanage, read and discussed by Rev. E. N. Gardner, representing the Baptist Orphanage, Thomasville, N. C.

ORPHANAGE REPORT.

For forty-two years our Orphanage has been making answer to the roll call of institutions set apart to carry on the service of Him "who went about doing good." The last annual report gives the number of children present 614, of these 114 are at the eastern branch known as the Kennedy Home. There are 365 cared for with their own mothers, making in all 979. From the beginning, for shorter or longer periods, 3200 children have felt the helping hand of North Carolina Baptists. We now have sixteen cottages at Thomasville and four at the Kennedy Home having their own dining rooms and kitchens.

The health, training and well balanced education of these children engage the heads, hands and hearts of those who have them in charge.

The training ranges from the kindergarten through high school, and from simple useful labor to work combining the skill of head and hand. An effort is made to have the children grow up in a Christian atmosphere. The pastor, in addition to his regular work, teaches the Bible and several training courses.

Our children are our greatest asset, and the only hope of the age; but neglected, they become our liability and our despair. This is particularly true of the children at the Orphanage. There, we open to them the door of hope and turn their young feet into safe paths.

The Orphanage, like all our institutions, is suffering from debt. This can be easily handled if we press the simple program followed from the beginning, a collection once a month from every Sunday School in the Association, and a great thank offering, urging one day's work, or one day's income. We also urge that a club of Charity and Children be taken by every school. The paper is $1.00 per single copy, and 60 cents a copy in clubs of ten or more to one address.

In order that the Orphanage may keep in closer touch with the Sunday Schools, we recommend the appointment of an Orphanage representative by the Association, whose duty it shall be to keep the management at Thomasville in touch with the schools in the Association.

On motion the report was adopted.

On motion the program was changed allowing Mr. J. F. Spainhour to make his report on Cooperative Program at 1:45. The report was read as follows:

"CO-OPERATIVE PROGRAM"

Cooperation is necessary to the success of any enterprise, great or small, religious or otherwise. No business can prosper no church can develop, without it.

The financial depression in our denominational work, today, is largely due to a want of cooperation, and the fault is not with

the churches.

There are two reasons why our churches are not cooperating heartily with the organized work of the state.

First: Many of our people think it is no part of their Christian duty to build and maintain hospitals.

Second: Our schools, the foundation of all our denominational development, are not all orthodox, and the churches know it. And until they are, they must not expect the churches to cooperate with them. Cooperation must be mutual or it is not cooperation. If the Baptist schools want the Baptist churches to cooperate with them, they must cooperate with the churches.

The churches believe the Bible, as it is written, and if the schools want cooperation and help from them, they must teach the Bible as it is written.

Until this is done they need not hope for cooperation.

Respectfully submitted,

J. F. SPAINHOUR.

On motion to adopt the report was discussed by Mr. J. F. Spainhour and Mr. S. A. Stroup. Report was adopted.

The report on State Missions was read for W. R. Bradshaw by the clerk.

"STATE MISSIONS"

Ever since the day the Baptist State Convention was organized, March 26, 1830, at Greenville, with 14 members, its avowed purpose has been to give the Gospel to North Carolina and then to all the world. How successfully they have been may be seen by the following comparison:

In 1830 there were only 15,000 Baptists in North Carolina, white and colored. There are now 375,767 WHITE Baptists alone, and approximately 240,00 negro Baptists, making a total of around 600,000 or about 48 church members out of every 100 in North Carolina are Baptists. There is not a county in the State and scarcely a town of any size without a Baptist church. However, in many places the Baptist cause greatly needs strengthening. The first year the convention met it reported $700.00 for missions and education, the two objects TO WHICH it contributed. Last year's contribution to all benevolent objects, including the orphanage, amounted to $757,317.32.

Debt.

Notwithstanding the appropriation for State Missions has been reduced each year for the past four, there is a debt of around $60,000. It would be suicidal to make another cut, yet it must be done unless there is an increase in the income of the board.

Our Work This Year.

The board is helping to sustain this year 87 missionary pastors who are serving 147 churches.

Our Task Ahead.

To evangelize 600,000 people in North Carolina over 10 years of age who are not Christians; to enlist in all the work of the Kingdom the 250,000 members who are doing nothing; to train for effective leadership our young people; to bring about a great revival of Christian Stewardship. This is our task. Let every church do its part to accomplish this blessed result.

W. R. BRADSHAW.

The report on Home Missions was read by W. B. Sprinkle.

"HOME MISSIONS"

In the report to the last session of the Southern Baptist Convention we find the following as the work done: 109,419 sermons and addresses delivered; 19,666 prayer meetings conducted; 171,239 religious visits made; 20,686 baptisms; 168 churches constituted! 278 church houses built or improved.

Instructions were given the board by the convention to lay out its work for this year not to exceed the financial receipts of last year. This called for retrenchment. At the annual meeting of the Board in June much of the work was discontinued, among which were 25 missionaries.

While much work has been done under this great debt, the convention felt that it would be bad policy to continue in debt, or get deeper; so the work was cut short in order to get out of debt, or at least make no greater debt.

Realizing the condition that our board is in and feeling that the shortest way to relief is by way of information, we beg that our people will inform themselves by reading the Tracts that the Home Board furnishes free and the "Home and Foreign Field" and such books as:

"The New Challenge of Home Missions," by E. P. Allredge.

"A Tale of Two Peoples," by W. M. Seay.

"Just Around the Corner Tales," by Mrs. Una R. Lawrence.

The books can be bought at the Baptist Book Shop, Raleigh, N. C.

Respectfully submitted,

W. B. SPRINKLE.

The report on Foreign Missions was read by J. E. Hill.

"FOREIGN MISSIONS."

Southern Baptist are getting gratifying results from their foreign mission investments. In spite of all retrenchments which the board has been compelled to make and all the agitation that is abroad in the world the board has reported for the last Southern Baptist Conventional year 12,085 baptisms. Year by year an increasing number of churches are self-supporting. The Board reports 507 such churches on our foreign mission fields. The success of our foreign mission work should be an inspiration to the Baptist of this Association and of the South. Much would have been accomplished if our churches had made it possible for the Board to take sufficient care of its missionaries and the work and to appoint to this great service a multitude of young people who are called of God to Foreign Mission work. These young people have prepared for it only to be disappointed when they offered themselves to the board.

Receipts of the Board.

During the last Southern Baptist Convention year the Foreign Mission Board received from the Cooperative Program $980,214, which was less than the previous year by more than $91,000. The Board received during the year $290,000 in designated gifts for the work, and $247,000 in gifts designated to the debt. The debt has been reduced to $748,000, but this reduction has been made at the expense of the work, and by declining for two years or more to appoint young men and women whom God has called to Foreign Mission service.

The Needs.

There are two outstanding needs:

1. The Foreign Mission Board of the Southern Baptist Con-

vention is hard pressed. After all the economies which the board has practiced and put into effect on the field it is still burdened and embarrassed by a debt and large interest account which this debt necessitates.

2. Needs of the Field: Death, broken health and resignations have taken out of the work more than 40 missionaries and left great gaps in our missionary staff which ought immediately to be filled up. We have a great company of young men and women well trained whom God has called to spend their lives in foreign fields, besides a great number at home on furlough.

May God help us all as Baptist to hear the anxious, hungry cry of the brethren, "We would see Jesus." Don't you hear the cry?

Respectfully submitted,

J. E. HILL.

On motion to adopt the reports they were discussed by E. M. Hairfield and G. P. Abernethy, representing the State Board, for Mr. A. C. Hamby who returned home because of illness. Mr. Abernethy discussed and explained the Cooperative Program for the year 1928. The reports were adopted.

On motion and seconded the Moderator was authorized to appoint a committee of seven to make recommendation and apportion the several churches of the Association for the Cooperative Program.

The Moderator appointed the following delegates to make such recommendations and to offer a suggested apportionment for the churches to raise for missions for the year 1928: W. B. Sprinkle, Chm.; F. L .Smith, J. R. Greene, Mrs. W. H. Reddish, Davis Williams, J. G. Berry, and S. A. Stroup.

The Moderator named the following committee on Time, Place and Preacher: J. W. Messer, Chm.; M. E. Gwaltney, M. A. Taylor and D. C. Setzer.

On motion the Association adjourned until 6:45 p. m.

Prayer by Rev. W. B. Bryan.

THURSDAY NIGHT SESSION.

The Association was called to order by the Vice-Moderator, J. Chas. Berry, who was designated to serve for the evening session.

After singing and prayer offered the organization recognized Mr. J. C. Thomas, President of the Gaston Associational B. Y. P. U. Mr. Thomas' subject for the evening was, "Personal Acceptance of the Challenge to Service."

The report on B. Y. P. U.'s was read by Mr. C. B. Dobson for Mr. R. L. Patton.

"B. Y. P. U.'s."

The hope of the denomination lies in the training of the young people. It is urged that those churches which do not have B. Y. P. U.'s organize during the coming year. A fine work for some live union to do would be to help organize a union where there is none.

It is recommended that the pastor, deacons and members

show more interest in the work of the young folks by attending their meetings occasionally. It is a good thing for deacons or representatives from the church to arrange to attend every meeting. When we remember that this is an age when young people are hard to control it is necessary that some older members of the church be present. If some union continue as they have in the past, it would be better for the Cause that they disband; for in place of learning to be more efficient workers for Christ, they learn largely to defame, disrespect and do violence to God's house. Such unions DO NOT glorify God's name.

It is urged that more church members take the training preparatory to being leaders for B. Y. P. U. work. The greatest need is for workers who are efficient and INTERESTED.

The pendulum for twenty-five years has been swinging to training the part of the child's mind which deals in learning facts. That part which develops a spirit of good will, of kindness, of humility, of gentleness, has been almost forgotten. The B. Y. P. U. can help to balance their young lives by supplying this need and give them the right attitude to life.

R. L. PATTON.

On motion of J. E. Hill and seconded by W. B. Sprinkle to adopt the report it was discussed by J. C. Berry and J. E. Hill.

Mr. C. B. Dobson, President of the Associational B. Y. P. U., delivered an address on "A Challenge to the Churches of the Association."

The report was adopted.

The next item on program was report and address on Stewardship by Rev. J. R. Greene. Mr. Greene used Deut. 8:11-17 as a basis for his address.

On motion the Association adjourned.

Prayer by W. B. Sprinkle.

FRIDAY MORNING SESSION.

The Association was called to order at 9:30 by Vice-Moderator J. Chas. Berry. After singing a song Rev. W. B. Bryan conducted the devotional.

The first order of business was report of committees as follows:

COMMITTEE ON CHURCHES NOT REPORTING.

Rev. J. E. Hill, chairman, reported the reorganization of the Pleasant Ridge Church and the establishment of Sunday School. He also reported that this church was represented by letter and delegates.

The committee also reported that survey had been made of the Bridgewater field and only two Baptist found in this locality.

On motion and duly seconded the report was accepted.

On motion of J. E. Hill and seconded by W. B. Sprinkle it was ordered that the Bridgewater Baptist church name be dropped from our active list of churches and that same be placed on in-

acitve list until such time as would require the necessity of reorganization.

The motion was discussed by G. C. Kirksey, F. L. Smith, S. A. Stroup and W. P. Patton.

TIME, PLACE AND PREACHER.

Your committee on Time, Place and Preacher respectfully report and recommend that the 1928 session be held with the Valdese Baptist Church, Valdese, N. C., on Thursday and Friday before the fourth Sunday in October, 1928, and that Rev. J. R. Greene preach the Annual Associational Sermon. Rev. J. L. Taylor, alternate.

J. W. MESSER, Chmn.

The report on Sunday Schools was read by P. E. Smith.

"SUNDAY SCHOOLS"

Our Sunday Schools are the greatest agencies of the churches. More stress should be placed on this organization because we come in contact with a large number of people. Our record speaks for itself. In ten of our churches the Sunday School enrollment exceed the Church membership. Three of our churches show sixty-one trained teachers and officers holding Normal Course Diplomas. Thirteen of our churches show a gain of 491 members while six show a loss of 210 members. A total gain of 188 members for the whole Association. Nine of our Sunday Schools are graded and three have met the requirements and recorded as Standard Sunday Schools. There were one hundred Sunday School members baptised and joined the church. Our records show that all churches spent $2,098.14 for Sunday School literature.

During the year 1926 there were twenty-one new Sunday Schools organized in our State. A total enrollment of 312,840 members. These figures show a gain over the previous year of 25,354 members. The State of Texas enrolled more members than did North Carolina and takes first place.

Your committee would urgently recommend graded and Standard Sunday Schools. This may be accomplished by first conducting an enlargement campaign. The State workers will help you reach every prospect and make you proud of your Sunday School. Write to the office of E. L. Middleton, Secretary, Recorder Building, Raleigh, N. C.

Respectfully submitted,

P. E. SMITH.

On motion to adopt the subject was discussed by P. E. Smith, E. M. Hairfield, F. L. Smith and S. A. Stroup. Report adopted.

"CHRISTIAN EDUCATION."

The demand for Christian leadership is very great in this and all other States, and the need is greater than the demand. This leadership can be developed in our denominational schools and colleges; but without these schools and colleges, there would be very few people from State schools who would be willing to do church work. If there is a real need for our schools and colleges, it is necessary that we, as Baptists, support them with our means and patronage.

With Meredith's new buildings and equipment, the college is in a position to give excellent opportunities to the girls of North Carolina. These new buildings have been expensive. The debt Meredith has assumed is very large. However, the Baptists of

the State are well able to furnish the money, and will do so when urged to so sufficiently. Wake Forest is a great old college, and has always done a big part in educational affairs of this State, and of the nation.

Three or four of our preparatory schools will survive, and will be powerful in their Christian influence. Many of these schools have perished and others will possibly be turned over to the State schools. But at least three or four are needed, and should be heartily supported.

Respectfully submitted,
G. C. KIRKSEY.

On motion to adopt it was discussed by G. C. Kirksey. Report was adopted.

The report on Hospitals was read by Mrs. F. L. Smith.

"HOSPITALS."

The North Carolina Baptist Hospital has had a glorious year. From every quarter of the State, the sick and needy have come and they have received the best of care and service. Those who were able to pay have gone away saying there are little expressions of love and ministry money cannot pay for and our stay at the Baptist Hospital has been full of love and sympathy as well as fine, skilful service from both nurse and physician. Hundreds have come without money or price, poor, helpless, sick, and without money. We have cared for them and sent them away happy and on the road to health. Out of the 500 cared for on the charity list only eight died. What a glorious record. It shows that our hospital is manned by a great staff of physicians and nurses and that the Great Physician is directing them all to do the wise thing.

Last year over 2,000 patients were treated, over 1,200 operations were performed, over 150 babies were born in our hospital. 500 of these patients were charity. They came to us because they were Baptists and worthy of our help. We cared for them. It cost $27,250.00 to do this. The Mother's Day offering amounted to $14,475.00; the Duke Endowment fund gave $7,000.00 and the rest of that above charity expense we had to squeeze out of our expenses account.

But we cared for them all. We did not turn down a single case that was a hospital case, so far as we know. That is we did not turn down a case whom the physician said must go to the hospital.

The Budget fund we get from the Cooperative program amounts to about $14,500.00 per year. This goes to pay the bonds and the interest. We have kept this paid each year. We get none of this money for the operating expenses of the Hospital. It goes to pay our debt.

The convention voted that Mother's Day offerings must support the charity work and we must confine our charity to the amount we get from Mother's Day and what we can save ourselves. This we do but by rigid economy we manage to turn each year several thousand dollars into the charity fund.

We need the prayers of the people and their love for poor sick fellow-Baptist expressed in a good offering just once a year, on Mother's Day. That is our only opportunity to give a cent for this cause. If you give we care for more poor, needy Baptists. If you fail some one must die uncared for. Your dollars will tell the story.

The Nurses' Home is well on the way. It will be ready be-

fore Christmas. It is a three-story, brick-cement building and will cost about $45,000.00. This money is not all raised. The good ladies gave $20,000; there was a sinking fund of around $7,000.00 and we will raise the rest. We have an arrangement with the bank to handle this for us.

We do not expect to call on the denomination for one cent of this money. It will be a great blessing to the girls besides freeing 21 beds now used for the nurses to be used for patients. It will increase our capacity 25 per cent.

Let us give the young institution our sympathy and our love. Remember the poor sick on Mother's Day and send an offering to help save the sick, remembering this offering is not to help the Hospital exist, but to help it save some poor sick Baptist.

MRS. F. L. SMITH.

On motion to adopt the report it was discussed by S. A. Stroup, W. B. Sprinkle, W. P. Patton. The report was adopted.

The audience sang "What a Fellowship," after which Mrs. W. H. Reddish announced that the report on Woman's Work would be read by Mrs. Jerome Wortman.

"WOMAN'S WORK."

The Catawba River W. M. U. held its meeting with the East Morganton Baptist Church August 30. In the roll call 11 W. M. S., 1 Y. W. A., 3 G. A.'s, 2 R. A.'s and 9 Sunbeam Bands were represented. The financial report showed an increase of $846.67 over that of the last year.

During the year five new societies have been organized. There are twenty churches in the Catawba River Association and twelve of these have Missionary organizations. Nine have one of the Missionary organizations for women or young people. Our aim for this year is at least three of our Missionary organizations in each church.

Thirty-nine years ago in the City of Richmond, Va., 32 delegates gathered in the Sunday School room of the Broad street Methodist church and formed two Women's Missionary Union Auxiliaries to the Southern Baptist convention. As an outline to their proposed work they said: "We, the women of the Southern Baptist Convention, desirous of stimulating the missionary spirit and the grace of giving among the women and children of the churches, and aiding in collecting funds for missionary purposes to be disbursed by the bonds of the Southern Baptist Convention, adopt the following two-fold object:

(1) To distribute missionary information and stimulate effort and to encourage the organization of new societies.

(2) To secure earnest and systematic cooperation of women and children in collecting and raising money for missions.

Quietly godly women scattered all over the South began to work and pray. At the end of the first year the total contributions of the women of the Southern States was $30,773.69. Last year in Louisville there was a grand total of 23,908 societies reported and $2,805,545.24 raised in cash. The year 1928 will mark the 40th anniversary of the organizations. These have been 40 years of companionship with the dear Lord, of loving service for Him, of devotion to the cause dearest to Him—the winning of the world to His kingdom—forty years of prayer, 40 years of sacrifice. Only eternity can tell what they have meant in blessedness to millions of lives. Marked have been the blessings of God upon the efforts of the women and so great has been the joy of the service that the W. M. U. is planning to celebrate its Ruby or 40th anni-

versary by a greater effort in behalf of Him whom we serve and love.

It is said that a perfect ruby costs $1000.00, so the financial aim has been set at $400,000 or the price of 4,000 perfect rubies.

Then we are asked for an increase of 4% in the number of organizations and a 40% increase in the membership of the societies already organized. While this may seem a large undertaking, nothing can daunt us when we remember that "Laborers together with God" is our watchword. He gives wisdom and strength while we plan and work.

The Catawba River W. M. U. is asked to organize 12 new societies this year, so we are making an appeal to the pastors to put us in touch with their churches and to encourage their women to organize. If churches who have no societies so desire, I think we can furnish helpers who will assist in giving the women and children a start in their organizations.

What our Association will be after another 40 years has passed by will depend largely upon how well we have wrought in the training of our boys and girls for Christian service and in giving. The slogan of the W. M. U. this year is "The Master has come and calleth for thee." May each of us hear the call as an individual and personal one and may we not be content until every man, woman and young person and child is actively engaged in kingdom work and is given an opportunity for instruction in kingdom principles.

Jesus calls us over the tumult
Of our life's wild, restless sea,
Day by day, his sweet voice soundeth,
Saying, "Christian, follow me."

Jesus calls us from the worship,
Of the vain world's idle store:
From each idol that would keep us,
Saying, "Christian, love me more."

Jesus calls us; by thy mercies,
Saviour, may we hear thy call,
Give our hearts to thine obedience,
Serve and love the best of all.

On motion to adopt the report the Missionary Union activities were discussed and explained by Mrs. J. E. Erwin, Mrs. J. F. Spainhour and Mrs. C. B. Dobson. Report was adopted.

On motion adjournment was in order for the noon hour.

Prayer was led by Dr. Tyree.

FRIDAY AFTERNOON SESSION.

The afternoon session was called to order at 1:15 o'clock. Dr. W. C. Tyree conducted the devotional exercises.

AMOUNT FOR COOPERATIVE PROGRAM.

The report from the committee to apportion the several churches as a result of recommendation made by State represen-

tative was read by the clerk as follows:

Abee's Grove	$175.00	First Morganton	2600.00
Burkemont	100.00	Mountain View	25.00
Catawba Valley	50.00	Mt. Olive	10.00
Drexel	275.00	North Catawba	70.00
Enon	100.00	Oak Grove	50.00
Glen Alpine	100.00	Pleasant Hill	50.00
Hopewell	100.00	Pleasant View	5.00
East Morganton	1000.00	Smyrna	50.00
Zion	50.00	Valdese	115.00
Mt. Home	50.00	Pleasant Ridge	25.00

Making a total of $5,000.00 to the Cooperative Program for the year 1928 not including gifts to the Orphanage. The above was accepted on motion as suggestive to the churches and it is hoped that each church will accept the apportionment as their goal for the Cooperative Program.

The next order of business was report from Miss Ora Hull, President of the South Mountain Industrial Institute. Miss Hull spoke on the condition and needs of the Institute and introduced two of the faculty, Misses Mayme Haggard and Constance Chase, who made short talks.

SOUTH MOUNTAIN INDUSTRIAL INSTITUTE COMMITTEE.

On motion the moderator named the following as a committee to work with the Woman's Missionary Union in arranging a pounding for this school: W. B. Sprinkle, Morganton, Chmn.; W. P. Patton, R-5, Morganton; Mrs. C. B. Dobson, Drexel.

J. Chas. Berry read the Historical report.

"HISTORICAL."

In view of the fact that we have reached the 100th year since our Association first met and will meet in our 100th session in 1929, we recommend that steps be taken to fittingly celebrate this period in our history.

Furthermore, that the Historical committee be appointed at this session to collect and complete as far as possible the history of our Association.

Also, that this committee submit a program and recommend time and place for our centennial session and report at the 1928 session.

Also, that the history of the first 100 years of our existence be brought together and printed and kept as a permanent record.

Furthermore, that the clerk be required to preserve a file of Minutes, beginning now or at such time as the body deems best and bind in volumes of 10 years and turn over to his successor and thus provide a better system in the future.

We further recommend that Article 7 of our Constitution be so amended as to keep this requirement before all future clerks.

We are proud of our history, we glory in our sublime doctrines. Let us put forth our utmost efforts to preserve them by being sublime in our living and doing for our Redeemer.

Respectfully,
J. CHAS. BERRY.

On motion to adopt the report was discussed by J. Chas.

Berry, F. L. Smith and E. M. Hairfield. The report was adopted and the Clerk was instructed to rewrite Article No. 7 of the Constitution thereby inserting—"and the Clerk shall be required to preserve a file of Minutes and arranged consecutively in volumes of ten years each. Volumes thus filed to be turned over to his successor in office."

The report on Temperance was made by J. G. Berry.

"TEMPERANCE."

The Word of God is specific in its teaching concerning Temperance, and no drunkard shall enter the Kingdom of Heaven. Much progress has been made to move the whiskey out of the reach of our young people, but there is another evil as bad as whiskey, better known as home brew. It is sold at places very freely. Our officers are not looking after nor enforcing the law as they should. Until we have dry men in office we can not hope to have the law enforced.

Respectfully,

J. G. BERRY.

On motion to adopt the report was discussed by J. E. Hill, J. C. Berry and C. L. Taylor. Motion carried.

Mr. W. P. Patton read the report on

"MINISTERIAL RELIEF."

The care of our aged ministers and the widows of deceased ministers is a prime obligation upon all the churches; not only a single church but upon all the churches as they cooperate in the State and Southern Baptist Conventions. The Relief Board cannot do all that it would like, it craves to do vastly more. The funds administered by this Board for relief work come from two sources: first, from the gifts trrough the Unified Program; and second, from invested funds. The invested fund is a little more than $500,000.00, and the gifts from the churches amounted last year to a little less than $100,000.00—a sum far too small with which to meet the urgent appeals of really needy ministers and the widows of deceased ministers.

The Annuity Fund.

The Relief Board has another department of its work, known as the Annuity Fund. Nearly thirteen hundred ministers are active members of this Fund. The denomination undertakes to add four dollars for every dollar contributed by the minister, so that when he reaches the age of sixty-eight, he will receive an annual pension of $500.00 so long as he lives, and should he break down permanently and totally at any time after his membership begins, he receives $300.00 per year so long as she is his widow. Many ministers and their widows are now drawing their pensions regularly. The accumulations in the treasury of this Relief Board in this fund, are approximately two million dollars. Ministers in active service who are under fifty-nine years of age, and in good health, are eligible to membership in this Fund. More of our preachers should avail themselves of its benefits.

W. P. PATTON.

The report was adopted.

RESOLUTION.

Resolved, that this Association extend a vote of thanks and appreciation to the Pleasant Hill Church for the generous and hospitable way in which they have entertained the Association during this session. W. B. SPRINKLE.

On motion the resolution was adopted by a rising vote.

Mr. Jessie Hoffman read the list of members died during the last Associational year.

THIS PAGE IS DEDICATED TO THE MEMORY OF OUR COMRADES WHO HAVE ANSWERED THE LAST ROLL CALL SINCE SEPTEMBER 30TH, 1926.

ABEE'S GROVE—
Mrs. Howard Roper

BURKEMONT—
Mrs. Johnnie Ross

CATAWBA VALLEY—
Miss Gladys Kincaid

DREXEL—
Mrs. C. A. Cline
Mrs. J. A. McCall
Mr. J. A. McCall
Mrs. Relda Setzer
Mr. Everette Propst

GLEN ALPINE—
Mrs. J. G. Self
Mrs. Eunice Ward

HOPEWELL—
Mrs. E. E. Morris
Miss Martha Hipps

MORGANTON FIRST—
Mrs. M. J. Denton
Mrs. D. F. Denton
Mr. J. H. Walker

MORGANTON EAST—
Mr. Julius Whisnant
Mrs. Julius Whisnant
Mr. Ellis Harris
Mr. R. L. King
Mr. A. D. Lail

NORTH CATAWBA—
Mrs. Gladys Crotts Wilson

OAK GROVE—
Mrs. M. E. Lovis

PLEASANT HILL—
Mr. T. S. Smith
Mr. Sid Dale
Mrs. Nancy Denton
Mrs. Laura Cook

VALDESE—
Mrs. Mary Grissette

ZION—
Mrs. M. J. Powell

REPORT OF FINANCE COMMITTEE.

The Finance Committee made the following report of funds received for Minutes and Clerk hire:

Abee's Grove, $4.00; Burkemont, $4.05; Catawba Valley, $4.50; Drexel, $10.00; Enon, $5.00; Glen Alpine, $3.00; Hopewell, $5.70; Mt. Home, $3.45; Morganton First, $25.00; Morganton East, $25.00; Mountain View, 25c.; Mt. Olive, $1.40; North Catawba, $3.00; Oak Grove, $1.28; Pleasant Hill, $3.00; Pleasant Ridge, $1.00; Pleasant View, $1.00; Smyrna, ———; Valdese, $10.00; Zion, $2.10. Total $112.73.

Signed: J. G. BERRY,
F. J. POTEET,
Committee.

TREASURER'S REPORT

Receipts:

Total receipts from all sources to September 30, 1927	$138.90

Disbursements

Bal indebtedness 1926 report	$43.42	
To 300 Programs, News-Herald	3.25	
Printing and Supplies, News-Herald	2.35	
525 copies 1926 Minutes	75.00	
Services as clerk to September 30, 1927	14.88	
Totals	$138.90	$138.90

F. L. SMITH, Treasurer.

On motion the report was accepted.

The Moderator announced the following appointments for the year 1928:

COMMITTEES TO WRITE REPORTS

State Missions	J. R. Greene
Home Missions	J. Chas. Berry
Foreign Missions	J. F. Spainhour
Woman's Work	Mrs. W. H. Reddish
B. Y. P. U.	C. B. Dobson
Orphanage	W. B. Sprinkle
Hospitals	E. McK. Goodwin
Co-operative Program	W. P. Patton
Christian Education	W. R. Bradshaw
Sunday Schools	J. C. Berry
Baptist Literature	G. C. Kirksey
Stewardship	C. L. Taylor
Historical	F. L. Smith
Temperance	J. E. Hill
Ministerial Relief	J. G. Benfield
Obituaries	C. P. Hill

Associational Orphanage Representative: W. B. Sprinkle.

Delegates State Convention: W. R. Bradshaw, W. B. Sprinkle.

Delegates Southern Baptist Convention: E. McK. Goodwin, W. B. Sprinkle, J. E. Hill, W. R. Bradshaw, J. R. Greene.

Program Committee: F. L. Smith, Chmn.; W. B. Sprinkle, W. R. Bradshaw.

The Association adjourned in honor of Mr. T. S. Smith, member of the Pleasant Hill Baptist Church, and who having died since the last session of the Association.

The Association adjourned to meet in its ninety-ninth session with the Valdese Baptist Church.

F. L. SMITH, Clerk.
E. M. HAIRFIELD, Moderator.

ADDENDA

MAILING CHURCH LETTERS

The Association requires that the Clerks of the several churches prepare and mail to the Clerk of the Association all letters to the Association during the first week in October.

Further, that the Association year close on the 30th day of September each year.

Therefore, no collection made, members received or business done on or after October 1st, should be included in the previous year's report. It is very important that this rule be observed for uniformity of the facts and statistics.

ELECTION OF OFFICERS

It would be a great favor to the Clerk, State Secretaries and workers if each church organization would elect officers for Church, Sunday Schools, B. Y. P. U.'s, W. M. U.'s, etc., in September of each year, thereby insuring us a correct mailing list for one year. It is hoped that each church will follow this plan.

MINUTE FUND

The fund for Minutes and printing should be sent to the Association and paid over to the treasurer to avoid delay in getting the Minutes printed.

The Association asks that the several churches give about five cents per member for purpose of printing and other necessary expense.

CONSTITUTION

1. This Association shall be called **The Catawba River Baptist Association.**

2. The grand object of this Association shall be the glory of God and the salvation of sinners.

3. This Association ought not to have, and shall not have, any power to legislate, but may frame rules and devise plans, as an advisory council, for the faithful administration of the law of Christ.

2. This Association shall be composed of delegates chosen by the churches and recommended by letters from their respective churches.

5. The officers of this Association shall be a Moderator and Clerk, who shall be elected annually by ballot, a majority of votes requiredto elect.

7. It shall be the duty of the Moderator to preside in all meetings for business, and the Clerk shall be required to keep or make faithful record of all transactions of the Association, and may act as treasurer at the request of the Association; and the Clerk shall be required to preserve a file of Minutes and arranged consecutively in volumes of ten years each. Volumes thus filed to be turned over to his successor in office.

8. Newly constituted churches may be received as constituent members of this body, upon giving satisfactory evidence of their orthodoxy in faith and practice.

9. The constitution may be changed or amended at any time by two-thirds of the members concurring.

10. Each church shall be entitled to three delegates which has fifty members or under, one more delegate for each twenty-five members over fifty.

11. Each ordained minister of this Association in good standing shall be ex-officio member of this body.

RULES OF ORDER

1. Every meeting of business shall be opened and closed by prayer, either by the Moderator or someone whom he may appoint.

2. Every speaker shall rise and address the Moderator on any subject to be discussed.

3. No motion shall be debated unless seconded; and no member shall speak more than twice on the same subject without special leave from the Association.

4. Every question shall be decided by the living voice, unless otherwise directed.

5. During the hours of business all private conversation, walking across or out of the room, without permission of the Moderator first obtained, shall be considered a breach of order.

6. The delegates' names shall be called every day previous to proceeding to business.

7. All resolutions shall be reduced to writing, signed by the mover, and handed to the Moderator before debated.

8. When a question is under debate no motion shall be received to adjourn; to postpone indefinitely; to commit; to lay on the table or to amend; which motions shall have precedence in the order here arranged; no motion nor proposition different from that under consideration shall be admitted under color of amendment.

9. When a motion has been made once and carried in the affirmatively or negative, it shall be in order for any member who voted in the majority to move for reconsidering the same day.

10. When the reading of a paper is called for, and objected to by any member, it shall be determined by a vote of the Association.

11. No member shall absent himself from the service without leave of the Association.

12. All questions, except such as relate to the constitution, shall be decided by a majority of votes.

13. Should the Moderator fail to enforce these rules and regulations, he shall be regarded as untrue to his trust, and may be reminded of his duty by any member present.

14. The Committees of the Association shall be as follows: Home Missions, Foreign Missions, State of Churches, Temperance, Education, Periodicals, Sabbath Schools, Redistricting Association, Queries and Resolutions, and such special committees as may be deemed necessary.

15. Also an Executive Committee to consist of 7 persons, and a Finance Committee of 2, to continue for 12 months.

The order of business of the Association shall be, until the reports of Committee on Arrangements, as follows: Singing and prayer, call letters from churches, elections of Moderator and Clerk, call for churches desiring to unite with this Association, invitation to visiting brethren to sit with the Association, invitation to correspondents to sit with the Association, appoint Committee on Religious Exercises to act during session of Association, appoint Committee of Arrangements, who shall report morning after opening Association and invite visiting brethren and correspondents.

TABLE 1—CHURCH MEMBERSHIP, Etc., Catawba River Association, For Year Ending September 30th, 1927

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted	CHURCH CLERKS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP									Tot	Weekly Prayer Meetings	Revival Meet. During Year	Observ. Lord's Supper Dur. Yr.	Families Receiv. State Bap. Pap'r
					Gains					Losses								
					Mem. Rept Last Year	Baptisms	Letters	Statem'ts	Restoration	Letters	Exclusions	Erasures	Deaths	Tot'l Present Mem.				
Abee's Grove	Co.	1914	Miss Plennie Berry, Connelly Spgs.	2-4	74	8	2	0	0	2	0	1	1	80	No	1	1	4
Burkemont	Co.	1916	B. Y. Jaynes, R-1, Morganton	1	85	7	1	0	0	9	2	0	1	81	No	1	1	0
Catawba Valley	Co.	1910	B. H. Anderson, Worry	1-3	85	7	10	0	0	0	0	0	1	101	No	1	0	2
Drexel	T.	1904	C. B. Dobson, Drexel	1-3	159	11	10	0	0	9	0	0	5	166	Yes	1	3	19
Enon	Co.	1855	J. H. Rector, R-4, Connelly Springs	2-4	158	7	2	0	0	4	0	0	0	163	No	1	4	3
Glen Alpine	T.	1878	Mrs. F. B. Causby, Glen Alpine	1	86	2	4	0	0	2	0	1	2	87	Yes	2		6
Hopewell	Co.	1871	J. D. Wiliams, R-1, Morganton	1-3	140	1	1	0	1	2	0	0	2	139	No	2	1	4
Mt. Home	Co.	1875	D. A. Roper, R-1, Morganton	1-3	80	4	6	1	0	3	0	0	2	92	No	1	3	3
Morganton, First	City	1878	E. M. Hairfield, Morganton	Full	476	20	33	0	1	25	0	0	2	503	Yes	1	4	24
Morganton, East	City	1919	J. A. Smith Morganton	Full	548	21	23	2	1	15	10	58	5	517	Yes	1	2	8
Mt. View	Co.	1908	W. P. Patton, R-5, Morganton		9									9				
Mt. Olive	Co.	1882	Geo. Bridges, Bridgewater	4	70	1	2	0	0	1	0	0	1	71	No	1	1	2
North Catawba	Co.	1780	D. C. Setzer, R-2, Lenoir	2-4	129	3	6	0	0	7	0	0	1	130	Yes	1	1	4
Oak Grove	Co.		James H. Dellinger, R-2, Nebo	2-4	162	7	0	0	1	5	0	0	1	164	No	1	0	1
Pleasant Hill	Co.	1858	F. J. Poteet, R-4, Morganton	2-4	233	7	0	0	0	3	16	1	4	216	Yes	1	1	0
Pleasant Ridge	Co.		T. P. Buff, R-1, Morganton	3	56	2	6					16	1	47	No	1	0	0
Pleasant View	Co.	1915	Everette Abee, R-2, Morganton	3	30	3	0	0	0	0	4	0	0	29	Yes	1	2	0
Smyrna	Co.	1891	Mrs. Eugene Perry Joy	3	83	0	0	0	0	4	0	0	0	79	No	1	0	0
Valdese	T.	1820	W. C. Lowdermilk, Valdese	2-4	188	5	40	0	0	4	0	0	1	228	Yes	1	1	6
Zion	Co.	1854	M. E. Gwaltney, R-5, Morganton	2	69	2	0	0	0	2	0	0	1	68	No	1	0	2
					2923	118	146	3	4	97	32	76	31	2970	8	21	25	88
					Gain over last year - - -									57				

TABLE II—SUNDAY SCHOOLS of Catawba River Association, State of N. C., for Year Ending September 30, 1927

CHURCHES	SECRETARIES AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION						
		Officers and Teachers	Beginners, 3-5 Years	Primaries, 6-8 Years	Juniors, 9-12 Years	Intermediates, 13-16 Years	Young People, 17-24 Years	Adults, 25 Years and Up	Cradle Roll, Under 3 Years	Home Department	Total Enrollment	What is your Av. Attend'nce?	Is the School Graded?	It it Standard A-1?	Teach's Holding Norm'l Diplom's	Baptisms from School	Gifts to Local Church Work	Gifts to Mission, Orphanage, etc.
Abee's Grove	Minnie Stamey, Connelly Spgs.	12	18	24	20	14	21	23			132	65	Yes	No		8	$105.19	$214.29
Burkemont	W. C. Pearson, R-1, Morganton	6	7		17	22		20			72	65	No	No		7	19.88	
Catawba Valley	B. H. Anderson, Worry	11	8	12	14	11	19	18			93	70	Yes	No		7	22.84	18.42
Drexel	M. L. Cline, Drexel	19	16	19	32	40	35	28	37	20	246	146	Yes	Yes	11	11	129.15	157.76
Enon	E. W. Rhoney, Drexel	10	15	14	24	29	41	25			158	110	Yes	No		3	49.38	662.56
Glen Alpine	Flossie Abernethy, Glen Alpine	11	11	13	16	23	11	14	12	6	117	66	Yes	No			47.00	50.35
Hopewell	W. P. Walker, Morganton	10	17	15	14	8	18	31			113	65	No.	No			35.00	
Mt. Home	C. E. Brittain, R-1, Morganton	8	15	22	25	30	23	48			171	75	Yes	No	8	4	27.90	28.72
Morganton, First	Edwin Cox, Morganton	23	75	15	60	35	40	120	10	15	393	225	Yes	No		19	882.56	140.89
Morganton, East	Albert Walker, Morganton	46	29	114	94	74	25	163	122	28	695	366	Yes	Yes	24	19	354.75	216.81
*Mt. View										9	9						1.60	
Mt. Olive	Clarence Epley, R-1, Morganton	5	16		17	19		30			87	40	No	No		1	11.97	22.08
North Catawba	Boyd Cannon, R-2, Granite Falls	11	10	9	10	14	12	20			86	70	No	No	4	3	32.62	26.56
Oak Grove	Iva L. Wise, Nebo	9	8		15	15	10	20			77	70	No	No		6	18.34	8.97
Pleasant Hill	Tellis Smith, R-4, Morganton	10		26	25	22	38	18			139	81	No	No		6	104.95	39.50
Pleasant Ridge	Pauline Makles, R-1, Morg't'n	6									55	48	No	No		1	10.35	
Pleasant View	J. P. Boughman R-2, Morganton	7		27	19	16		32			101	50	No	No		3	39.35	5.00
Smyrna	Lee Silvers, Joy	5	12	13	15			12			57	42	No	No			6.00	4.14
Valdese	M. C. Childers, Valdese	17	24	86	27	17	22	134			327	178	Yes	Yes	5		187.31	20.00
Zion	Ed McFalls, Table Rock	6	15		7	10		15			53	20	No	No		2	12.00	13.98
*No Sunday School organization	Totals -	232	296	409	451	399	315	771	181	78	3181	1825	9	3	52	100	$2098.14	$1630.03
No Mission Sunday Schools in the Association.								Gain over last year			188							

TABLE III—CHURCH PROPERTY of Catawba River Baptist Association
Year Closing September 30th, 1927

CHURCHES	Does Your Ch. Own its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Are All Depts. in S. S. Provided For?	Are All S. S. Classes Provided For?	Value of Church House and Grounds	Value Pastor's Home	Total Value of All Church Property	Indebtedness on All Church Property	Insurance Carried
Abee's Grove	yes	1915	Wood	250	1	No	No	1,200		1,200		
Burkemont	Yes	1916	Wood	300	1	Yes	No	2,000		2,000		1000.00
Catawba Valley	Yes	1910	Wood	300	3	Yes	Yes	1,500		1,500		
Drexel	Yes	1904	Wood	350	14	No	Yes	4,000	3600.00	7,600	300.00	2000.00
Enon	Yes	1926	Brick	300		No	Yes	15,000		15,000	3400.00	3000.00
Glen Alpine	Yes	1878	Wood	250	1	No	No	2,000	3000.00	5,000	88.75	1500.00
Hopewell	Yes	1900	Wood	400	1	Yes	No	2,000		2,000		
Mt. Home	Yes	1875	Wood	400	3	No	No	4,000		4,000		1000.00
Morganton, First	Yes	1878	Brick	450	15	No	Yes	45,000	12500.00	57,500	5400.00	11,500.00
Morganton, East	Yes	1926	Brick	611	21	Yes	Yes	30,000	4000.00	34,000	4225.00	7000.00
Mt. View	Yes	1911	Wood	300	1	Yes	Yes	400		400		
North Catawba	Yes	1906	Wood	350	7	Yes	Yes	2,500		2,500		1000.00
Oak Grove	Yes		Wood	200	1	No	No	1,000		1,000		
Pleasant Hill	Yes	1887	Wood	400	3	No	Yes	2,000		2,000		1200.00
Pleasant Ridge	Yes	1918	Wood	150	1	No	No	500		500		
Pleasant View	Yes	1925	Wood	300	1	No	Yes	1,000		1,000		
Smyrna	Yes	1891	Wood	200	1	No	No	1,600		1,600		
Valdese	Yes	1926	Brick	600	15	Yes	Yes	25,000		25,000	6500.00	10,000.00
Zion	Yes	1897	Wood	500	1	No	Yes	3,000		3,000		
Mt. Olive	Yes	1882	Wood	275	1	No	No	1,500		1,500		
				Totals	-	-	-	$148,800	23100.00	$171,900	$19913.25	$30200.00

TABLE IV.—GIFTS FOR LOCAL CHURCH WORK of Catawba River Baptist Association — Year Closing September 30th, 1927

CHURCHES	Regular Treasurers and Post Offices	FOR SUPPORT OF LOCAL CHURCH WORK									
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Buildings and Repairs	Incidentals	Literature for S. S., B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Ass'n.	Other Objects	Total for Support Local Church Work
Abee's Grove	J. Chas. Berry, Connelly Springs	$ 233.25		$ 28.00		$ 16.45	$ 57.55	$ 12.00	$ 4.00	$ 85.99	$ 437.24
Burkemont	Ernest Poteet, R-1, Morganton	124.36		44.00		26.97	19.88	10.00	4.05	6.00	236.26
Catawba Valley	E. R. Lingafelt, R-3, Morganton	240.00		32.00		14.00	22.84	4.25	4.80	13.00	330.89
Drexel	G. C. Poovey, Drexel	810.00		69.70	338.00	55.05	201.59	10.00	13.95	22.50	1,822.79
Enon	J. G. Berry, R-4, Connelly Springs	600.00		50.00	5,640.21	23.50	49.38		4.05		6,318.71
Glen Alpine	W. R. Abernethy, Glen Alpine	275.00		165.00	155.20	15.00	47.00				657.20
Hopewell	C. H. Duckworth, Morganton	214.96					35.00	7.15	4.50		266.11
Mt. Home	F. H. Duckworth, R-4, Morganton	456.38		93.83						12.75	562.96
Morganton, First	Mrs. C. E. Walker, Morganton	3,370.00	240.00	449.50	3,209.15	806.44	906.90	30.15	50.00	553.19	10,144.70
Morganton, East	T. H. Walker, Morganton	2,840.00			4,885.90	365.02	315.65	80.35	20.00	509.46	9,016.38
Mt. View	W. P. Patton, R-5, Morganton							.50		1.10	1.60
Mt. Olive	D. R. Epley, Bridgewater	119.95		23.80	125.00		11.72				1,305.47
North Catawba	J. E. Brooks, R-2, Granite Falls	150.00		42.61		27.00	32.62		3.00		255.23
Oak Grove	James H. Dellinger, R-2, Nebo	131.18		22.80		5.49	27.59				187.06
Pleasant Hill	F. J. Poteet, R-4, Morganton	254.78		7.50	15.00	37.37	71.61	9.70		50.00	445.98
Pleasant Ridge	T. P. Buff, R-1, Morganton	25.00		5.00	9.50	8.50			1.00		48.00
Pleasant View	J. P. Boughman, R-2, Morganton	60.00	28.50		121.20	1.50	11.90		1.00	12.10	236.20
Smyrna	J. T. Lingafelt, Joy	120.00		25.00					1.75		146.75
Valdese	J. M. Brinkley, Valdese	750.00		65.00	495.00	566.70	187.31		10.00	300.00	2,374.01
Zion	M. E. Gwaltney, R-5, Morganton	100.00		31.79		6.00	12.00		3.40		153.19
	Totals - - - - -	$10,879.36	$268.50	$1155.53	$14,994.16	$1974.00	$2010.54	$154.10	$126.45	$1566.09	$34,916.73

TABLE V.—GIFTS FOR ALL MISSIONS, Etc., Catawba River Baptist Association, Year Closing September 30, 1927

CHURCHES	Gifts for the Cooperative Program	These columns to be used for "Specials" or Designated Gifts Only										Totals All Missions, Education and Benevolence	Grand Total for all Local Ch. Expenses and all Missions and Benevolences	Tithers in our Church	Budget for Local Expenses Adopted	Budget for All Missions, Etc., Adopted	Suggestive Pledged to Cooperative Program Next Yr.
		Specials	Association Missions	State Missions	Home Missions	Foreign Missions	Ministerial Education	Schools and Colleges	Hospitals	Orphanages	Aged Ministers' Relief						
Abee's Grove	$ 196.38	$28.66		$ 44.90	$ 15.31	$15.31	$14.49		$ 10.93	$ 112.73		$ 438.70	$ 875.94	4	No	Yes	$ 175.00
Burkemont				75.00								75.00	311.26				75.00
Catawba Valley			2.50	20.00	10.00	10.00			13.50	33.92	2.50	92.42	423.31				50.00
Drexel	142.31			22.28					18.50	107.03		290.12	2,102.91	18	Yes	Yes	265.00
Enon	37.90									80.23		118.13	6,436.84				100.00
Glen Alpine													657.20				100.00
Hopewell				11.89	11.89	12.89	10.89	10.89	16.55			75.00	341.00				100.00
Mt. Home	78.88									52.66		131.53	751.11				50.00
Morganton, First	2,600.00				78.19	12.00		159.00	74.66	372.35	10.53	3,306.73	12,709.76		Yes	Yes	2,600.00
Morganton, East	922.36			19.00	10.00	10.00			22.25	216.81		1,200.42	10,236.80	45	Yes	Yes	1,000.00
Mt. View				4.45	6.60	19.15			11.00	3.50		44.70	45.70	1	No	No	25.00
Mt. Olive					8.50				1.25	11.15		20.90	1,325.47				10.00
North Catawba	12.00								3.95	7.75		33.05	288.28				70.00
Oak Grove									3.42	5.55		8.97	196.03				50.00
Pleasant Hill	20.00								15.00	45.60		78.75	524.73				50.00
Pleasant Ridge												10.00	58.00				25.00
Pleasant View				2.50	1.80	2.00			1.06	5.00		12.36	248.56				5.00
Smyrna	6.25											6.25	153.00				50.00
Valdese	57.00									20.00		75.81	3,349.82	1	Yes	No	125.00
Zion	7.36								2.70			24.04	177.23				50.00
TOTALS - -	$4,090.34	$28.66	$2.50	$200.02	$142.29	$81.35	$25.38	$169.89	$194.77	$1074.07	$13.03	$6,043.95	$41,113.06				$5,000.00

TABLE VI.—B. Y. P. U.'S of Catawba River Baptist Association For Year Closing September 30th, 1927

CHURCHES	THE YOUNG PEOPLE'S WORK												
	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Systematic Givers in All Unions	Total Number Daily Bible Readers
Abee's Grove		1		1	2			20		16	36	18	20
Burkemont													
Catawba Valley			1	1	2				27	24	51	24	24
Drexel		1	1	1	3	2		17	24	14	55	42	36
Enon		1		1	2			16		20	36		
Glen Alpine		1		1	2			30		15	45		3
Hopewell		1		1	2			20		25	45		
Mt. Home													
Morganton, First		1	2	2	5			22	42	38	102	75	40
Morganton, East	1	1	1	1	4	3	31	31	35	35	132	100	95
Mt. View													
Mt. Olive													
North Catawba			1		1			30			30	15	15
Oak Grove		1		1	2			19		16	35		10
Pleasant Hill		1		1	2			23		26	49	29	30
Pleasant Ridge													
Pleasant View													
Smyrna													
Valdese		1	1	1	3			28	35	28	91	80	40
Zion													
	1	10	7	12	30	5	31	256	163	257	707	283	333

TABLE VII.—WOMAN'S WORK of Catawba River Baptist Association—Year Ending September 30, 1927

CHURCHES	Number of W. M. Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	Sunbeam Members	Total Members Enrolled	Tot. Enroll. Mis. Study Courses	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts All Purposes
Abee's Grove	1				1	2									$ 109.25
Burkemont															
Catawba Valley															
Drexel	1		1		1	3	24		15	15	30	24	275.00	153.20	428.20
Enon	1				1	2	11			20	31			38.35	38.35
Glen Alpine	1				1	2									
Hopewell	1					1	8				8				
Mt. Home	1				1	2	19				19			30.92	30.92
Morganton, First	1	1	1	1	1	5						66			1710.45
Morganton, East	1	1	1		1	4	50	6	15	25	96	20	352.21	262.00	614.21
Mt. View															
Mt. Olive															
North Catawba	1				1	2	20			30	50				43.25
Oak Grove					1	1									1.84
Pleasant Hill															
Pleasant Ridge															
Pleasant View															
Smyrna															
Valdese	1		1		1	3	30		10	40	80				61.35
Zion	1					1	13				13			13.10	13.10
TOTALS	11	2	4	1	10	28	175	6	40	130	327	110	$627.21	$497.57	$3050.92

TABLE VIII—HISTORICAL

Session	Year	Church	Moderator	Clerk	Introductory Sermon
46	1875	Catawba	R. H. Moody	J. H. Bridges	R. H. Moody
47	1876	Kids Chapel	P. A. Whitener	W. A. Graham	P. A. Whitener
48	1877	North Catawba	R. H. Moody	W. A. Graham	P. A. Whitener
49	1878				
50	1879				
51	1880		J. H. Hoffman	J. V. McCall	H. D. Lequenx
52	1881	Rocky Springs	J. A. Rector	J. H. Hoffman	J. A. Rector
53	1882	Morganton	J. A. Rector	J. H. Hoffman	G. W. Harmon
54	1883	Smyrna	E. A. Poe	J. H. Hoffman	J. S. Gwaltney
55	1884	Fleming Chapel	J. A. Rector	J. H. Hoffman	D. K. Bennett
56	1885	North Catawba	W. F. Hull	J. H. Hoffman	R. L. Patton
57	1886		E. A. Poe	J. A. Rector	E. A. Poe
58	1887	Abee's Chapel	J. H. Hoffman	J. V. McCall	I. M. Hildebrand
59	1888	Glen Alpine	J. H. Hoffman	J. V. McCall	E. A. Poe
60	1889	Pleasant Hill	J. H. Hoffman	J. V. McCall	H. D. Lequenx
61	1890	St. Paul	J. H. Hoffman	R. L. Moore	H. D. Lequenx
62	1891	North Catawba	J. H. Hoffman	N. L. Beach	H. D. Lequenx
63	1892	Zion	J. H. Hoffman	N. L. Beach	W. F. Hull
64	1893	St. John	J. H. Hoffman	R. L. Moore	E. J. Edwards
65	1894	Enon	J. H. Hoffman	R. L. Moore	E. A. Poe
66	1895				
67	1896				
68	1897		J. H. Hoffman	R. L. Moore	E. A. Poe
69	1898	Oak Grove	J. H. Hoffman	S. J. Porter	T. L. Blalock
70	1899	North Catawba	J. H. Hoffman	J. A. Rector	S. J. oPrter
71	1900		W. F. Hull	J. A. Rector	C. E. Beaver
72	1901		W. F. Hull	J. A. Rector	Julius Pruette
73	1902	Pleasant Hill	W. F. Hull	E. A. Poe	W. H. Reddish
74	1903	Zion	W. F. Hull	E. A. Poe	W. F. Hull

(Continued on next page)

HISTORICAL—(Continued)

75	1904	Antioch	W. F. Hull	E. A. Poe	Julius Pruette
76	1905	Morganton			
77	1906	Pisgah	W. F. Hull	J. G. Benfield	
78	1907	Smyrna	E. McK. Goodwin	E. A. Poe	
79	1908	North Catawba	E. McK. Goodwin	E. A. Poe	J. A. Rector
80	1909	Mt. Home	T. L. Sigmon	F. E. Cook	James Long
81	1910	St. Paul	T. L. Sigmon	F. E. Cook	I. T. Newton
82	1911	Enon	J. E. Wilson	F. E. Cook	J. P. Hagaman
83	1912	Pleasant Hill	E. McK. Goodwin	F. E. Cook	C. E. Beaver
84	1913	Hopewell	C. A. Lineberger	S. V. McCall	E. N. Johnson
85	1914	Smyrna	C. A. Lineberger	S. V. McCall	S. A. Rhyne
86	1915	North Catawba	C. A. Lineberger	J. Chas. Berry	C. A. Caldwell
87	1916	Oak Grove	E. M. Hairfield	J. H. Whisnant	J. A. Rector
88	1917	East Morganton	R. C. Whitener	J. H. Whisnant	C. A. Lineberger
89	1918	Zion	R. C. Whitener	J. Chas. Berry	F. A. Bower
90	1919	Mt. Olive	R. C. Whitener	J. Chas. Berry	M. I. Harris
91	1920	Mt. Home	R. C. Whitener	J. Chas. Berry	
92	1921	Burkemont	R. C. Whitener	J. Chas. Berry	W. L. Barrs
93	1922	Enon	R. C. Whitener	J. Chas. Berry	G. P. Abernethy
94	1923	Catawba Valley	G. P. Abernethy	F. L. Smith	S. A. Stroup
95	1924	Morganton, First	E. M. Hairfield	F. L. Smith	H. S. Benfield
96	1925	Hopewell	E. M. Hairfield	F. L. Smith	J. L. Teague
97	1926	Drexel	E. M. Hairfield	F. L. Smith	W. B. Sprinkle
98	1927	Pleasant Hill	E. M. Hairfield	F. L. Smith	W. R. Bradshaw

WOMAN'S MISSIONARY UNION

Catawba River Baptist Association

HELD WITH THE EAST MORGANTON BAPTIST CHURCH

AUGUST 30, 1927

OFFICERS

Mrs. W. H. Reddish, Morganton, N. C._____Superintendent
Mrs. Jerome Wortman, Morganton, N. C._____Assistant Supt.
Mrs. Moran Harbison, Morganton, N. C._____Secretary
Mrs. J. F. Spainhour, Morganton, N. C.____Personal Service Leader
Mrs. C. B. Dobson, Drxeel, N. C._____Mission Study Leader
Miss Pauline Patton Morganton, N C.____Young People's Leader

Divisional Superintendents:

Mrs. F. L. Smith_____Drexel, N. C.
Mrs. H. H. Tilley_____Route 2, Morganton, N. C.
Mrs. S. R. Regan_____Glen Alpine, N. C.

EXECUTIVE COMMITTEE:

Mrs. W. H. Reddish, Ex-officio, Morganton, N. C.; Mrs. Moran Harbison, Ex-officio, Secretary, Morganton, N. C.; Mrs. J. E. Erwin, Morganton, N. C.; Mrs. W. B. Sprinkle, Morganton, N. C.; Mrs. J. H. Buff, Valdese, N. C.; Mrs. James Abernethy, Drexel, N. C.; Mrs. C. B. Dobson, Drexel, N. C.

Society Presidents and Leaders (Oct. 1, 1926, to Sept. 30, 1927):

Drexel:	Mrs. F. L. Smith, W. M. U. President, Drexel. Mrs. J. R. Greene, Lr. G. A.'s, Drexel. Mrs. Odes Huffman, Lr. Sunbeams, Drexel.
Enon:	Mrs. C. S. Berry, W. M. U. President, Drexel. Mrs. James Abernethy, Lr. Sunbeams, Drexel.
Glen Alpine:	_____ _____
Hopewell:	Mrs. Davis Williams, W. M. U. Pres., R-1, Morganton
Mt. Home:	_____
Morganton, First:	Mrs. Roscoe Walker, W. M. U. Pres., Morgant'n. Mrs. Clifford Walker, Y. W. A. Counselor, Morganton. Miss Hazel Mull, G. A. Lr., Morganton. Mrs. W. R. Bradshaw, R. A. Lr., Morganton. Mrs. F. O. Huffman, Sunbeam Lr., Morganton.

Morganton, East:	Mrs. P. E. Smith, W. M. U. Pres., Morganton. Mrs. C. H. Baker, Y. W. A. Counselor, Morganton. Mrs. H. E. Russell, G. A. Lr., Morganton. Mrs. R. J. Stroup, Sunbeam Lr., Morganton.
North Catawba:	Mrs. H. H. Tilley, W. M. U. Pres., R-2, Morganton. Mrs. H. H. Hilley, Sunbeam Lr., R. 2, Morganton.
Pleasant Hill:	_____ _____
Valdese:	Mrs. J. M. Brinkley, W. M. U. Pres., Valdese. Miss Catherine Brinkley, G. A. Lr., Valdese. Mrs. J. H. Buff, Sunbeam Lr., Valdese.
Zion:	Mrs. J. H. McFalls, W. M. U. Pres., R-5, Morganton.

The next Annual Session will be held with the Enon Church, August, 1928.

PROCEEDINGS

The fifteenth annual session of the Woman's Missionary Union of the Catawba River Association was held with the East Morganton Baptist Church, August 30, 1927. The meeting was called to order by the Assistant Superintendent, Mrs. Jerome Wortman, who presided over the morning session.

After singing the song, "Jesus Calls Us," the devotional exercise was conducted by Mrs. H. H. Tilley, of North Catawba church. The address of welcome was given by Mrs. J. R. Brown, of the East church, and Mrs. F. L. Smith, of Drexel, responded to the address of welcome.

The report of the Superintendent was read by Mrs. J. E. Dawkins.

The Union gave a rising vote of thanks to Misses Ethel Boyd and Daisy Amos for their activities in helping the Superintendent with her work.

Mrs. C. B. Dobson, of Drexel, made the Mission Study report and explained the awarding of seals and certificates. Her report showed that 64 awards had been made to members of the following Unions: Drexel, East Morganton, Valdese, Hopewell, Mt. Home, Morganton First, these Unions having conducted Mission Study Classes.

The Personal Service Leader, Mrs. J. F. Spainhour, read and explained her work. Eighty-three workers of seven societies had reported personal work. Fifty cottage prayer meetings, Mission Sunday Schools conducted, special work for the Negroes, twenty Bibles distributed, seven hundred twenty-four garments given to

the poor, twenty conversions from personal service and 1213 visits for churches and Sunday School.

The Standard of Excellence was explained by Mrs. J. E. Erwin, Morganton. The report showed the Woman's Organizations of the several churches classified as follows:

A-1 Societies: Drexel, Morganton First and Valdese.

B Societies: Morganton East, Glen Alpine and North Catawba.

D Societies: Hopewell, Mt. Home and Zion.

Y. W. A.'s: Morganton First.

G. A.'s: Morganton First, Morganton East, Drexel.

Sunbeams: Morganton First, Morganton East, Drexel, Valdese, Pleasant Hill.

Miss Pauline Patton presided over the young people's meeting in separate room.

Attention was called by charts on wall showing standing of all Unions and the amount each Union had contributed to the various causes:

Reports and talks were given as follows:

Mrs. A. P. Sharpe on School of Missions.

Mrs. Ernest Walker on "Reporting Activities of Work."

Mrs. O. J. Howard of Hickory, spoke on "The Ruby Anniversary."

Miss Era Rhyne gave a map study of organizations and churches.

Mrs. J. E. Erwin discussed our Baptist Periodicals.

The visitors were recognized. Among those present were pastors from three of the churches: Revs. Hill, Stroup and Benfield.

Committees were appointed to make reports to the afternoon sesion:

Time and Place: Mrs. C. S. Berry, Chm.

Nominations: Mrs. Roscoe Walker, Chm.

Resolutions: Mrs. F. L. Smith, Mrs. H. H. Tilley, Mrs. Eva Rhyne.

Miss Hattie Edwards, of Thomasville, made an interesting address on "Mother's Aid" after which the organization adjourned for a sandwich lunch prepared by the various unions. Coffee and tea were served by the East Morganton Union.

AFTERNOON SESSION.

The organization was called to order at one o'clock. The audience sang, "Savior, Like a Shepherd Lead Us." Devotional was conducted by Mrs. J. H. Shepherd.

Under the head of business it was decided that the Association should be divided into three districts with a district superintendent over each. The Nomination Committee was instructed to select ladies to head these divisions.

It was decided upon motion that the organization would fos-

ter a pounding for the South Mountain Industrial Institute on Thanksgiving Day.

Mrs. J. H. Shepherd, a returned missionary from Rio-de-Janeiro, Brazil, rendered an inspiring and helpful address.

Mrs. James Sparks offered a special prayer for Foreign Missions.

Miss Gertrude Matheson, of Raleigh, State field worker, in her address told of her activities and needs throughout the State.

Prayer was led by Mrs. W. N. Darby for State Missions.

Miss Grayson, a trained nurse and missionary from China, gave a splendid address on Foreign Missions. After prayer by Mrs. P. W. Patton for China, the pupils from South Mountain Industrial Institute sang a song. Miss Ora Hull, president of this school, discussed the Institute and explained its purpose.

The reports of the committees were as follows:

Committee on Nominations offered the following members for officers for the next year:

Superintendent: Mrs. W. H. Reddish.

Assistant Superintendent: Mrs. Jerome Wortman.

Secretary: Mrs. Moran Harbison.

Personal Service Leader: Mrs. J. F. Spainhour.

Mission Study Leader: Mrs. C. B. Dobson.

Young People's Leader: Miss Pauline Patton.

Divisional Superintendents: Mrs. F. L. Smith, Mrs. R. S. Regan, Mrs. H. H. Tilley.

Committee on Time and Place: Place: Enon. Time: To be decided at later date.

Committee on Resolutions offered the following:

"Resolved, that the W. M. U. of the Catawba River Association extend to Mrs. Reddish a vote of thanks for her untiring efforts during the past year, and that the W. M. U. is greatly indebted to each and every one addressing the organization or taking part on the program. Especially do we extend our thanks to the visiting speakers. We also extend our sincere thanks to the East Morganton Church for their hospitality.

MRS. F. L. SMITH, Chm.
MRS. H. H. TILLEY.
MISS ERA RHYNE.

The secretary reports that there were one hundred and eighty delegates and visitors enrolled for the fifteenth annual session.

The W. M. U. adjourned to meet with the Enon Union in August, 1928.

Prayer by Mrs. W. B. Sprinkle.

MRS. MINNIE H. REDDISH, Supt.
MRS. J. R. BROWN, Sec.

MINUTES

OF THE

FOURTH ANNUAL SESSION

ASSOCIATIONAL BAPTIST YOUNG PEOPLE'S UNION

OF THE

CATAWBA RIVER BAPTIST ASSOCIATION

NORTH CAROLINA

Held with the First Baptist Church, Valdese, N. C.
MAY 27, 28, AND 29, 1927

ASSOCIATIONAL OFFICERS:

C. B. Dobson, Preisdent ..... Drexel, N. C.
J. C. Berry, Vice-President, East. Dist. .... Connelly Springs, N. C.
J. R. Brown, Vice-President, West. Dist. ..... Morganton N. C.
Miss Lola Bradshaw, Secretary ..... Drexel, N. C.
J. M. Messer, Treasurer ..... Valdese, N. C.
B. A. Small, Choirster ..... Morganton, N. C.
Miss Vonnie Gettys, Pianist ..... Glen Alpine, N. C.
Mrs. C. B. Dobson, Jr.-Intermed'te Leader, East. Dist. Drexel, N. C.
Miss Mary Brinkley, Jr.-Int. Ldr, West. Dist. .... Glen Alpine, N. C.

ASSOCIATIONAL B. Y. P. U. DIRECTORY

Church	President and Leaders	Post Office
Abee's Grove	J. Cornelius Berry, Director	Connelly Springs
	Miss Jeneva Berry, Pres. Sr.	Connelly Springs
	Miss Mary Berry, Junior Leader	Connelly Springs
Catawba Valley	S. H. Burns, Director	Morganton, R-5
	W. J. Mull, President Sr.	Morganton, R-3
	Miss Lillie Dale, Junior Leader	Morganton, R-3
Drexel	C. B. Dobson, Director	Drexel
	Miss Thelma Berry, Pres. Sr.	Drexel
	Mrs. J. R. Greene, Int. Leader	Drexel
	Miss Pauline Pope, Pres. Int.	Drexel
	Mrs. C. B. Dobson, Junior Leader	Drexel
Enon	J. G. Berry, Director	Con. Spgs., R-4
	Miss Johnsie Secrest, Sr. Pres.	Drexel
	Miss Glennie Bradshaw, Ldr. Jr.	Drexel
Glen Alpine	Rev. C. L. Taylor, Director	Glen Alpine
	E. G. Lail, Sr. President	Glen Alpine
	Miss Mary Brinkley, Junior Ldr.	Glen Alpine
Hopewell	Rev. J. E. Hill, Director	Morganton, R-1
	F. R. Williams, Pres. Senior	Morganton, R-1
	Miss Annie Johnson, Jr. Leader	Morganton, R-1

Morganton First	R. L. Patton, Director	Morganton
	Miss Hazel Crouch, Pres. Senior	Morganton
	Harry Miller, Pres. Intermediates	Morganton
	Miss Junie Duckworth, Jr. Leader	Morganton
East Morganton	J. A. Smith, Director	Morganton
	Miss Gertrude Fleming, Pres. Ad	Morganton
	Miss Tessie Mull, Pres. Senior	Morganton
	P. E. Smith, Int. Leader	Morganton
	Thurman Lingafelt, Pres. Int.	Morganton
	Mrs. Deck Lane, Junior Leader	Morganton
North Catawba	Harold Tilley, Pres. Senior	Morganton, R-2
Oak Grove	Rev. P. J. Shell, Director	Nebo, R-2
	Frank Dellinger, Senior Pres.	Nebo, R-2
	Miss Mary Hemphill, Jr. Leader	Nebo, R-2
Pleasant Hill	J. E. Hill, Director	Morganton
	L. G. Poteet, President Senior	Morganton, R-4
	Tellis Smith, Junior Leader	Morganton, R-4
Valdese	J. B. Buff, Director	Valdese
	Drury Hamilton, Pres. Senior	Valdese
	W. C. Lowdermilk, Int. Leader	Valdese
	Mrs. Bertie Buff, Junior Leader	Valdese

Churches Eastern District	Churches Western District
Drexel	Morganton First
Enon	Morganton East
Valdese	Hopewell
Abee's Grove	Glen Alpine
Pleasant View	Smyrna
Mt. Home	Oak Grove
Catawba Valley	Zion
Burkemont	Pleasant Hill
North Catawba	Pleasant Ridge
	Mountain View
	Mt. Olive

PROCEEDINGS

The fourth annual convention of the Associational Baptist Young People's Union met with the First Baptist Church, Valdese, N. C., May 27, 28 and 29, 1927, at eight o'clock.

The president, Mr. C. B. Dobson, presided over the first session. After the opening song, "Onward Christian Soldiers," led by Mr. B. A. Small, of the East Baptist Church, Morganton, prayer was offered by Rev. J. R. Greene.

In the absence of the secretary, Miss Cora McNeely, who being away on account of illness, Miss Lola Bradshaw was elected secretary pro tem.

Mr. J. B. Buff, director of B. Y. P. U.'s for the Valdese church, delivered the address of welcome. Response was made by Mr. C. B Dobson. Following this a duet, "The Work Must Go On," was rendered by Miss Nora Benfield and Mr. B. A. Small.

On motion of W. B. Sprinkle and seconded by F. L. Smith, the date for the annual convention was changed from the second fifth Sunday to the third fifth Sunday of each year.

The following committees were named and requested to make their report to the Sunday afternoon session.

Committee on Place: Rev. J. E. Hill, chairman; Ralph Hemphill, J. C. Berry.

Committee on Resolutions: Rev. W. B. Sprinkle, chairman; F. L. Smith, A. P. Sharpe.

Committee on Nominations: Rev. W. R. Bradshaw, chairman; E. J. Lail, Albert Walker, A. C. Bryant.

Mr. K. Loy Lineberger, field worker for the South Fork Association, Hickory, N. C., favored the audience with an address, "Training Schools and B. Y. P. U. Literature."

The social hour in charge of Messrs. Walker and Self and held in the basement of the church was greatly enjoyed. Refreshments were served. Meeting adjourned until Saturday morning.

SATURDAY MORNING.

Because of rain there was no session held Saturday morning.

SATURDAY AFTERNOON.

The afternoon session was called to order at 1:30 o'clock. After singing "Trust and Obey," Rev. J. P. Shell, of Nebo, led in prayer. Rev. J. E. Hill, of Glen Alpine, had charge of the devotional service.

The Association was favored with two splendid addresses. The first was an address delivered by Miss Winnie Ricket, of Raleigh, N. C., using for her subject, "Opportunities Which Are Ours." The second address was delivered by Rev. W. R. Bradshaw. He used for his subject, "Our Baptist Training." Both addresses were very inspiring and were heard with much interest.

Meeting adjourned until the night session.

SATURDAY NIGHT

The house was called to order promptly at 7:30 o'clock. Mr. F. L. Smith had charge of the devotional exercises.

Mr. Clarence Abernethy, of Drexel, gave an interesting talk on the advantages that the State B. Y. P. U. convention offered to the individual.

The Church B. Y. P. U. roll was called and a brief report was given by representatives as follows:

Reports were given by duly appointed representatives from the following churches having B. Y. P. U.'s:

Abee's Grove, Drexel, Glen Alpine, Hopewell, East Morganton, Morganton, Oak Grove, Pleasant Hill, Valdese, Enon, North Catawba, Pleasant Hill, Mt. Home.

Churches not having representatives were: Mountain View, Mt. Olive, Pleasant Ridge, Pleasant View, Smyrna and Catawba Valley.

Treasurer's Report.

Mr. Clyde Brinkley, treasurer, submitted the following report:

To cards and postage	$2.65	
700 programs	7.00	
500 letterheads and envelopes	7.25	
Other expenses including social	31.95	
Total	$48.85	
To offering during present session		$13.60
Balance to be paid by B. Y. P. U.'s	$35.25	

Immediately following the business session the audience was favored with a splendid address by Rev. J. A. Ivey, pastor of Highland Baptist Church, Hickory, N. C., after which Rev. W. B. Sprinkle led in prayer.

The session adjourned until Sunday morning.

SUNDAY MORNING SESSION.

The Valdese church accommodated the visitors during the Sunday School hour and all enjoyed the part they took in Sunday School. After the program was rendered by the school, Rev. J. R. Green preached. Following this, a special song was rendered by the "Valdese Quartette" entitled, "Don't Forget to Pray." All visitors and members enjoyed the bountiful luncheon that was served in the basement.

SUNDAY AFTERNOON.

The opening song, "Standing On the Promises of God," was led by Mr. B. A. Small, with Miss Vonnie Gettys at the piano. Mr. Lee Powell offered prayer. Mr. J. C. Brinkley conducted the devotional.

Committee on Place reported that it had agreed to recommend that the Associational Union hold its next annual session with the Pleasant Hill Union of Enola.

Committee on Resolutions offered the following:

Miss Cora McNeely, Secretary:

Be it resolved, that we sincerely regret the necessity of our loyal and faithful secretary's resignation because of ill health. Our much-felt sympathy is extended to Miss Cora McNeely and we look forward with genuine pleasure in her speedy recovery, praying and hoping that she will again be with us at an early date.

To Officers and Visiting Workers:

Be it resolved, that we greatly appreciate the activities of the Associational Union officers in making the work a success in organizing new Unions and enlistment of new members. Also, we appreciate the interest shown in our work by Mr. Lineberger, Rev. Ivey, Miss Winnie Rickett and others who have come to us from time to time.

To the Valdese B. Y. P. U.:

That we extend our thanks and have much appreciated the

manner in which the Valdese Union has responded in making the fourth annual session a success.

Respectfully submitted,
W. B. SPRINKLE, Chmn.
F. L. SMITH.

Resolutions were adopted.

Committee on Nominations:

Committee on Nominations offered the following report:

President: C. B. Dobson, Drexel.
Vice-Pres.: Western Section: Mr. J. R. Brown, Morganton.
Vice-Pres.: Eastern Section: Mr. J. C. Berry, Connelly Springs.
Secretary: Miss Lola Bradshaw, Drexel.
Treasurer: Mr. J. M. Messer, Valdese.
Choirster: Mr. B. A. Small, Morganton.
Pianist: Miss Vonnie Gettys, Glen Alpine.
Junior-Intermediate Leaders:
Eastern Section: Mrs. C. B. Dobson, Drexel.
Western Section: Miss Mary Brinkley, Glen Alpine.

On motion of F. L. Smith and seconded by W. B. Sprinkle, the recommendation was accepted and officers duly elected.

Mr. B. A. Small and Miss Nora Benfield rendered a duet: "Living for Jesus."

Mrs. C. B. Dobson made an interesting and inspiring address on "The Challenge to Leadership," urging the young people to listen to the voice of God calling through the channels of B. Y. P. U. activities.

A splendid demonstration program was rendered by the Drexel Intermediate Union under the leadership of Miss Daisy Amos. The assembly then sang, "All Hail the Power of Jesus' Name," after which the closing address was rendered by Rev. W. B. Sprinkle, using as his subject "The Challenge to the Young People."

Diplomas and seals were awarded by Rev. W. B. Sprinkle.

The closing of this session marked a new era as was evidenced by the number in attendance from the several churches. More Unions, more members taking study courses and more interest manifested throughout the Association for Baptist Young People's Union.

Prayer by Rev. J. R. Greene.

C. B. DOBSON, President.
MISS LOLA BRADSHAW, Sec.

HISTORICAL

Session	Year	Church	President	Secretary
1	1924	Drexel	F. L. Smith	Miss Mary Berry
2	1925	Burkemont	C. B. Dobson	Miss Ruth Beach
3	1926	Morganton, East	C. B. Dobson	Miss Cora McNeely
4	1927	Valdese	C. B. Dobson	Miss Lola Bradshaw

Donated by J. L. Smith

CATAWBA RIVER BAPTIST ASSOCIATION

NORTH CAROLINA

NINETY-NINTH ANNUAL SESSION

–HELD WITH–

VALDESE BAPTIST CHURCH

VALDESE, N. C.

OCTOBER 25-26, 1928

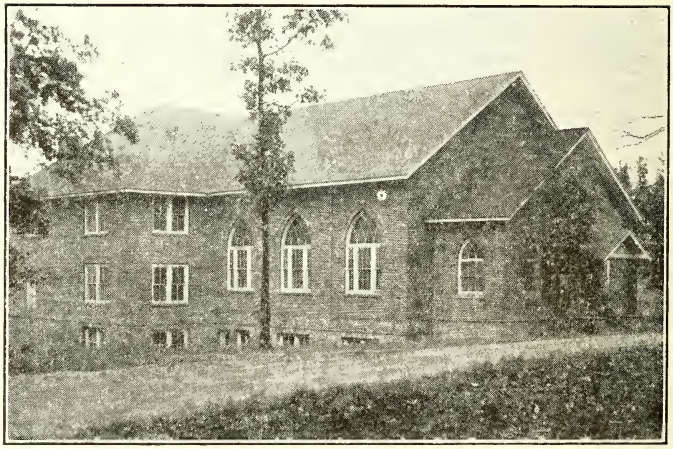
The Next Session Will be Held Thursday and Friday Before the Fourth Sunday in October, 1929, With the East Morganton Baptist Church, Morganton, N. C.

1928

VALDESE BAPTIST CHURCH

VALDESE, N. C.

W. E. BOST, - - Pastor



Where the Ninety-Ninth Session of the Catawba River Baptist Association Was Held October 25 and 26, 1928

The Valdese Baptist Church, Valdese, N. C., was organized in 1920. The erection of this building was started and dedicated in 1926. Rev. C. A. Lineberger was its pastor. Rev. J. R. Greene was pastor 1927.

CATAWBA RIVER BAPTIST ASSOCIATION

NORTH CAROLINA

NINETY-NINTH ANNUAL SESSION

—HELD WITH—

VALDESE BAPTIST CHURCH

VALDESE, N. C.

OCTOBER 25-26, 1928

The Next Session Will be Held Thursday and Friday
Before the Fourth Sunday in October, 1929,
With the East Morganton Baptist Church,
Morganton, N. C.

1928

Directory of Association

Officers

E. M. Hairfield, Moderator ..... Morganton, N. C.
J. Chas. Berry, Vice-Moderator ..... Connelly Springs, N. C.
F. L. Smith, Clerk ..... Drexel, N. C.
F. L. Smith, Treasurer ..... Drexel, N. C.

Executive Committee

E. M. Hairfield, Ex-Officio, Chmn. ..... Morganton, N. C.
F. L. Smith, Ex-Officio, Secretary ..... Drexel, N. C.
W. R. Bradshaw ..... Morganton, N. C.
J. R. Greene ..... Drexel, N. C.
W. B. Sprinkle ..... Morganton, N. C.
Mrs. J. E. Erwin ..... Morganton, N. C.
E. McK. Goodwin ..... Morganton, N. C.
P. E. Smith ..... Morganton, N. C.
Mrs. J. R. Benfield ..... Valdese, N. C.

Chairmen of Committees to Report in 1929

State Missions ..... W. R. Bradshaw, Morganton, N. C.
Home Missions ..... J. R. Greene, Drexel, N. C.
Foreign Missions ..... W. B. Sprinkle, Morganton, N. C.
Orphanage ..... J. M. Messer, Valdese, N. C.
Co-Operative Program ..... E. McK. Goodwin, Morganton, N. C.
Sunday Schools ..... R. L. Patton, Morganton, N. C.
Baptist Literature ..... W. E. Bost, Valdese, N. C.
B. Y. P. U.'s ..... C. B Dobson, Drexel, N C.
Woman's Work ..... Mrs. Minnie H. Reddish, Morganton, N. C.
Historical ..... F. L. Smith, Drexel, N. C.
Temperance ..... J. Chas. Berry, Connelly Springs, N. C.
Ministerial Relief ..... C. P. Hill, Morganton, N. C.
Obituaries ..... D. C. Setzer, Lenoir, N. C., Route No. 3
Stewardship ..... J. G. Benfield, Morganton, N. C.
Hospitals ..... Miss Velva Brittain, Morganton, N. C.
Christian Education ..... J. E. Hill, Morganton, N. C.

Associational Auxiliaries

Associational Missionary or Other Paid Employee ..... None
Representative of Laymen's Movement ..... None
The Auxiliary Meetings — The Association has no W. M. U., B. Y. P. U., or Layman's Conventions meeting at the same time or during sessions of the Association, but we do print under same cover Minutes of the W. M. U. and B. Y. P. U. Associations.
President Associational B. Y. P. U. ..... C. B. Dobson, Drexel, N. C.
President Associational W. M. U. .....
..... Mrs. Minnie H. Reddish, Morganton, N. C.

Delegates

State Convention: J. R. Greene, Drexel, N. C.; W. B. Sprinkle, Morganton, N. C.; W. E. Bost, Valdese, N. C.; W. R. Bradshaw, Morganton, N. C.; J. E. Hill, Morganton, N. C.

Southern Baptist Convention: E. McK. Goodwin, Morganton, N. C.; W. R. Bradshaw, Morganton, N. C.; W. B. Sprinkle, Morganton, N. C.

Associational Orphanage Representative_____ W B. Sprinkle, Morganton, N. C.

Other Committees

Program—F. L. Smith, Drexel, N. C.; W. E. Bost, Valdese, N. C.; W. B. Sprinkle, Morganton, N. C.

South Mountain Industrial Institute: W. B. Sprinkle, Morganton, N. C.; W. P. Patton, Route 5, Morganton, N. C.; Mrs. C. B. Dobson, Drexel, N. C.

Historical: F. L. Smith, Drexel, N. C.; W. R. Bradshaw, Morganton, N. C.; J. F. Spainhour, Morganton, N. C.; J. Chas. Berry, Connelly Springs, N. C.; Mrs. Minnie Reddish, Morganton, N. C.

List of Messengers
1928 SESSION

ABEE'S GROVE: Miss Minnie Stamey, J. E. Deal.

BURKEMONT: M. A. Buff, J. H. Setzer, Mrs. Ernest Poteet.

CATAWBA VALLEY: Charles Anderson, Ernest Walker, S. H. Burns, W. J. Mull, E. R. Lingafelt.

DREXEL: Mrs. D. A. Baker, J. R. Green, Mrs. P. E. Berry, D. A. Baker, C. B. Dobson, Mrs. G. C. Poovey, Mrs. J. R. Greene.

ENON: J. G. Berry, Mrs. J. G. Berry, J. H. Rector, J. C. Ramsey.

GLEN ALPINE: Mrs. J. D. Abernethy, J. D. Abernethy.

HOPEWELL: W. P. Walker, J. B. Duckworth.

MT. HOME: S. A. Stroup, Mrs. F. E. Patterson.

MORGANTON, FIRST: Mrs. F. J. Wortmon, W. R. Bradshaw, Mrs. W. R. Bradshaw, Mrs. W. N. Darby, E. McK. Goodwin, J. L. Sparks, C. P. Hill.

MORGANTON, EAST: Mrs T. W. Williams, Mrs. H. E. Russell, B. A. Small, Mrs. R. B. Ross, Mrs. P. E. Smith, Albert Walker.

MOUNTAIN VIEW: W. P. Patton.

MT. OLIVE: P. C. Smawley, S. C. Bennett, M. A. Taylor, S. T. Greene.

NORTH CATAWBA: Loy Tilley, W. J. Widener, D. C. Setzer, Mrs. H. H. Tilley.

OAK GROVE:

PLEASANT HILL: Mrs. Isaac Poteet, Mrs. Frank Smith.

PLEASANT RIDGE:

PLEASANT VIEW: Miss Mattie Bennett, J. P. Boughman, G. F. Bivins.

SMYRNA: Mrs. Eugene Perry, Eugene Perry, Lee Silver, J. T. Lingafelt.

VALDESE: J. M. Messer, Samuel Powell, Bessie Poteet, W. C. Lowdermilk, W. S. Short.

ZION: L. D. Fox, M. E. Gwaltney, R. J. Fox, Mrs. R. J. Fox.

NOTE: Oak Grove represented by letter only.

VISITORS ENROLLED

The following from other Associations were recognized during the sessions: M. A. Adams, Rutherfordton, N. C.; Rev. and Mrs. M. I. Harris, Penelope, N. C.; Mrs. Florrie D. Anderson, Laurens, S. C.; C. S. Saunders and Mrs. C. S. Saunders, West Hickory, N. C.; Dr. M. L. Kesler, Baptist Orphanage, Thomasville, N. C.; R. C. Campbell, Hickory, N. C.; Dr. Chas. E. Maddry, State Secretary, Raleigh, N. C.; Jas. R. Huffman, Connelly Springs, N. C.; B. G. Early, Biblical Recorder, Raleigh, N. C.; H. S. Benfield, Lenoir, N. C.; Miss Mayme Hager, Representing South Mountain Industrial Institute, Bostic, N. C.; Dr. W. E. Abernethy, Rutherford College, N. C.; W. A. Hauss, Connelly Springs, N. C.; M. A. Mangum, Marion, N. C.

RECORD OF PROCEEDINGS

OF THE

NINETY-NINTH ANNUAL SESSION

OF THE

CATAWBA RIVER BAPTIST ASSOCIATION

HELD WITH THE

VALDESE BAPTIST CHURCH

VALDESE, N. C.

FIRST DAY

Thursday, October 25, 1928, 10:00 O'Clock

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1. The Ninety-Ninth Annual Session of the Catawba River Baptist Association convened with the Valdese Baptist Church, Valdese, N. C., Thursday, Octobwer 25, 1928, at 10:00 a. m.

2. E. M. Hairfield called the first session to order. W. B. Sprinkle led the Association in worship, reading a portion of the twelfth chapter of Second Corinthians. Rev. M. A. Adams led in prayer.

3. Miss Velva Brittain and W. B. Sprinkle were appointed to assist the clerk on enrollment. They reported 72 delegates representing 18 churches of the Association and 125 visitors for the first session.

4. The election of officers for the ensuing year resulted in the following:

E. M. Hairfield, of Morganton, N. C., Moderator; J. Chas. Berry, of Connelly Springs, N. C., Vice-Moderator; F. L. Smith, of Drexel, N. C., Clerk and Treasurer, and Miss Velva Brittain of Morganton, N. C., assistant to the Clerk.

5. The Program Committee offered the following program for the ninety-ninth session:

PROGRAM

Thursday

10:00 A. M.—Devotional ..... Rev. W. B. Sprinkle
10:10 A. M.—Enrollment of Delegates

10:20 A. M.—Organization and Recognition of Visitors
10:40 A. M.—Associational Address—Moderator E. M. Hairfield
11:15 A. M.—Associational Sermon—Rev. J. R. Greene
12:00 M. —Lunch
1:00 P. M.—Devotional
1:15 P. M.—Orphanage—Rev. W. B. Sprinkle
1:45 P. M.—Missions:
State—Rev. J. R. Greene
Home—J. Chas. Berry
Foreign—J. F. Spainhour
3:30 P. M.—Miscellaneous business and appointment of committees

Thursday Night

7:00 P. M.—Special Music—Drexel B. Y. P. U.'s
7:15 P. M.—Devotional
7:15 P. M.—B. Y. P. U.'s—C. B. Dobson
7:45 P. M.—Stewardship Address—Rev. S. A. Stroup

Friday

9:30 A. M.—Devotional
9:45 A. M.—Education:
Sunday Schools—J. C. Berry
Christian Education—Rev. W. R. Bradshaw
11:00 A. M.—Woman's Work—Mrs. Minnie H. Reddish
11:40 A. M.—Hospitals—E. McK. Goodwin
12:00 M. —Lunch
1:00 P. M.—Devotional
1:15 P. M.—Co-operative Program—W. P. Patton
1:45 P. M.—South Mountain Industrial Institute—Miss Ora Hull
2:00 P. M.—Historical—F. L. Smith
Temperance—J. E. Hill
Ministerial Relief—J. G. Benfield
Obituaries—C. P. Hill
Miscellaneous Reports and Business.
Adjournment

6. E. M. Hairfield made the Associational address using as his subject, "Preach the Word." He paid tribute to and emphasized the work and worth of pastors and laymen who having labored to make the Catawba River Association what it had achieved through its hundredth year.

7. The annual Associational sermon was preached by Rev. J. R. Greene, of Drexel, N. C., using as his text: "See Ye Your Father's Business." The scripture used, Matt. 6:33. Prayer was led by Dr. Chas. E. Maddry.

8. J. Cornelius Berry and W. C. Lowdermilk were appointed Committee on Finance.

10. The Association adjourned at 12:15 to meet at 1:15. Prayer by Dr. M. A. Adams. Luncheon was served in the basement by the ladies of the Valdese Baptist Church.

THURSDAY AFTERNOON

10. The Association was called to order promptly at 1:15 p. m. The devotional service was conducted by J. E. Hill.

11. The Program Committee offered a change in program in order to give Dr. Chas. E. Maddry, State Secretary, time to address the Association. Motion carried and Dr. Maddry was invited to address the organization.

12. The report on Baptist Orphanage was read by W. B. Sprinkle and on motion was discussed by M. L. Kesler, Thomasville, N. C., W. B. Sprinkle and S. C. Bennett and others. The report was adopted.

ORPHANAGE REPORT

The first child was received in The Thomasville Baptist Orphanage November 11, 1885. The last one was received February 1, 1928. During the nearly 43 years of service this institution has received into its care 2639 children, 616 of whom are now in the institution.

For six years the institution has been doing mothers 'aid work, and many more have been helped through that part of the work. Miss Hattie Edwards is the efficient worker in charge of this. She now has 300 children that are receiving help. In all, through mothers' aid and the orphanage together, there have been 3266 children helped.

The orphanage receives children from the age of 2 to 12, and there are from 50 to 100 applications going in every month Very few are received on account of no room or means by which to care for them.

There are 65 women and 22 men who devote all their time to the orphangae. The expense bill for the institution averages about $600 per day.

When a child is received it is kept until it finishes high school. That is better than the way it used to be, turn them out at a certain age. The orphanage lends all the help they can to one leaving to help them get into college or wherever they desire to go.

We believe that this institution is one of the greatest in North Carolina today, to make citizens. How many of the 3266 would have been criminals if it had not been for the influence of the orphanage? The greatest investment in the world is in children.

There are hundreds in North Carolina that would make fine citizens if they had a chance, and they could have a chance if the Baptists would open their hearts. Out of over 2200 Sunday Schools in North Carolina about 600 give one collection a month to the orphanage. If all the Sunday Schools would give one collection a month and a good Thank Offering, the orphanage could almost or altogether double its capacity. We feel sure the wish of this Association is that all the churches in it do that much. Therefore we wish to offer the following resolution:

1. That the Catawba River Association instruct the delegates here assembled to return to their local churches and lead them, if possible, to give one collection a month and a Thank Offering, based on a day's work, to the orphanage.

2. That each church, when making up their letter for the Clerk to the Association in 1929, state whether or not they are doing this.

3. That the Clerk have prepared for the Association in 1929 a placard, to be placed on the wall of the building where the Association meets, in some place where it can easily be seen, with the names of all the churches on it, and whether they are complying with the wish of this Association or not.

Respectfully submitted,
W. B. SPRINKLE.

13. The reports on State, Home and Foreign Missions were read and on motion to adopt were discussed by J. Chas. Berry, E. M. Hairfield, W. R. Bradshaw and M. L. Kesler and others. The following reports were adopted:

The report on State Missions was read by J R. Greene.

STATE MISSIONS

While North Carolina Baptists during the past 98 years of their organization have made wonderful progress in their efforts to imprint the life and ideals of Christ on the State, they still have before them a vast unfinished task.

Is it nothing to you, fellow Baptists, that there are in this State more than a half million unsaved people, for whom Christ died, above the years of accountability? Is it nothing to you that during the past year there were 634 out of the 2,368 churches in the State that did not report a single baptism? Any church that is not definitely engaged in winning the lost is doomed itself.

One of our most acute problems is that of enlistment. Hundreds of our Baptist churches throughout the State and multiplied thousands of our members are not contributing a penny of that which the Lord has entrusted to them to the ongoing of His Kingdom. This problem obtains in the lowlands and in the mountains, wherever there is lack of information about the will of the Master and the needs of a lost world.

The industrial situation throughout Piedmont North Carolina

especially is as challenging as it is imperative. Into this section a continuous stream of industries from New England is pouring, bringing the same problems and perils that have blighted the religious life of the North and East. We must meet this situation at once or suffer irreparable loss. A number of towns in this section are now vainly appealing to our board for help in this day of crisis.

Agencies and Organization.

The General Board, of which Charles E. Maddry is the General Secretary, is the organized agency through which North Carolina Baptists are attacking their problems.

This board is divided into four distinct departments: Missions, Education, Training Activities and Benevolence.

Through the Department of Missions, of which Walter M. Gilmore is secretary, 134 churches are being aided this year in paying the salaries of 87 pastors. These men baptized into the fellowship of their churches last year 1,456 and received 1,263 others by letter or otherwise.

W. M. U. Department, Mrs. W. N. Jones, president, Mrs. Edna R. Harris, corresponding secretary. The last report shows 2,947 active missionary societies of which 708 were organized during the past year. The contributions for benevolence for the past year ran to $278,083, several thousand dollars more than the goal set. In addition to the office force there are four special field workers for the summer. Dorothy Kellam is the young people's leader.

Sunday School Department—Perry Morgan, secretary; Gladys Beck, elementary secretary; L. L. Morgan, field worker. In addition to these there are four other Associational and Sectional Sunday School and B. Y. P. U. workers. The last report shows 2,258 Baptist Sunday Schools in the State with a membership of 334,233, an increase of over 10,000 over the previous year.

B. Y. P. U. Department—James A. Ivey, secretary; Winnie Rickett, Junior-Intermediate secretary; Marguerite Harrison and Mary Frances Biggers are field workers. The last report gives 1928 B. Y. P. U. oganizations with a membership of 44,344.

Evangelistic Department—We now have three white evangelists, J. M. Page,, J. R. Cantrell, Raleigh, and S. T. Hensley, High Point, and one negro evangelist, J. H. Moore, Durham.

Student Activities—The board is co-operating in maintaining the following student workers: L. H. Tapscott, Chapel Hill; Yancey C. Elliott, N. C. State, Raleigh; Cleo Mitchell, N. C. C. W., Greensboro, and Miss Joy Beaman, Boone.

Preachers' School—This school conducted for ten days in June at Meredith College enrolled 325 preachers and their wives, and is one of the most hopeful agencies of our work.

Another most effective agency of the board is the Baptist Book Shop, Madge Alderman, manager, through which any religious book may be obtained.

Out of each dollar given to the Co-operative Program undesignated, 23 cents of it goes to State Missions. Many times the amount now being expended for State Missions could be wisely spent and the givers would be greatly blessde thereby.

Respectfully submitted for the committee,

J. R. GREENE.

The report on Home Missions was read by J. Chas. Berry:

HOME MISSIONS.

Our Home Mission Board located at Atlanta has done a great work. All over our Southland, in destitute places, among Negroes, Indians and foreigners and with one hand touching our own heart and home, it has reached out a thousand hands of blessing to Mexico, Panama, Cuba and other needy fields in the 83 years of its existence. It seems to be the connecting link of union between State and Foreign fields. It is estimated there are a million and a half Mexican people, five hundred thousand Italians, one hundred and sixty-two thousand Indians and over ten million Negroes in Southern Baptist territory, great numbers of which know not their right hand from their left in ways of righteousness. This constitutes only a part of this department of our work, and with intense anxiety to go forward we have been discouraged many times owing to the falling off in the receipts necessary to promote the work. A still greater discouragement has come reecntly. The devil has struck us a terrible blow, hoping to stop the work he hates with intense hatred, but he can only fail as he has always done if our great Baptist host can forget the past and press forward to the things that lie before, a glorious victory is awaiting us. You and I are under the same orders given from the mountain top in Galilee—Matt. 28-19—and will be until Christ Himself shall revoke His final great commission. If one man can rob God's treasury of a million dollars when entrusted with limited funds, how much has this whole nation of Baptists robbed out of His storehouse in tithes and offerings while being entrusted with the earth and the fullness thereof? On the 11th day of November we will have an opportunity to turn a temporary loss into an eternal gain. Let us go to work now to accomplish this blessed result in every church in the Catawba River Association and maintain our honor and prove ourselves worthy of the name we bear.

Respectfully,

J. CHAS. BERRY.

A report on Home Missions was read for J. F. Spainhour by M. L. Kesler, and the Association accepted same as its annual report.

FOREIGN MISSIONS 1928.

The outstanding event in the history of the Foreign Mission

Board during the last year was the death of Dr. James Franklin Love, its devoted corresponding secretary. He passed to his reward on May 3, 1928. He gave fourteen years to the service of the board. Through his prolific pen and public addresses he sounded in the ears of Southern Baptists a clarion call to world-wide evangelization. By his wise counsel in conference on the fields in the Orient, South America, Europe and the Near East, he brought reassurance and renewed devotion to the missionaries. His unwavering faithfulness to gospel truths increased loyalty to them wherever he went. His zeal for the spread of the gospel was so unflagging that he pressed on without stint of time and physical strength until he lay exhausted and prone in death. We are bereft over the loss of our beloved brother and mighty leader. Indeed "there is a prince and a great man fallen this day in Israel."

The Debt.

The board has been long depressed by debt, but during the last year substantial progress has been made towards reducing this great encumbrance. The debt on January 1, 1928, was $1,145,729.00. By May 1st it was reduced to $1,065,791.18. This shows a reduction during the period mentioned of $79,938.56. The board has a definite plan for the reduction of the debt which is as follows:

1. Ten per cent will be taken monthly from the receipts of the Co-operative Program and applied to the debt.

2. Certain properties in the home and in the foreign lands belonging to the board which cannot now be developed for the work of the board will be sold.

3. Special gifts by friends for the reduction of the debt. Already substantial sums have been received for this purpose. The appropriations for the present year have been made at such a lo wfigure that the debt will not be further increased.

Thus it appears that the board has developed a plan which will ultimately free it from debt.

Encouraging Phases of the Work Abroad.

From all lands came inspiring news of Gospel triumphs. The situation in China has not cleared all together, but reports from various sections indicate that opposition to Christian work is diminishing. Native Christians have stood the grilling test. The board has twenty-eight main stations where missionaries reside.

One of the most encouraging things of the year happened in Roumania on February 1, 1928. The Roumanian Government granted Baptist full liberty of teaching and treatment on equal basis and footing with all Roumanian citizens.

Our mission in Africa has grown remarkably during the past few years. It now ranks third in the number of members in our church. Last year it stood third in the number of baptisms. We have seldom faced opportunity of greater promise and response

to the Gospel, nor have we seen a finer, more zealous effective mission spirit than shown by these churches.

We would also call attention to the tremendous evangelizing opportunity presented in Latin-America, lands to the South of us. The opportunity is greater and the Latins not only respond to the Gospel readily, but support it as well. The Church Building Loan Board of the South Brazilian Mission has helped thirty-three churches and now aid fifty-three more. There are eighty-one in the State of Rio, seventy-two of which are self-supporting.

The Story In Figures

There are connected with our work abroad 1,275 churches, 675 of which (more than half) are self-supporting, and 959 of which own their own houses of worship. Their grand total of membership reaches 146,072. They gave last year an average of $3.30 per member.

That the constituency is much larger than the membership is shown by several facts. There are more than twice as many outstations (2,861) as there are churches. In these, multitudes hear the gospel. There were in our 1,538 Sunday schools 75,118 scholars, and in our 587 regular schools there were 26,244 students. Our missionary physicians treated 48,464 patients. These great numbers who are brought into contact with the gospel through the means here described, constitute a vast and sympathetic audience to the evangel of our gospel message.

There were 12,542 baptisms last year. Undoubtedly the number actually baptized was larger than this, but on account of disturbed conditions in several fields it was not possible to gather full reports. Even so, the number reported baptized was 457 more than the number reported the previous year.

For all these evidences of Divine blessing upon our work, we thank God and take courage.

14. Miss Mayme Hager of the faculty from the South Mountain Industrial Institute was recognized. Miss Hager gave a verbal report of the existing conditions and needs of this insittution.

15. On motion and duly seconded the Association voted to "pound" the South Mountain Industrial Institute on or about Thanksgiving Day. W. B. Sprinkle, chairman, Mrs. C. B. Dobson and W. P. Patton were appointed as a committee to formulate plans and to take same up with the several churches The motion carries.

15. At 4:00 p. m. the Association adjourned to meet at 7:00 o'clock. Prayer by M. L. Kesler.

THURSDAY NIGHT SESSION

16. The Association was called to order at 7:00 o'clock by Vice-Moderator J. Chas. Berry, who presided at this session.

17. The audience sang "How Firm a Foundation." Devotional exercise was conducted by Rev. Huffman of Connelly Springs, N. C.

18. The report on B. Y. P. U.'s was read by C. B. Dobson, President of the Associational B.Y.P.U. This report showed marked gain in B.Y.P.U. activity throughout the Association (See Table VI and Minutes of the Associational Union).

19. The report was discussed by C. B. Dobson, W. E. Bost, F. L. Smith, W. B. Sprinkle and others. Report was adopted.

20. Rev. S. A. Stroup made the address on Stewardship. This message was very timely and enjoyed by all.

21. The night session adjourned in memory of Rev. G. C. Kirksey, of the Morganton First Church, and of Rev. J. S. Gwaltney, of the Zion Church, who having died since the last session. Prayer by R. G. Early.

FRIDAY MORNING SESSION.

22. The Association was called to order promptly at 9:30 a. m. Rev. W. E. Bost conducted the devotional exercise.

23. Motion to change the order of business allowing the report on Christian Literature to be taken up first carried. Rev. R. G. Early read the report. Upon motion to adopt it was discussed by Rev. R. G. Early.

CHRISTIAN LITERATURE.

When we begin to speak of Christian Education, our minds at once turn towards our Christian schools. But the beginning of Christian Education is in the home. The influence of a Christian life in the home lays the foundation for that education. Another factor entering into the Christian education is Christian literature. The Bible, of course ,takes the first place: after that good books, religious papers and magazines. No home is prepared to meet the responsibilities and obligations of training the members of the family toward this goal, which fails to supply these agencies.

The Baptist Book Shop at Raleigh is prepared to supply religious books of any kind and should have our support. The literature published by the Sunday School Board at Nashville, meets the demand for our religious magazines. The Charity and Children, published by our Orphanage at Thomasville, fills a large place in bringing us the activities of this great institution. The Biblical Recorder, the mouthpiece for North Carolina Baptist, has served us well for 96 years and is beautifully filling its mistion, serving the Kingdom of God in these trying times. We would recommend the use of as many of these agencies as you can afford to aid in the religious education of your children.

Respectfully submitted,

B. G. EARLY.

24. The report on Sunday Schools was read by J. Cornelius Berry. On motion to adopt it was discussed by F. L. Smith and W. B. Sprinkle. Report adopted.

25. On motion the moderator was empowered to appoint a committee to work out a plan and set time and place for organizing a Sunday School Convention for the Association.

25. The moderator named the following to make necessary plans toward the organization of Sunday School Convention: W. B. Sprinkle, W. P. Patton, J. G. Benfield, F. L. Smith and R. L. Patton.

REPORT ON SUNDAY SCHOOLS.

The Sunday School fills a place that is indispensable to the progress of Chrsitian Education and the religious training of our people, and especially our children. If this is true we should as a denomination take steps to make them more and more efficient in each of our churches; that we may be able to accomplish the task of "reaching the people," teaching them the Bible, "winning them to Christ" and "training them in His service;" a four-fold objective. Looking back let us note some of the things that have been accomplished along there respective lines of work:

1. Reahcing the People. Our Baptist churches in the South have reached and enrolled in round numbers 100,000 a year for the last 10 years in our Sunday schools. In our own State we gained 10,000 in membership last year.

2. Teaching Them the Bible. The present-day Sunday school is no longer content to move along in the old way and waste precious time and accomplish nothing, but are grading, organizing and adopting the methods that will hasten the progress and satisfy the demands of the present time. Trained teachers of good report on fire with zeal and love. The best of equipment for both teacher and pupil. Officers selected by the church with the great-

est of care. These are some of the essentials of a real Sunday school.

3. Winning Them to Christ is the supreme object and if we fail in this how great is our failure. Eighteen thousand were baptised in our State last year, a large percent of them coming from the Sunday school. The greater our efforts put forth the greater will be the results in the future.

4. Training Them in His Service: That they may be able to yield to His guiding hand and find their place where He may bless them and they may be a blessing to others as they go out. They may fully realize that this is God's world and they are in His service alone. We rejoice in what has been done but let us not be blind as to the great need of laborers in the field already white unto harvest.

Respectfully submitted,

CORNELIUS BERRY.

27. The report on Christian Education was read by W. R. Bradshaw. On motion to adopt it was discussed by W. B. Sprinkle. The report was adopted.

CHRISTIAN EDUCATION

Baptist are especially interested in the denominational educational program; first, because our schools increase the influence and members of the denomination; second, because they are a source of our ministers and missionaries; and, third, because they all stress the training of laymen for definited denominational service.

1. Denominational education spreads the denomination's influence and members. Years ago the Primitive Baptists separated from the Missionary Baptists, one of the main issues being on denominational education. Among the Primitive Baptists were to be found some of the most saintly and honorable men and women, but they did not believe in denominational schools. Therefore they have stood still in their membership while the Missionary Baptists have rapidly increased. Every Baptist college or school is a center from which the professors and ministerial students go out on Sunday to serve neighboring churches. The area surrounding a denominational college of any denomination will be, therefore, found to have strong churches of that denomination. Moreover, when students are sent to colleges of another denomination from Baptist homes, they are in danger of being lost to their denomination. Baptist parents, therefore, should, where possible, send their children to Baptist colleges.

2. Baptist colleges are the source of Baptist ministers. One large and excellent state university for seven years did not have a single student to enter the ministry; while, at the same time, a neighboring Baptist college had twenyt-four (24) per cent of its students going into the Baptist ministry or mission work. At one single chapel exercise this Baptist college had fifty (50)

young people volunteer for definite religious service. An investigation of a certain denomination showed that 1,701 of 1,821 ministers had come from denominational colleges. We have received some strong ministers from non-Baptist colleges and universities; but, if we were dependent upon them alone, our Baptist ministry would suffer a decided decrease.

3. Our Baptist schools and colleges are the source from which we expect to received trained laymen to work in our churches as deacons, Sunday school teachers, and church officers. From them we likewise expect the good women whose lives will count in Woman's Missionary Society activities. All of our denominational schools and colleges gives courses in denominational doctrines, policies, and methods. Consequently, students who come from our Baptsit institutions can be trained to enter the work of their local churches, and to be of greater assistance to their pastors.

Our colleges and schools, therefore, merit our patronage, our money, and our prayers. We should send our sons and daughters to our own institutions wherever possible, and should do our best to persuade our friends to do the same. Our colleges and schools should be liberally supported by the gifts of the wealthy among us, for it is no longer possible for a college to grow and develop without adequate endowments. We should put behind our colleges our prayers that they may resist successfully the materialistic teachings of this age, that they may hold the faith which was once for all delivered to the saints, and that their presidents may render an ever enlarging service to the Kingdom work.

W. R. BRADSHAW. Committee.

28. The report on Woman's Work was read for Mrs Minnie H. Reddish by Mrs. Jerome Wortman. The activities and scope of Woman's Work was discussed by Mrs. Jerome Wortman, Mrs. C. B. Dobson, Mrs. J. R. Greene and Mrs. P. E. Smith. On motion the report was adopted.

WOMAN'S WORK

While Jesus was on the earth, he not only gave us the principles upon which he expected to build His Kingdom but He set forth the methods He desired to use in its extension until the knowledge of Him should cover the earth as the waters cover the sea.

He said that the Kingdom of Heaven is like leaven which silently permeates every portion of the meal in which it is hidden. Too it is like the mustard seed which tho small grew to be trees, representing the conscious endeavors of Christians to extend this Kingdom.

The W. M. U. strives to carry out the leaven idea of the Kingdom by developing the spiritual life of its constituency in Bible study, Mission study and definite daily prayer, until the lives

of its members are permeated with the Spirit of the Master. A daily Bible Reader's course is provided in Royal Service, the W. M. U. Magazine Books for Missio nStudy in classes and for individuals are provided. We urge that each church provide a library of Mission Books for the use of its young people. Jesus set forth a plan for training and for service. He chose twelve men, and walked with them, talked with them until they understood the Spirit of His Kingdom. Then he left them saying, as the Father sent me, so send I you.

In accord with this plan the W. M. U. fosters organizations for women, young people, boys and girls, and children and provides literature for study and a program for Christian service.

Twelve of our churches have all or a part of the organizations, making a total of 39 organizations in all.

Our great lack is interested and informed leaders. May many in our Association see this opportunity of service and humbly say:

"Saviour Thy dying love Thou gavest me,
Nor should I aught withhold Dear Lord from Thee."

MINNIE H. REDDISH.

29. The report on Hospitals was read by E. McK. Goodwin. On motion to adopt it is discussed by E. McK. Goodwin, J. Chas. Berry and B. G. Early.

HOSPITALS

The Baptist Hospital, at Winston, has met the most sanguine expectation of the Baptists of the State, and has filled its mission in a glorious way, and the regrets of the denomination are, that it was not established a generation ago, and that its means are not many times what it is, that it might meet its needs more completely.

At the opening of the Nurses' Home, it increased its capacity about twenty-five percent, thus being able to admit more suffering and needy Baptists, and their splendid record shows that the hospital has not turned away a single hospital case .

It should be gratifying to the Baptists, that with the "Mother's Day" contribution, the hospital has been able to meet its demands for charity patients, with the aid of the Duke Foundation donation, which donates dollar for dollar, to maintain the charity side of the institution, while the budget from the cooperative plan, takes care of the obligations of the debt.

We want to urge every church to emphasize "Mother's Day" contributions that our needy may be taken in, without price or money.

Our Baptists contribute to no more worty object, than to the Baptist Hospital. Let us give of our means and prayers for its continued usefulness and blessings to our suffering brethren.

E. McK. GOODWIN, For Committee.

30. The moderator announced the appointment of the following committees:

Executive Committee: E. M. Hairfield, F. L. Smith, W. R. Bradshaw, J. R. Greene, W. B. Sprinkle, Mrs. J. E. Erwin, E. McK. Goodwin, P. E. Smith and J. R. Benfield.

Associational Orphanage Representative: W. B. Sprinkle.

Program Committee: F. L. Smith, Chm.; W. E. Bost and W. B. Sprinkle.

South Mountain Industrial Institute: W. B. Sprinkle, Chm.; Mrs. C. B. Dobson and W. P. Patton.

Historical Committee with power to arrange suitable program for commemorating the Hundredth Anniversary of the Association and to write and prepare history of same: F. L. Smith, W. R. Bradshaw, J. F. Spainhour, J. Chas. Berry and Mrs. Minnie H. Reddish.

Committee on Time, Place and Preacher: J. R. Greene, W. R. Bradshaw and W. B. Sprinkle.

At 12:15 the Association was adjourned for lunch. Prayer was led by W. R. Bradshaw.

FRIDAY AFTERNOON SESSION

31. The Association was called to order at 1:15 o'clock by the moderator. Devotional in charge of J. H. Setzer.

32. The clerk read the report on Co-operative Program for W. P. Patton. The report was adopted.

It was announced that each church was expected to increase their gifts to Co-operative Program about 15 percent.

CO-OPERATIVE PROGRAM

The Co-operative Program takes in all of the objects of the State Convention except the orphanage which is provided for by a Thanksgiving offering and a once-a-month collection from the Sunday Schools. We are asked for $6,500.00 this year from our Association, about 15 percent more than last year. We ask the pastors of all of the churches to make an effort to have an every-member canvass in all of the churches and try to increase their allotment for the Association.

W. P. PATTON, Committee.

33. The clerk read the report on Temperance for J. E. Hill. It is discussed by J. F. Spainhour, W. R. Bradshaw, E. M. Hairfield and others. It is adopted.

TEMPERANCE

Temperance means self-control, but the Apostle Paul said to abstain from appearance of evil. Temperance is a very broad subject because it covers so much territory. We should be temperate in all things, in eating, clothing, exercise, conversation and in many other things. We don't have to drink whiskey to be intemperate for there are so many avenues of intemperance; but it is one of the worst things to be intemperate with.

I long to see the time come when strong drink will not only be outlawed, but be divorced from our country forever.

The world is looking to us as a Christian body to set up a moral standard for our country. We helped to set it by outlawing King Barleycorn out of the United States when the 18th Amendment was passed. Now shall we go back on what we fought for? The time has come for us to lay aside party issues, put God first and vote for the man. Elect dry officers, back them up and quit saying prohibition is a failure.

34. The clerk read the report on Ministerial Relief for J. G. Benfield. The report was adopted.

MINISTERIAL RELIEF AND ANNUITY

The Relief and Annuity Board of the Southern Baptist Convention, located in Dallas, Texas, is but little more than ten years old, but it has already been a great benediction to many old and disabled ministers, widows of ministers and dependent children of the same.

Dr. William Lunsford was the corresponding secretary of the board from its beginning until his death May 24, 1927. Dr. Thomas J. Watts is now the corresponding secretary.

During the past ten years more than one million dollars was paid to relief beneficiaries. Last year beneficiaries of the relief fund received $118,520.47.

Out of the Annuity Fund has been paid to beneficiaries during the past ten years a little more than ninety-one thousand dollars. Eighty-five annuity beneficiaries are now being paid. An annuitant receives $500.00 per year.

The amount paid a beneficiary of the relief fund is far too little —being on the avergae but little more than $100.00 per year.

Scattered throughout the Southern Baptist Convention there are a little more than twelve hundred ministers, widows and orphan children of ministers receiving aid out of the relief fund. Increased contributions are needed to carry on this very commendable enterprise.

J. G. BENFIELD, Committee.

35. C. P. Hill read a list of members of the several churches who have died during the past year. A page in the Minute was dedicated to their memory.

36. F. L. Smith read historical report and same was adopted as read.

HISTORICAL

In view of the fact that the Association is now in its one hunhundredth anniversary, we respectfully recommend that a committee of five be appointed during this session to make proper arrangements for program commemorating this event and that this committee prepare and have printed a history of the Association for the first one hundred years.

F. L. SMITH, For the Committee.

37. The Committee on Time, Place and Preacher recommended that the next session of the Association be held with the East Morganton Church, Morganton, N. C., on Thursday and Friday before the fourth Sunday in October, 1929, and that Rev. J. G. Benfield preach the Associational Sermon and W. E. Bost his alternate. The report and recommendation were adopted.

38. The Finance Committee made the following report of funds received for publication of minutes and clerk hire:

Abee's Grove, $4.00; Burkemont, $3.30; Catawba Valley, $4.20; Drexel, $10.00; Enon, $5.00; Glen Alpine, $3.35; Hopewell, $4.00; Mt. Home, $3.00; Morganton First, $25.00; Morganton East, $25.00; Mountain View, ____; North Catawba, $3.00; Oak Grove, $10.00; Pleasant Hill, ____; Pleasant Ridge, ____; Pleasant View, $1.50; Smyrna, $1.50; Valdese, $10.00; Zion, $3.20; Mt. Olive, $2.00. Total, $109.05.

Signed: J. CORNELIUS BERRY.
W. C. LOWDERMILK.

39. The treasurer made the following report:

To the Catawba River Baptist Association:

I submit herewtih my report as treasurer of the Association for the year ending September 30, 1928:

TREASURER'S REPORT

Total receipts from all sources	$114.40
To News-Herald for printing, etc.	$93.05
To postage	4.08
To clerk hire	25.00
Deficit due clerk	8.73

Respectfully submitted,
F. L. SMITH,
For the Treasurer.

40. F. L. Smith offered the following resolution and it was unanimously accepted:

That the thanks and appreciation of the Association is awarded and due the members, and particularly the ladies, of the Valdese Church for the sumptuous feeds furnished for the two days session.

41. The moderator announced the appointment of delegates to the Baptist State Convention and to the Southern Baptist Convention:

State: J. R. Greene, W. B. Sprinkle, S. A. Stroup, W. E Bost and W. R. Bradshaw.

Southern: E. McK. Goodwin, W. R. Bradshaw and W. B. Sprinkle.

42. The Association adjourned its ninety-ninth session at 3:30 o'clock. Closing prayer by Dr. W. E. Abernethy.

E. M. HAIRFIELD, Moderator.
F. L. SMITH, Clerk.

THIS PAGE IS DEDICATED TO THE MEMORY OF OUR COMRADES WHO HAVE ANSWERED THE LAST ROLL CALL SINCE SEPTEMBER 30TH, 1927.

ENON—
Mrs. T. M. Deal
Mr. Will Deal
Mrs. Elizabeth Bennett

MOUNT HOME—
Mr. D. H. Fullbright

FIRST MORGANTON—
Rev. G. C. Kirksey
Mr. O. G. Daves
Mr. Ernest Denton
Mrs. Jennie Williams
Mrs. Laura Small
Mr. W. A. Cuthbertson
Mr. J. P. May

EAST MORGANTON—
Mrs. Jane Hicks
Mrs. J. R. Smith.
Mr. J. J. Noggle

NORTH CATAWBA—
Mrs. Timey McCall

OAK GROVE—
Mr. C. H. Cuthbertson
Mr. L. A. Dellinger

PLEASANT HILL—
Mrs. Theodosia Brittain
Mrs. Louise Bollinger
Mrs. Ellen Shuping

PLEASANT VIEW—
Mrs. Mattie Drum

ZION—
Rev. J. S. Gwaltney
Mrs. Mary Powell

ADDENDA

MAILING CHURCH LETTERS

The Association requires that the Clerks of the several churches prepare and mail to the Clerk of the Association all letters to the Association during the first week in October

Further, that the Association year close on the 30th day of September each year.

Therefore, no collection made, members received or business done on or after October 1st, should be included in the previous year's report. It is very important that this rule be observed for uniformity of the facts and statistics.

ELECTION OF OFFICERS

It would be a great favor to the Clerk, State Secretaries and workers if each church organization would elect officers for Church, Sunday Schools, B. Y. P. U's, W. M. U.'s, etc., in September of each year, thereby insuring us a correct mailing list for one year.

It is hoped that each church will follow this plan.

MINUTE FUND

The fund for Minutes and printing should be sent to the Association and paid over to the treasurer to avoid delay in getting the Minutes printed.

The Association asks that the several churches give about five cents per member for purpsoe of printing and other necessary expense.

ORDAINED MINISTERS HOLDING MEMBERSHIP IN THE CHURCHES OF THE CATAWBA RIVER BAPTIST ASSOCIATION

Name	Address	Church of Which a Member	Work
W. R. Bradshaw	Morganton, N. C.	Morganton First	Pastor
S. C. Bennett	R. 1, Bridgewater, N. C.	Mt. Olive	Member
J. R. Burns	Drexel, N. C.	Drexel	Member
W. E. Bost	Valdese, N. C.	Valdese	Pastor
L. W. Cain	Glen Alpine, N. C.	Glen Alpine	Pastor
J. R. Greene	Drexel, N. C.	Drexel	Pastor
J. E. Hill	Morganton, N. C.	Morganton, East	Member
J. P. Shell	Nebo, N. C.	Oak Grove	Member
M. V. Snipes	Nebo, N. C.	Oak Grove	Pastor
W. B. Sprinkle	Morganton, N. C.	Morganton, East	Pastor
S. A. Stroup	Hudson, N. C.	Mt. Home	Pastor

LICENSED MINISTERS

G. W. Harden	Morganton, N. C.	Morganton, East	Member
C. M. Abernethy	Drexel, N. C.	Drexel	Member

SUNDAY SCHOOL SUPERINTENDENTS, CATAWBA RIVER BAPTIST ASSOCIATION

Churches	Superintendents and Post Offices
Abee's Grove	J. Cornelius Berry, Connelly Springs, N. C.
Burkemont	J. H. Setzer, Route 1, Morganton, N. C.
Catawba Valley	Ernest Walker, Route 3, Morganton, N. C.
Drexel	F. L. Smith, Drexel, N. C.
Enon	J. C. Berry, Valdese, N. C.
Glen Alpine	W. A. Speagle, Glen Alpine, N. C.
Hopewell	J. B. Duckworth, oRute 1, Morganton, N. C.
Mount Home	Smith Browning, Route 4, Morganton, N. C.
Morganton, First	R. L. Patton, Morganton, N. C.
Morganton, East	P. E. Smith, Morganton, N. C.
Mountain View	W. P. Patton, Morganton, N. C.
Mt. Olive	P. E. Smawley, Route 1, Morganton, N. C.
North Catawba	Boyd Cannon, Route 2, Granite Falls, N. C.
Oak Grove	P. J. Shell, Nebo, N. C.
Pleasant Hill	C. C. Smith, Route 4, Morganton, N. C.
Pleasant Ridge	
Pleasant View	J. P. Boughman, Route 2, Morganton, N. C.
Smyrna	J. T. Lingafelt, Joy, N. C.
Valdese	J. M. Messer, Valdese, N. C.
Zion	John Fox, Table Rock, N. C.

DIGEST OF CHURCH LETTERS

COMPARATIVE FIGURES AND FACTS

Contribution For Local Church Expense

	1927	1928
Pastor's Salary	$10,879.36	$11,382.32
Other Salaries	268.50	270.00
Ministerial Help	1,155.53	887.67
Building and Repair	14,994.16	3,800.35
Incidentals	1,974.00	1,615.87
Literature	2,010.54	1,537.21
Help to Poor	154.10	350.07
Printing Minutes	112.73	113.30
Other Objects	1,566.09	5,193.23
Totals	$34,916.73	$25,150.02

Contribution For the Denomination

	1927	1928
Missions, Undesignated	$4,090.34	$4,591.66
Foreign Missions	202.02	214.88
Home Missions	142.29	143.73
State Missions	81.35	83.78
Schools and Colleges, Centennial Fund	160.80	621.05
Orphanage	1,074.07	1,144.81
Hospitals	194.77	189.76
Ministerial Relief	25.38	2.00
Totals	$6,043.95	$7,034.80

Church Membership

Additions	1927	'28
Received by Baptism	118	141
Leceived by Letter	146	126
Received by Restoration	4	5
Received by Statement	3	5
Totals	271	277
Losses		
By Letter	97	108
By Exclusion	32	52
By Erasure	76	58
By Death	32	23
Totals	236	241
Membership	2970	2976
Gain		36

CONSTITUTION

1. Thsi Assocaition shall be called **The Catawba River Baptist Association.**

2. The grand object of this Association shall be the glory of God and the salvation of sinners.

3. This Association ought not to have, and shall not have, any power to legislate, but may frame rules and devise plans, as an advisory council, for the faithful administration of the law of Christ.

4. This Association shall be composed of delegates chosen by the churches and recommended by letters from their respective churches.

5. Each church shall be entitled to three delegates which has fifty members or under, and one delegate for each twenty-five members over fifty.

6. The officers of this Association shall be a Moderator and Clerk, who shall be elected annually by ballot, a majority of votes required to elect.

7. It shall be the duty of the Moderator to preside in all meetings for business, and the Clerk shall be required to keep or make faihtful record of all transactions of the Association, and may act as treasurer at the request of the Association; and the Clerk shall be required to preserve a file of Minutes and arranged consecutively in volumes of ten years each. Volumes thus filed to be turned over to his successor in office.

8. Newly constituted churches may receive as constituent members of this body, upon giving satisfactory evidence of their orthodoxy in faith and practice.

9. The constitution may be changed or amended at any time by two-thirds of the members concurring.

10. Each church shall be entitled to three delegates which has fifty members or under, one more delegate for each twenty-five members over fifty.

11. Each ordained minister of this Association in good standing shall be ex-officio member of this body.

RULES OF ORDER

1. Every meeting of business shall be opened and closed by prayer, either by the Moderator or someone whom he may appoint.

2. Every speaker shall rise and address the Moderator on any subject to be discussed.

3. No motion shall be debated unless seconded; and no member shall speak more than twice on the same subject without special leave from the Association.

4. Every question shall be decided by the living voice, unless otherwise directed.

5. During the hours of business all private conversation, walking across or out of the room, without permission of the Moderator first obtained, shall be considered a breach of order.

6. The delegates' names shall be called every day previous to proceeding to business.

7. All resolutions shall be reduced to writing, signed by the mover, and handed to the Moderator before debated.

8. When a question is under debate no motion shall be received to adjourn; to postpone indefinitely; to commit; to lay on the table or to amend; which motions shall have precedence in the order here arranged; no motion nor proposition different from that under consideration shall be admitted under color of amendment.

9. When a motion has been made once and carried in the affirmative or negative, it shall be in order for any member who voted in the majority for reconsidering the same day.

10. When the reading of a paper is called for, and objected to by any member, it shall be determined by a vote of the Association.

11. No member shall absent himself from the service without leave of the Association.

12. All questions, except such as relate to the constitution, shall be decided by a majority of votes.

13. Should the Moderator fail to enforce these rules and regulations, he shall be regarded as untrue to his trust, and may be reminded of his duty by any member present.

14. The Committees of the Association shall be as follows: Home Missions, Foreign Missions, State of Churches, Temperance, Education, Periodicals, Sabbath Schools, Redistricting Association, Queries and Resolutions, and such special committees as may be deemed necessary.

15. Also an Executive Committee to consist of 7 persons, and a Finance Committee of 2, to continue for 12 months.

The order of business of the Association shall be, until the reports of Committee on Arrangements, as follows: Singing and prayer, call letters from churches, elections of Moderator and Clerk, call for churches desiring to unite with this Association, invitation to visiting brethren to sit with the Assocation, invitation to correspondents to sit with the Association, appoint Committee on Religious Exercises to act during session of Association, appoint Committee of Arrangements, who shall report morning after opening Association and invite visiting brethren and correspondents.

TABLE I—CHURCH MEMBERSHIP, Etc., Catawba River Association, State of North Carolina, For Year Ending September 30th, 1928

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted?	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP									Weekly Prayer Meetings	Revival Meet's During Year	Observ. Lord's Supper Dur. Yr.	Families Receiv. State Bap. Pap'r
					Gains					Losses			Tot				
					Mem Rept. Last Year	Baptisms	Letters	Statem'ts	Restoration	Letters	Exclusions	Erasures	Deaths	Tot'l Present Mem.				
1—Abee's Grove	Country	1914	W. B. Sprinkle, Morganton	2-4	80	12	7			2		4		93	No	1		2
2—*Burkemont	Country	1916			81	5	3		1		20	4		70	Yes	1		
3—Catawba Valley	Country	1910	W. B. Sprinkle, Morganton	1-3	84	1	2			5	1			81	No	1	1	3
4—Drexel	Town	1904	J. R. Greene, Drexel	*	166	4	9	2		1				179	Yes	1	4	13
5—Enon	Country	1855	W. R. Bradshaw, Morganton	2 4	158	14	3			4		1	3	167	No	1	2	1
6—Glen Alpine	Town	1878	L. W. Cain, Glen Alpine	1-3	87	5	9	1		12		1		89	Yes	1	1	5
7—Hopewell	Country	1871	L. W. Cain, Glen Alpine	1-3	139	2	4			3				142	No	1	1	1
8—Mt. Home	Country	1875	S. A. Stroup, Hudson	1-3	85	2				6	7		1	75	No	1	3	
9—Morganton, First	City	1878	W. R. Bradshaw, Morganton	*	503	2	15			13			7	500	Yes		4	20
10—Morganton, East	City	1919	W. B. Sprinkle, Morganton	*	517	29	49	2	2	34	9		3	553	Yes	1	2	10
11—*Mt. View	Country	1911			9									9	No			
12—Mt. Olive	Country	1882	L. W. Cain, Glen Alpine	4	71	1			2				1	71	No	1	1	1
13—North Catawba	Country	1780	W. H. Bryant, Patterson	2-4	131	3	8			10	8	8	1	115	Yes	1	1	3
14—Oak Grove	Country		M. V. Snypes, Nebo	2-4	164	14				2	7		2	167	No	1	1	1
15—Pleasant Hill	Country	1858	J. E. Hill, Morganton	4	216	7				2			3	218	No	1	1	
16—**Pleasant Ridge	Country				47									47				
17—Pleasant View	Country	1915	J. E. Hill, Morganton	3	29					3			1	25		1	1	
18—Smyrna	Country	1891	J. G. Benfield, Morganton	3	78	4								82		1	1	
19—Valdese	Town	1920	W. E. Bost, Valdese	1-3	228	34	13			9		44		222	Yes	2	1	4
20—Zion	Country	1854	J. G. Benfield, Morganton	2	68	2	4						2	72	No	1	1	1
					2941	141	126	5	5	108	52	58	24	2976		18	26	65

*No pastor
1927 figures used

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, State of North Carolina

TABLE II—SUNDAY SCHOOLS—Of Catawba River Baptist Association, State of North Carolina, Year Ending September 30, 1928

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION						
		Officers and Teachers	Beginners, 3-5 Years	Primaries, 6-8 Years	Juniors, 9-12 Years	Intermediates, 13-16 Years	Young People, 17-24 Years	Adults, 25 Years and Up	Cradle Roll, Under 3 Years	Home Department	Total Enrollment	What is Your Average Attendance?	Is the School Graded?	Is It Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Gifts to Local Church Work	Gifts to Missions, Orphanage, Etc.
1—Abee's Grove	J. Cornelius Berry, Connelly Sp'gs.	12	10	19	17	26	26	23			133	71	Yes	No	5	11	$ 20.46	$ 527.57
2—*Burkemont	J. H. Setzer, R. 1, Morganton	6	20		20	25		25	6		102	90	No	No		5	67.41	
3—Catawba Valley	Ernest Walker, R. 3, Morganton	11	4	18	16	20	15	17			101	56	No	No		1	20.88	
4—Drexel	F. L. Smith, Drexel	40	28	29	35	40	45	27	37	20	301	146	Yes	Yes	18	4	142.93	89.75
5—Enon	J. C. Berry, Valdese	9	15	15	28	33	46	19			165	101	Yes	No.		17	180.00	
6—Glen Alpine	W. A. Speagle, Glen Alpine	9	14	7	6	9	17	21	10		93	75	Yes	No		4	72.00	30 00
7—Hopewell	J. B. Duckworth, R. 1, Morganton	10	19	18	20	8	18	19			112	90	Yes	No		2	40.00	
8—Mt. Home	Smith Browning, R. 4, Morganton	8	15	10	15	14	26	23			111	67	Yes	No		2	35.02	59.76
9—Morganton, First	R. L. Patton, Morganton	24	60	9	47	31	14	139	14		338	262	No	No	2		188.59	500.00
10—Morganton, East	P. E. Smith, Morganton	65	38	122	119	104	64	189	47		748	390	Yes	No	20	26	530.90	172.07
11—*Mountain View	W. P. Patton, R. 5, Morganton										9	9						
12—Mt. Olive	P. E. Smawley, R. 1, Bridgewater	7		10	8	10		15			50	34	No	No		1	22.59	57.16
13—North Catawba	Boyd Cannon, R. 2, Granite Falls	10	7	7	18	18	15	30			105	70	No	No	3	3	3.00	23 31
14—Oak Grove	P. J. Shell, Nebo	9	5		10	14	15	20			73	65	No	No		14	14.52	13.91
15—Pleasant Hill	C. C. Smith, R. 4, Morganton	10	20	20	20		30	20			120	74	No	No		7	115.80	37.00
16—**Pleasant Ridge	Pauline Mackles, R. 1, Morganton										55							
17—Pleasant View	J. P. Boughman, R. 2, Morganton	8	10	6	14	12	12	14			76	50	No	No			33.07	12.26
18—Smyrna	J. T. Lingafelt, Joy	4	25	10			19				58	40	No	No			4.59	
19—Valdese	J. M. Messer, Valdese	22	39	39	44	36	22	72			274	201	Yes	No	13	28	152.58	65.11
20—Zion	John Fox, Table Rock	6	20		10	8		15			59	41	No	No		2	13.00	10.46
	TOTALS - -	270	349	339	447	408	384	688	114	20	3074	1923			61	127	$1657.34	$1509.21

*No Sunday School organization
**No letter received. Figures for 1927 used

There are no Mission Sunday Schools in any Church in the Association.

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, State of North Carolina

TABLE III—CHURCH PROPERTY of Catawba River Baptist Association, State of North Carolina, Year Closing September 30, 1928

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Ch'ch Own its House of Worship?	When Was it Built?	Materials Used	Persons Seated	Number of Rooms	Are All Departments in S. S. Provided For?	Are All S. S. Classes Provided For?	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1—Abee's Grove	Miss Plennie Berry, Connelly Spgs.	Yes	1915	Wood	250	1	No	No	$ 1200		$ 1200		
2—Burkemont	B. Y. Jaynes, R.-1, Morganton	Yes	1916	Wood	300	1	No	No	2000		2000		
3—Catawba Valley	B. H. Anderson, Worry	Yes	1910	Wood	300	1	No	No	1500		1500		
4—Drexel	C. B. Dobson, Drexel	Yes	1904	Wood	350	8	No	Yes	5000	3000	8000	200	2500
5—Enon	J. H. Rector, R.-4, Connelly Springs	Yes	1926	Brick	300	9	No	Yes	15000		15000	3000	3000
6—Glen Alpine	C. H. Causby, Glen Alpine	Yes	1878	Wood	250	1	No	No	2000	3000	5000	700	1500
7—Hopewell	J. D. Williams, R.-1, Morganton	Yes	1900	Wood	500	1	No	No	1800		1800		
8—Mt. Home	D. A. Roper, R.-1, Morganton	Yes	1895	Wood	400	3	No	No	3000		3000		
9—Morganton, First	C. E. Cowan, Morganton	Yes	1878	Brick	450	14	No	Yes	45000	12500	57500	34000	18000
10—Morganton, East	J. A. Smith, Morganton	Yes	1925	Brick	620	26	No	No	30000	4000	34000	2300	4000
11—Mountain View	W. P. Patton, R.-5, Morganton	Yes	1911	Wood	300	1	No	No	400		400		
12—Mt. Olive	P. C. Smawley, R.-1, Bridgewater	Yes	1927	Wood	400	1	No	No	1500		1500		
13—North Catawba	D. C. Setzer, R.-3, Lenoir	Yes	1906	Wood	250	3	No	No	2500		2500		1000
14—Oak Grove	J. H. Dellinger, Nebo	Yes		Wood	200	1	No	No	1000		1000		
15—Pleasant Hill	F. J. Poteet, R.-4, Morganton	Yes	1887	Wood	400	3	No	No	2000		2000		
16—Pleasant Ridge	T. P. Buff, R.-1, Morganton	Yes	1918	Wood	150	1	No	No	500		500		
17—Pleasant View	Edward Bennett, R.-2, Morganton	Yes	1925	Wood	300	1	No	No	1000		1000		
18—Smyrna	Mrs. Eugene Perry, Joy	Yes	1901	Wood	200	1	No	No	1040		1040		
19—Valdese	W. C. Lowdermilk, Valdese	Yes	1926	Brick	600	14	No	Yes	25000		25000	5600	10000
20—Zion	M. E. Gwaltney, R.-5, Morganton	Yes	1897	Wood	400	1	No	No	3000		3000		
	Totals - - - - -				6920	94			$ 44440	$22,500	$66940	$9,600	$41,500

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, State of North Carolina

TABLE IV—GIFTS FOR LOCAL CHURCH WORK of Catawba River Baptist Association, State of North Carolina, Year Closing September 30, 1928

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK									
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S., B.Y.P.U. and W. M. S.	Help Given to Local Poor	For Print'g Minutes and Clerk of Association	Other Objects.	Total for Support of Local Church Work
1—Abee's Grove	J. Chas. Berry, Connelly Springs	$ 240.00		$ 38 80	$ 470.15	$ 32 47	$ 47.98	$ 13.50	$ 4.00	$ 65.04	$ 911.94
2—Burkemont	Ernest Poteet, R.-1, Morganton	100.00				33.74	23 67	20.00	3.30	8.50	189.21
3—Catawba Valley	E. R. Lingafelt, R.-3, Morganton	245.00		25.00		9.84	55.14	9.00	4.20	45.00	393.18
4—Drexel	G. C. Poovey, Drexel	1,666.60		90.36	175 24	90.10	231.90	50.00	10.00	30.00	2344.20
5—Enon	J. G. Berry, R.-4, Connelly Springs	600.00		117.70		125.60	180.00	30.60	5.00	800.00	1858.90
6—Glen Alpine	L. F. Brinkley, Glen Alpine	255.00		92.00	240.66	24 00	30.00		3.35		645.01
7—Hopewell	C. H. Duckworth, R.-1, Morganton	124.18	30.00	30 50		30.00	40.00	8.00	5.00		267.68
8—Mt. Home	F. H. Duckworth, R.-4, Morganton	600.00		32 43		32 00	35.08	50.00	3.50	70.00	823.01
9—Morganton, First	Mrs. Annie Walker, Morganton	3400.00	240.00	75 00	379.80	622.15	53.72	100.22	25 00	3468.96	8364.85
10—Morganton, Eas.	T. H. Walker, Morganton 284.00 ~~284.00~~			100.00	1150.00	476.93	410.87	24.45	25.00	601.60	5628.85
11—Mountain View	W. P. Patton, R.-5, Morganton								.25		.25
12—Mt. Olive	P. C. Smawley, R.-1, Morganton	130 35		20 00	34.50		22 50		1.50		208.94
13—North Catawba	J. E. Brooks, R.-2, Grantie Falls	150.00		25 60		30.00	94 68		3.00	16.33	319.61
14—Oak Grove	J. H. Dellinger, Nebo	106.26		25.62		12 00	14 52		1.00		159.40
15—Pleasant Hill	J. F. Poteet, R.-4, Morganton	229.57				19.00	32.00		3.00	83.80	867.37
16—*Pleasant Ridge											
17—Pleasant View	J. P. Boughman, R.-2, Morganton	64 15		24 00		2.50	15.70		1.50	4.00	111.85
18—Smyrna	J. T. Lingafelt, Joy	120 00		18 30			4.59		1.50		144.39
19—Valdese	J. M. Brinkley, Valdese	391.21		154 33	1350.00	60 51	231 77	44 30	10.00		2251.18
20—Zion	M. E. Gwaltney, R.-5, Morganton	120.00		18 00		6 00	13.00		3.20		160.20
*No report		$11,382.32	$270.00	3387 67	$3800 35	$1615 87	1537.21	$350 07	$113.30	$5,193.23	$25,150.02

E. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, State of North Carolina.

Year Closing September 30, 1928

CHURCHES	Gifts to the Cooperative Program	These Columns to be Used for "Specials" or Designated Gifts Only: Other objects	City Missions	Association Missions	State Missions	Home Missions	Foreign Missions	Ministerial Education	Schools and Colleges	Hospitals	Orphanages	Aged Ministers' Relief	Foreign Relief	Tot'l All Missions, Education and Benevolence	Grand Total For All Local Church Expenses and All Missions and Benevolences	Tithers in Our Church	Budget for Local Expenses Adopted	Budget for All Missions, etc., Adopted
1—Abee's Grove	$ 152.69		THIS ITEM NOT GIVEN in REPORTS		$ 99 56	$ 15.50	$ 15.50		$ 42.95	$ 33.97	$ 86.69			$ 446.83	$ 1,358.80		No	No
2—Burkemont					57.57				27.60					85.17	274.38			
3—Catawba Valley	50.00								20.00	8.00	42.68			120.68	513.86			
4—Drexel	197.09				21.25	32.95	4.00	4.10	119.30	23.10	95.50	2.00		499.29	2,843.41	24	Yes	Yes
5—Enon ~~50 00~~	~~197.09~~										85.00			135.00	1,993.90		Yes	Yes
6—*Glen Alpine	~~55.00~~														645.01	2	No	No
7—Hopewell					5.95	5.90	8.94	5.95		16.40	25.80			68.94	336.62		No	No
8—Mt. Home											44.30			100.82	923.83			
9—Morganton, First	2,600.00	310.50		27.82		64.37	27.30		246 50	48.25	372.20			3,696.94	12,061.79		Yes	Yes
10—Morganton, East	1,069.61								118.00	27.24	172.07		15.30	1,402.22	7,031.03			
11—Mountain View						6.00	10.00		3.00	10.00	4.00			33.00	33.25	2		
12—Mt. Olive	12.72										20.00			32.72	241.66			
13—North Catawba					14.85	4.00	14.85			5.00	39.65			78.35	397.96			
14—Oak Grove	7.10				1.55				5.00		23.91			37.56	196.96			
15—Pleasant Hill	28.55								10.00	5.00	42.13			85.68	453.05			
16—**Pleasant Ridge																		
17—Pleasant View					3.70	4.91	3.20		15.00	2.80				29.61	141.46			
18—Smyrna						5.85					5.25			11.10	155.49			
19—Valdese	43.53									10.00	65.71			119.24	2,370.42		Yes	Yes
20—Zion	13.35				10.45	4.25			3.65		19.92			51.62	211.82			
		Totals -		$27.82	$214.88	$143.73	$33.79	$10.05	$611.00	$189.76	$1,144.81	$2.00	15.30	$7,034.80	$32,184.70	28		

*No report shown on letter
**No report

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, State of North Carolina

TABLE VI.—B. Y. P. U.'s of Catawba River Baptist Association

State of North Carolina—For Year Closing September 30, 1928

CHURCHES	THE YOUNG PEOPLE'S WORK												
	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates	Enrolled	Juniors Enrolled	Total Enrolled	Total Systematic Givers in all Unions	Total Number Daily Bible Readers
1—Abee's Grove		1		1	2	1		26		16	42	21	19
2—Burkemont													
3—Catawba Valley		1	1	1	3			18	27	13	58	45	18
4—Drexel		1	1	1	3	3		23	25	22	70	43	36
5—Enon													
6—Glen Alpine		1			1						20	12	12
7—Hopewell		1	1	1	3			20	10	7	37		15
8—Mt. Home													
9—Morganton, First		1	1	2	4			36	40	50	126		
10—Morganton, East	1	1	2	2	6	5	37	28	56	67	188	160	130
11—Mountain View													
12—Mt. Olive		1			1			16			16	16	2
13—North Catawba		1			1			15			15		
14—Oak Grove													
15—Pleasant Hill													
16—Pleasant Ridge													
17—Pleasant View			1		1				20		20	5	7
18—Smyrna													
19—Valdese		1	1	1	3			25	32	22	79	51	37
20—Zion													
	1	10	8	9	23	9	37	227	210	197	671	389	373

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, State of North Caro.

TABLE VII—WOMAN'S WORK of Catawba River Baptist Association, State of North Carolina, Year Ending September 30, 1928

CHURCHES	Number of W. M. Societies	Number Y.W.A.'s	Number G.A.'s	Number R.A's	Number of Sunbeams	Total of W.M.U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Tot'l Enroll. Mis. Study Courses	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts to All Purposes
1—Abee's Grove	1	1			1	3	8	16			17	41		$ 366.85	$ 179.50	$ 546.35
2—Burkemont																
3—Catawba Valley																
4—Drexel	1		1		1	3	25		16		18	59	15	935.25	220.19	1,156.14
5—Enon	1				1	2	11				25	36				
6—Glen Alpine	1				1	2									8.00	8.00
7—Hopewell	1					1	10					10			25.00	25.00
8—Mt. Home	1					1	25							50.00	31.22	81.22
9—Morganton, First	1	1	1	1	1	5	60	15	20	6	25	126		132.06	2,239.45	2,371.51
10—Morganton, East	1	1	1	1	1	5	47	16	24	24	36	147	25	924.50	386.20	1,310.70
11—Mountain View																
12—Mt. Olive																
13—North Catawba	1					1	12					12			30.00	30.00
14—Oak Grove																
15—Pleasant Hill					1	1					15	15				
16—Pleasant Ridge																
17—Pleasant View																
18—Smyrna																
19—Valdese	1	1	1		1	4	28	9	13		32	82			93.10	93.10
20—Zion	1					1	20					20			32.20	32.20
TOTALS - -	11	4	4	2	8	29	246	56	73	30	168	548	40	$2,409.36	$3,244.86	$5,654.22

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, State of North Carolina

TABLE VIII—HISTORICAL

Session	Year	Church	Moderator	Clerk	Introductory Sermon
46	1875	Catawba	R. H. Moody	J. H. Bridges	R. H. Moody
47	1876	Kids Chapel	P. A. Whitener	W. A. Graham	P. A. Whitener
48	1877	North Catawba	R. H. Moody	W. A. Graham	P. A. Whitener
49	1878				
50	1879				
51	1880		J. H. Hoffman	J. V .McCall	H. D. Lequenx
52	1881	Rocky Springs	J. A. Rector	J. H. Hoffman	J. A. Rector
53	1882	Morganton	J. A. Rector	J. H. Hoffman	G. W. Harmon
54	1883	Smyrna	E. A. Poe	J. H. Hoffman	J. S. Gwaltney
55	1884	Fleming Chapel	J. A. Rector	J. H. Hoffman	D. R. Bennett
56	1885	North Catawba	W. F. Hull	J. H. Hoffman	R. L. Patton
57	1886		E. A. Poe	J. A. Rector	E. A. Poe
58	1887	Abee's Chapel	J. H. Hoffman	J. V .McCall	I. M. Hildebran
59	1888	Glen Alpine	J. H. Hoffman	J. V .McCall	E. A. Poe
60	1889	Pleasant Hill	J. H. Hoffman	J. V .McCall	H. D. Lequenx
61	1890	St. Paul	J. H. Hoffman	R. L. Moore	H. D. Lequenx
62	1891	North Catawba	J. H. Hoffman	N. L. Beach	H. D. Lequenx
63	1892	Zion	J. H. Hoffman	N. L. Beach	W. F. Hull
64	1893	St. John	J. H. Hoffman	R. L. Moore	E. J. Edwards
65	1894	Enon	J. H. Hoffman		E. A. Poe
66	1895				
67	1896			R. L. Moore	
68	1897		J. H. Hoffman	R. L. Moore	E. A. Poe
69	1898	Oak Grove	J. H. Hoffman	S. J. Porter	T. L. Blalock
70	1899	North Catawba	J. H. Hoffman	J. A. Rector	S. J. Porter
71	1900		W. F. Hull	J. A. Rector	C. E. Beaver
72	1901		W. F. Hull	J. A. Rector	Julius Pruette
73	1902	Pleasant Hill	W. F. Hull	E. A. Poe	W. H. Reddish
74	1903	Zion	W. F. Hull	E. A. Poe	W. F. Hull

(Continued on next page)

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, State of North Carolina

HISTORICAL — Continued

75	1904	Antioch	W. F. Hull	E. A. Poe	Julius Pruette
76	1905	Morganton			
77	1906	Pisgah	W. F. Hull	J. G. Benfield	
78	1907	Smyrna	E. McK. Goodwin	E. A. Poe	
79	1908	North Catawba	E. McK. Goodwin	E. A. Poe	J. A. Rector
80	1909	Mt. Home	T. L. Sigmon	F. E. Cook	James Long
81	1910	St. Paul	T. L. Sigmon	F. E. Cook	I. T. Newton
82	1911	Enon	J. E. Wilson	F. E. Cook	J. P. Hagaman
83	1912	Pleasant Hill	E. McK. Goodwin	F. E. Cook	C. E. Beaver
84	1913	Hopewell	C. A. Lineberger	S. V. McCall	E. N. Johnson
85	1914	Smyrna	C. A. Lineberger	S. V. McCall	S. A. Rhyne
86	1915	North Catawba	C. A. Lineberger	J. Chas. Berry	C. A. Caldwell
87	1916	Oak Grove	E. M. Hairfield	J. H. Whisenant	J. A. Rector
88	1917	East Morganton	R. C. Whitener	J. H. Whisenant	C. A. Lineberger
89	1918	Zion	R. C. Whitener	J. Chas. Berry	F. A. Bower
90	1919	Mt. Olive	R. C. Whitener	J. Chas. Berry	M. I. Harris
91	1920	Mt. Home	R. C. Whitener	J. Chas. Berry	
92	1921	Burkemont	R. C. Whitener	J. Chas. Berry	W. L. Barrs
93	1922	Enon	R. C. Whitener	J. Chas. Berry	G. P. Abernethy
94	1923	Catawba Valley	G. P. Abernethy	F. L. Smith	S. A. Stroup
95	1924	Morganton, First	E. M. Hairfield	F. L. Smith	H. S. Benfield
96	1925	Hopewell	E. M. Hairfield	F. L. Smith	J. L. Teague
97	1926	Drexel	E. M. Hairfield	F. L. Smith	W. B. Sprinkle
98	1927	Pleasant Hill	E. M. Hairfield	F. L. Smith	W. R. Bradshaw
99	1928	Valdese	E. M. Hairfield	F. L. Smith	J. R. Greene

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, State of North Carolina

WOMAN'S MISSIONARY UNION

Catawba River Baptist Association

HELD WITH THE ENON BAPTIST CHURCH
JUNE 13TH, 1928

OFFICERS

Mrs. W. H. Reddish ..... Superintendent, Morganton, N. C.
Mrs. Jerome Wortman ..... Assistant Supt., Morganton, N. C.
Mrs. Daisy Sparks ..... Secretary, Morganton, N. C.
Mrs. Joe Grady ..... Personal Service Leader, Morganton, N. C.
Mrs. Joe Grady ..... Personal Service Leader, Morganton, N. C.
Mrs. C. B. Dobson ..... Mission Study Leader, Drexel, N. C.
Miss Mary Berry ..... Young People's Leader, Connelly Springs, N. C.

Divisional Superintendents:

Mrs. F. L. Smith ..... Drexel, N. C.
Mrs. Phifer Smith ..... Morganton, N. C.
Mrs. Fred Lane ..... Morganton, N. C.

Executive Committee:

Mrs. W. H. Reddish, Ex-officio, Morganton, N. C.; Mrs. Daisy Sparks, Ex-officio, Secretary, Morganton, N. C.; Mrs. J. E. Erwin, Morganton, N. C.; Mrs. W. B. Sprinkle, Morganton, N. C.; Mrs. J. H. Buff, Valdese, N. C.; Mrs. James Abernathy, Drexel, N. C.; Mrs. C. B. Dobson, Drexel, N. C.

Society Presdients and Leaders—January 1927-28.

Drexel	Mrs. F. L. Smith, President	Drexel
	Mrs. M. F. McAllister, Ldr. G. A.'s	Drexel
	Miss Rispy McAllister, Lr. Sunb'ms.	Drexel
Enon	Mrs. C. S. Berry, W. M. U. Pres.	Drexel
	Miss Glennie Bradshaw, Sunb'm Lr.	Drexel
Glen Alpine	Mrs. M. J. Orders, W. M. U. Pres.	Glen Alpine
Hopewell	Mrs. Davis Williams, W. M U. "	R1 Morganton
Mt. Home:	Mrs. S. A. Stroup, W. M. U. "	Hudson
Morganton, First	Mrs. J. E. Erwin, W. M. U. "	Morganton
	Miss Pearl Teter, Y.W.A. Counsel'r	Morganton
	Mrs. R. C. Walker, G. A. Lr.	Morganton
	Mrs. W. R. Bradshaw, R. A. Lr.	Morganton
	Miss Vera Patton, Sunbeam Lr.	Morganton

Morganton, East	Mrs. P. E. Smith, W. M. U. Pres.	Morganton
	Mrs. Fred Lane, Y.W.A. Counselor	Morganton
	Mrs. Robert Smith, G. A. Lr.	Morganton
North Catawba	Mrs. J. R. Benfield, W. M. U. Prres	Valdese
	Mrs. H. H. Tilley, Sunbeam Lr.	R2 Morganton
Pleasant Hill		
Valdese	Mrs. J. M. Brinkley, W. M. U. Pres	Valdese
	Miss Catherine Brinkley, G. A. Lr.	Valdese
	Mrs. J. H. Buff, Sunbeam Lr.	Valdese
Zion	Mrs. J. H. McFalls, W. M. U. Pres.	R-5, Morganto

The next Annual Session will be held with the Drexel Church.

PROCEEDINGS

The sixteenth annual session of the Woman's Missionary Union of the Catawba River Association was held at Enon Baptist Church, June 13, 1928. The meeting was called to order by the Assistant Superintendent, Mrs. Jerome Wortman, who presided over the morning session.

After singing the song, "Jesus Paid It All," the devotional exercises were conducted by Mrs. Frank Smith of Drexel. Rev. W. B. Sprinkle, of East Morganton Church, led the Union in prayer. The address of welcome was given by Mrs. C. S. Berry of Enon Church, and Mrs. Jerome Wortman of Morganton First Church, responded to the address of welcome.

Roll call of Societies—all churches represented gave a report of their different organizations.

The report of the superintendent was read by Mrs. W. N. Darby.

Mrs. Fred Lane used a chart showing how many new societies had been organized during the past year.

The Personal Service Leader, Mrs. J. F. Spainhour, read her report, and also offered her resignation. The Division Group Leaders, Mrs. Frank Smith, of Drexel Church, and Mrs. Phifer Smith, of East Morganton Church, made their report.

Mrs. Sprinkle read a chart showing the financial record of the different organizations the past year, and told our aim for the coming year. She also named the churches in the Divisional Groups.

The Standard of Excellence was explained by Mrs. Minnie Reddish, Morganton. Mrs. Phifer Smith of East Morganton Church read a paper telling how to reach the Standard of Excellence in the Associational Meetings.

Miss Dorothy Killam, of Raleigh, State Young People's Leader, made an address, using as her subject "Ideas and Ideals."

Mrs. Minnie Reddish made a short talk on the importance of prayer.

Committees were appointed to make reports to the afternoon session:

Tmie and Place: Mrs. Fred Lane, Chairman.

Nominations: Mrs. W. B. Sprinkle, Chairman.

Resolutions: Mrs. Clifford Walker, Chairman.

The organization adjourned for a sandwich lunch prepared by the various unions. Lemonade was served by the Enon Church Union.

AFTERNOON SESSION

The organization was called to order at one o'clock. The audience sang, "Work For The Night Is Coming." Devotional was conducted by Mrs. Phifer Smith.

Mrs. M. F. McAllister made the Mission Study report. Under the head of business it was decided to start an expense fund. State and Local. Mrs. George Greene, a returned missionary, gave a splendid address on Foreign Missions.

After prayer led by Rev. W. B. Sprinkle, the pupils of the South Mountain Industrial Institute showed some of their works and sang a song. Miss Ora Hull, president of this school, made a short talk.

A conference of methods led by Miss Dorothy Kellam. Mrs. J. R. Stroup, of East Morganton Church, gave some methods she used in her Sunbeams. Mrs. W. R. Bradshaw, of Morganton First Church, told of her work with boys.

Miss Catherine Brinkley, of Valdese, told what their G. A.'s read.

Mrs. Ernest Walker, of Morganton First Church, gave some W. M. U. methods.

The report of Committees were as follows:

Committee on Nomination offered the following members for officers for the next year:

Superintendent—Mrs. W. H. Reddish.

Assistant Superintendent—Mrs. Jerome Wortman.

Secretary—Mrs. Daisy Sparks.

Personal Service Leader—Mrs. Joe Grady.

Mission Study Leader—Mrs. C. B. Dobson.

Young People's Leader—Miss Mary Berry.

Group Leaders—Mrs. Frank Smith, Mrs. Phifer Smith, and Mrs. Fred Lane.

Committee on Time and Place: Place, Drexel. Time, to be decided later.

Committee on Resolutions offered the following:

"Resolved, that the W. M. U. of the Catawba River Association again extend to Mrs. Reddish a vote of thanks for her untiring efforts and her devoted services to the Association during the past year. That the W. M. U. is indebted to all taking part on the program today. Especially do we extend our thanks to the visiting speakers, Mr. Green, returned missionary from China, and Miss Dorothy Kellam, our Young People's Leader. We also thank the Enon Church for the splendid way in which they have entertained us at this time."

MRS. CLIFFORD WALKER, Chairman.
MRS. W. R. BRADSHAW.
MISS MARY BERRY.

OFFICERS AND LEADERS

1928—January-December

W. M. S.

Abee's Grove—Miss Mary Berry, Connelly Springs, N. C.
Drexel—Mrs. F. L. Smith, Drexel, N. C.
Enon—Mrs. C. S. Berry, Drexel, N. C.
East Morganton—Mrs Phifer Smith, Morganton, N. C.
Glen Alpine—Mrs. M. J. Orders, Glen Alpine, N. C.
Hopewell—Mrs. Davis Williams, R.-1, Morganton, N. C.
First Morganton—Mrs. J. E. Erwin, Morganton, N. C.
Mt. Home—Mrs. S. A. Stroup, Hudson, N. C
North Catawba—Mrs. J. R. Benfield, Valdese, N. C.
Valdese—Mrs. W. E. Bost, Valdese, N. C.
Zion—Mrs J. H. McFalls, R.-5, Morganton, N. C.
Catawba Valley—Mrs. F. A. Baker, R.-3, Morganton, N. C.

Junior Societies

Y.W. A.

Catawba Valley—Miss Louise Hallyburton, R.-3, Morg'ton, N. C.
East Morganton—Mrs. Fred Lane, Morganton, N. C.
First Morganton—Miss Ethel Boyd, Morganton, N. C.
North Catawba—Mrs. J. H. Tilley, R.-2, Morganton, N. C.
First Morganton, Jr.—Mrs. Luther Sparks, Morganton, N. C.
Abee's Grove—Miss Minnie Stamey, Connelly Springs, N. C.
Valdese—Miss Rassie Grissette, Valdese, N. C.
Drexel—Mrs. C. B. Dobson, Drexel, N. C.

G. A.

East Morganton—Mrs. Robert Smith, Morganton, N. C.
First Morganton—Mrs. Beemer Harrell, Morganton, N. C.
Valdese—Miss Catherine Brinkley, Valdese, N. C.
Drexel—Mrs. M. F. McAllister, Drexel, N. C.
Catawba Valley—Miss Essie Walker, R.-3, Morganton, N. C.

R. A.

First Morganton—Mrs. W. R. Bradshaw, Morganton, N. C.
East Morganton—Mrs. J. R. Brown, Morganton, N. C.
Catawba Valley—Mrs E. R. Lingafelt, R.-3, Morganton, N. C.

Sunbeams

Drexel—Miss Rispey McAllister, Drexel, N. C.
East Morganton—Mrs. J. R. Stroup, Morganton, N. C.
First Morganton—Mrs. William Ward, Morganton, N. C.
North Catawba—Mrs. H. H. Tilley, R.-2, Morganton, N. C.
Valdese—Mrs. Lillian Grissette, Valdese, N. C.
Mt. Home—Miss Una Hildebrand, R.-1, Morganton, N. C.
Pleasant Hill—Miss Pearl Cook, R.-4, Morganton, N. C.
Enon—Miss Glennie Bradshaw, Drexel, N. C.
Catawba Valley—Miss Ruth Baker, R.-3, Morganton, N. C.
Zion—Miss Annie Fox, R.-5, Box 34, Morganton, N. C.
Abee's Grove—Miss Beulah Abee, Connelly Springs, N. C.

MINUTES
OF THE
FIFTH ANNUAL SESSION
ASSOCIATIONAL BAPTIST YOUNG PEOPLE'S UNION
OF THE
CATAWBA RIVER BAPTIST ASSOCIATION
NORTH CAROLINA

Held With the Pleasant Hill Church, Enola, Route 4, Morganton, N. C.

JULY 28 AND 29, 1928

ASSOCIATIONAL OFFICERS:

C. B. Dobson, President ..... Drexel, N. C.
J. B. Buff, Vice Presidnt, eEatsern District ..... Valdese, N. C.
Miss Tessie Mull, Vice-President, Western Dist. .. Morganton, N. C.
Miss Lola Bradshaw, Secretary ..... Drexel, N. C.
J. M. Messer, Treasurer ..... Valdese, N. C.
J. A. Smith, Chorister ..... Morganton, N. C.
Mrs. J. R. Greene, Pianist ..... Drexel, N. C.
Miss Rassie Grissett, Junior Leader ..... Valdese, N. C.
Rev. W. L. Cain, Intermediate Leader ..... Glen Alpine, N. C.

ASSOCIATIONAL B. Y. P. U. DIRECTORY

Church	President and Leaders	Address
Abee's Grove	J. Cornelius Berry, Director	Connelly Springs
	Miss Plenni eBerry, Pres. Srs.	Connelly Springs
	Miss Mary Berry, Lr. Jrs.	Connelly Springs
Burkemont		
Catawba Valley	S. H. Burns, Director	R-3, Morganton
	F. A. Baker, Pres. Srs.	R-3, Morganton
	Ernest Walker, Int. Leader	R-3, Morganton
	Miss Louise Hallyburton, Jr. Lr.	R-3, Morganton
Drexel	Miss Estelle Eller, Director	Drexel
	Miss Edna Daves, Pres. Srs.	Drexel
	F. L. Smith, Int. Leader	Drexel
	Mrs. J. R. Greene, Jr. Leader	Drexel
Enon		
Glen Alpine		

Hopewell	J. D. Hipps, Pres. Srs.	R-1, Morganton
	Mrs. J. O. Hudson	R-1, Morganton
Mt. Home		
Morganton, First	Russell Berry Director	Morganton
	C. E. Walker, Pres. Srs.	Morganton
	Miss Pearl Teeter, Int. Leader	Morganton
	Mrs. W. N. Darby, Junior Lr.	Morganton
	Mrs. F. J. Wortman, Junior Lr.	Morganton
Morganton, East	J. R. Brown, Director	Morganton
	H. P. Ross, Adult Pres.	Morganton
	Carl Ross, Senior Pres.	Morganton
	P. E. Smith, Int. Leader	Morganton
	Mrs. Deck Lane, Junior Lr.	Morganton
Oak Grove		
Mountain View		
Mount Olive	Miss Belle Epley, Int. Leader	Bridgewater
North Catawba		
Pleasant Hill		
Pleasant View	Ernest Boughman, Int. Lr.	R-2, Morganton
Pleasant Ridge		
Smyrna		
Valdese	J. B. Buff, Director	Valdese
	Miss Rassie Grissett, Sr. Pres.	Valdese
	W. C. Lowdermilk, Int. Lr.	Valdese
	Mrs. Bertie Buff, Jr. Leader	Valdese
Zion		

PROCEEDINGS

The fifth annual convention of the Associational Baptist Young People's Union met with the Pleasant Hill Church, Enola, Route 4, Morganton, N. C., July 28 adn 29, 1928.

In the absence of the President, Mr. C. B. Dobson, Rev. J. E. Hill called the convention to order. "Onward Christian Soldiers" was used as the opening song, after which Rev. W. R. Bradshaw, of Morganton, N. C., conducted the devotional exercises.

Rev. J. E. Hill gave the address of welcome.

The chairman recognized all visitors. Among those present from out of the Association were Mr. James A. Ivey, and Misses Giggers and Bickett, State workers.

Conferences were conducted by Mr. Ivey, Miss Biggers

and Miss Rickett, after which the organization adjourned for lunch.

SATURDAY AFTERNOON SESSION

The afternoon session was called to order by President C. B. Dobson. After singing "He Leadeth Me," Rev. J. R. Greene, of Drexel, led in prayer.

Announcements were made by the president and atfer which all joined in singing "Standing On the Promises."

The Association was most highly favored by an inspiring address by Miss Biggers, of Raleigh, using as her subject "Some Problems of the B. Y. P. U; or Our Challenging Tasks." The congregation standing joined in singing, "Oh, How I Love Jesus."

The second speaker of the afternoon was Miss Minnie Rickett, who brought a very helpful message on "Ye Are My Witnesses." Closing prayer by Mr. Ivey.

SATURDAY EVENING

Opening song, "Ouward Christian Soldiers.

The church B. Y. P. U. roll was called and a brief report was given by representatives. The following churches were represented: Abee's Grove, Drexel, Hopewell, Eats Morganton, Pleasant Hill, Valdese and Pleasant View.

The following committees were appointed at this time:

Committee on Place: F. L. Smith, Rev. W. B. Sprinkle and J. M. Messer.

Committee on Resolutions: Rev J. E. Bost, J. R. Brown and J. C. Berry.

Committee on Nominations: Rev. J. R. Greene, H. E. Russell and Miss Mary Berry.

An offering was made at this time to meet the expenses of the social. Collection $3.60.

Following this the Association was again favored with an address by Miss Winnie Rickett. Prayer by Rev. W. B. Sprinkle.

After this Mr. Ivey made an interesting talk, using as his subject, "I Live For Him."

The Association then adjourned for a social hour on

the lawn of Mrs. Mary E. Huffman. Cake and cream were served to all present.

SUNDAY MORNING

Opening song, "I Love to Tell the Story."

Devotion was conducted by Rev. J. R. Greene, of Drexel conference.

The Association was highly favored by a splendid address by Mr. Thomas, of Gastonia. Prayer by Mr. Dobson.

Again Mr. Ivey favored the Association with an interesting address. His subject was. "What Others Can Do, We Can Do." Adjourned for lunch.

SUNDAY AFTERNOON

The afternoon session was opened by singing "Leaning On the Everlasting Arms." Prayer vy Vernon McNeely.

Following this two interesting playlets were rendered by the Intermediate Union of Valdese.

Business session.

Minutes o flast Association were read and approved.

Report of the treasurer was as follows:

RECEIPTS

Received of J. C. Brinkley May 29, 1927	$19.61
Drexel Union	7.85
Collection at Drexel	5.10
Abee's Grove Union	2.00
Collection at Abee's Grove	3.96
Collection at East Morganton	1.85
Valdese Union	4.00
Collection at Catawba Valley	3.00
Total	$47.37

DISBURSEMENTS

Paid to J. M. Brinkley & Son	$31.95
Paid to Cole Printing Company	7.00
Paid to E. N. Gardner	5.20
Paid to Cole Printing Company	2.65
Total	$46.80
Balance in Treasury	.57

An offering was made at this time. Collection $3.57.

Committee on Time and Place recommended that the next annual session be held with the Drexel Church September 29-39, 1929.

Committee on Nominations offered the following report and same was accepted:

President: C. B. Dobson, Drexel.
Vice-President—Eastern District: J. B. Buff, Valdese.
Vice-President—Western District: Miss Tessie Mull, Morganton.
Secretary: Miss Lola Bradshaw, Drexel.
Treasurer: J. M. Messer, Valdese.
Chorister: J. A. Smith, East Morganton.
Pianist: Mrs. J. R. Greene, Drexel.
Junior Leader: Miss Rassie Grissett, Valdese.
Intermediate Leader: Rev. W. L. Cain, Glen Alpine.

On motion of F. L. Smith and seconded by W. C. Lowdermilk, the President was requested to write each church of the Catawba River Association asking that the fifth Sunday of each quarter be given to the B. Y. P. U.'s and if possible no conflicting program be put on.

A motion was made by F. L. Smith and seconded by Rev. W. B. Sprinkle that we put on a simultaneous campaign in the Association and that the date for same be arranged by the President.

The Association then adjourned to meet with the Drexel Baptist Church on September 29-30, 1929.

C. B. DOBSON, Pres.
MISS LOLA BRADSHAW, Sec.

HISTORICAL

Session	Year	Church	President	Secretary
1	1924	Drexel	F. L. Smith	Miss Mary Berry
2	1925	Burkemont	C. B. Dobson	Miss Ruth Beach
3	1926	Morganton, East	C. B. Dobson	Miss Cora McNeely
4	1927	Valdese	C. B. Dobson	Miss Lola Bradshaw
5	1928	Pleasant Hill	C. B. Dobson	Miss Lola Bradshaw

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Donated by F. L. Smith

CATAWBA RIVER BAPTIST ASSOCIATION

NORTH CAROLINA

One-Hundredth Annual Session

HELD WITH

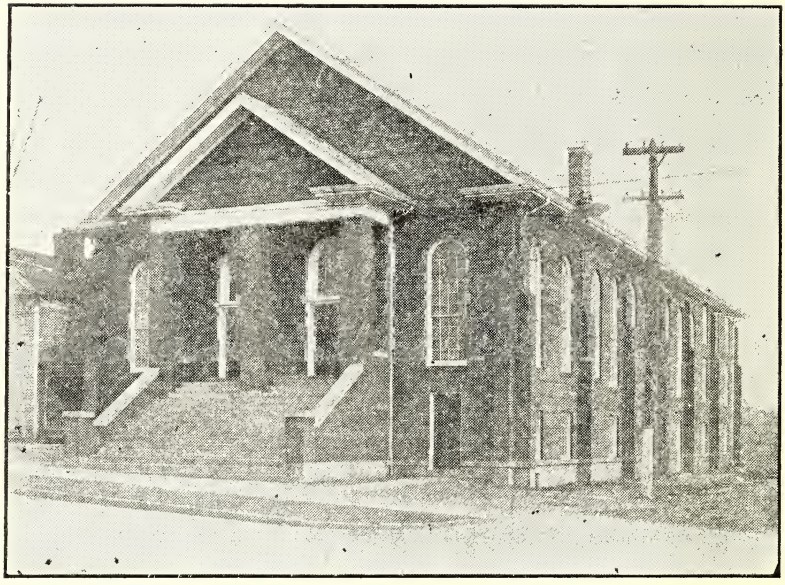
CALVARY BAPTIST CHURCH

MORGANTON, N. C.

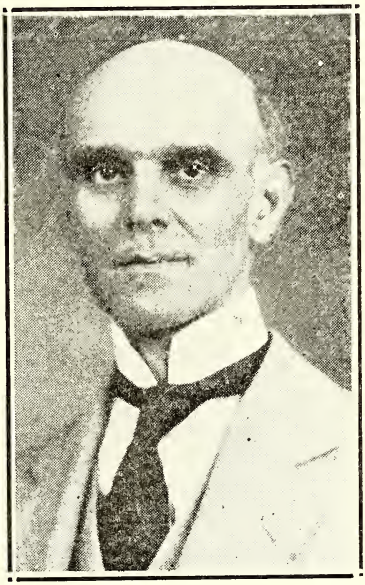
OCTOBER 24-25, 1929

The Next Session Will be Held Thursday and Friday Before the Fourth Sunday in October, 1930, With the Enon Baptist Church, Two Miles East of Drexel, N. C.

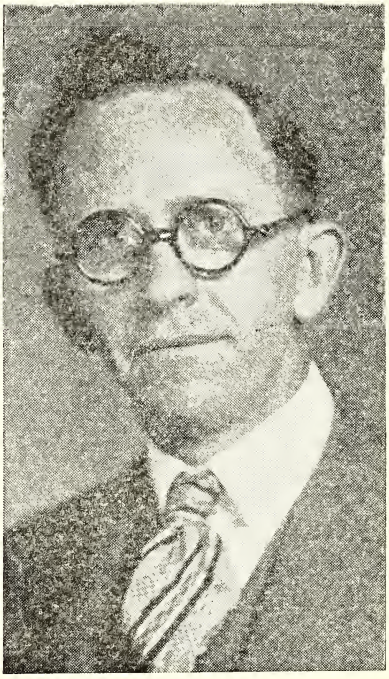
1929



CALVARY BAPTIST CHURCH, Morganton, N. C.



E. M. HAIRFIELD, Moderator
MORGANTON, N. C



FRANK L. SMITH, Clerk
DREXEL, N. C.

CATAWBA RIVER BAPTIST ASSOCIATION

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1929

Directory of the Association

Officers

E. M .Hairfield, Moderator ..... Morganton, N. C.
J. Chas. Berry, Vice-Moderator ..... Connelly Springs, N. C.
F. L. Smith, Clerk ..... Drexel, N. C.
F. L. Smith, Treasurer ..... Drexel, N. C.

Executive Committee

E. M. Hairfield, Ex-Officio, Chairman ..... Morganton, N. C.
F. L. Smith, Ex-Officio, Secretary ..... Drexel, N. C.
W. R. Bradshaw ..... Morganton, N. C.
J. R. Greene ..... Drexel, N. C.
W. B. Sprinkle ..... Morganton, N. C.
Mrs. J. E. Erwin ..... Morganton, N. C.
R. O. Huffman ..... Morganton, N. C.
P. E. Smith ..... Morganton, N. C.
Miss Mary Berry ..... Connelly Springs, N. C.

Chairmen of Committees to Report in 1930

State Missions ..... W. E. Bost, Valdese, N. C.
Home Missions ..... W. B. Sprinkle, Morganton, N. C.
Foreign Missions ..... J. R. Greene, Drexel, N. C.
Orphanage ..... C. P. Hill, Morganton, N. C.
Sunday Schools ..... W. P. Patton, R.-5, Morganton, N. C.
Baptist Literature ..... J. E. Hill, Morganton, N. C.
B. Y. P. U. ..... C. B. Dobson, Drexel, N. C.
Woman's Work ..... Mrs. Minnie H. Reddish, Morganton, N. C.
Temperance ..... J. F. Spainhour, Morganton, N. C.
Ministerial Relief ..... S. C. Bennett, Bridgewater, N. C.
Hospitals ..... J. Chas. Berry, Connelly Springs, N. C.
Christian Education ..... R. L. Patton, Morganton, N. C.
Historian ..... F. L. Smith, Drexel, N. C.
State of Churches ..... J. G. Benfield, Morganton, N. C.
Stewardship ..... (To be filled by Program Committee)

Associational Auxiliaries

Associational Missionary or Other Paid Employee ..... None
Representative of Laymen's Movement ..... None

President Associational B. Y. P. U. ..... C. B. Dobson, Drexel, N. C.
Superintendent Associational Woman's Missionary Society .....
..... Mrs. Minnie H. Reddish, Morganton, N. C.

The Association has no W. M. U. Auxiliary, Sunday School Convention, B. Y. P. U. or Laymen's Convention which meets at the same time or during sessions of the Association.

Associational Orphanage Representative .....
..... R. O. Huffman, Morganton, N. C.
Associational Hospital Representative .....
..... C. E. Cowan, Morganton, N. C.

Delegates

State Baptist Convention: J. R. Greene, Drexel, N. C.; W. B. Sprinkle, Morganton, N. C.; W. R. Bradshaw, Morganton, N. C.; W. E. Bost, Valdese, N. C.; J. E. Hil[l], Morganton, N. C.

Southern Baptist Convention: E. McK. Goodwin, Morganton, W. R. Bradshaw, Morganton, N. C.; W. B. Sprinkle, Morganton, N. C.

Other Committees

Program: F. L. Smith, Chairman, Drexel, N. C.; W. R. Bradshaw, Morganton, N. C.; W. B. Sprinkle, Morganton, N. C.

South Mountain Indusrtial Institute: F. Jerome Wortman, Chairman, Morganton, N. C.; W. P. Patton, Route 5, Morganton, N. C.; Mrs. C. B. Dobson, Drexel, N. C.

List of Messengers
1929 SESSION

ABEE'S GROVE: Hobert Berry, George Cooper, Walter Deal.

Burkemont: J. M. Setzer, B. Y. Jaynes, Mrs. Ernest Poteet.

CATAWBA VALLEY: E. R. Lingerfelt, W. J. Mull, B. H. Anderson.

DREXEL: J. R. Greene, Mrs. J. R. Greene, F. L. Smith, Mrs. F. L. Smith, F. T. Whitner, Mrs. F. T. Whitner, Mrs. Odes Huffman.

ENON: J. H. Rector, Mrs. R. H. Deal, J. G. Berry, Mrs. H. M. Harris, Mrs. J. L. Secrest.

GLEN ALPINE: Mrs. Butler Causby, Mrs. R. S. Ragan, Mrs. J. D. Abernethy, Mrs. J. M. Orders.

HOPEWELL: J. D. Williams.

MT. HOME: C. A. Abernethy, Mrs. I. E. Patterson, Mrs. E. A. Stroup, Mrs. W. S. Browning, Mrs. W. M. Orders.

MORGANTON, FIRST: W. R. Bradshaw, R. L. Patton, Mrs. Minnie Reddish, Mrs. J. W. Sparks, Mrs. F. J. Wortman, J. W. Sparks, E. McK. Goodwin, E. M. Hairfield.

MORGANTON, CALVARY: Mrs. Phifer Smith, J. R. Brown, Mrs. J. R. Brown, A. G. Walker, Mrs. Joe Grady, Mrs. Robert Smith, R. B. Ross, R. M. Brown, Mrs. Frank Williams.

MOUNTAIN VIEW: W. P. Patton.

MT. OLIVE: S. C. Bennett, S. F. Greene, M. A. Taylor, P. C. Smawley.

NORTH CATAWBA: D. C. Setzer, Mrs. A. H. Smith, Miss Ella Poe.

OAK GROVE: Odus L. McGinnis.

PLEASANT HILL: C. M. Denton, Miss Lucy Huffman, Miss Vivian Smith, Robert Brittain.

PLEASANT RIDGE: No delegates or letters.

PLEASANT VIEW: J. P. Boughman, A. L. Bennett, J. E. Hill.

SMYRNA: J. T. Lingafelt, Eugene Perry, Mrs. Eugene Perry, Mrs. J. A. Cox.

VALDESE: W. E. Bost, Mrs. Bessie Poteet, Mrs. J. M. Brinkley.

ZION: Mrs. C. A. Fox, M. E. Gwaltney, R. J. Fox, Mrs. R. J. Fox, Mrs. J. S. Gwaltney.

VISITORS ENROLLED

Dr. A. C. Hamby, State Mission Board, Mebane, N. C.; E. S. Whistnant, Lincolnton, N. C.; Rev. and Mrs. M. I. Harris, Penelope, N. C.; Rev. T. W. Hern, Rockingham, N. C.; Dr. M. L. Kesler, Superintendent, Mill's Orphanage, Thomasville, N. C.; S. L. Pruett, South Mountain Association; Rev. and Mrs. R. G.

Short, Hickory, N. C.; Rev. W. Heckler, C. L. Taylor, P. J. Shell, A. A. Cockee, Mt. Holly, N. C.; Dr. J. B. Davis, Bo ling Spring:, N. C.; James A. Ivey, State Secretary, Raleigh, N. C.; Mrs. B. F. Bray, Wadesboro, N. C.; Miss Bessie Baucom, Unionville, N. C.; Miss Ellen Daniel, Salisbury, N. C.; Mr. and Mrs. Elton Johnson, Louisville Baptist Seminary, Louisville, Ky.; Miss Mary Ayscue, B. Y. P. U. Field Worker, Rocky Mount, N. C.; A. V. Washburn, District Field Worker, Sylva, N. C.; J. Andrew Morgan, Western Field Worker for B Y. P. U., Hickory, N. C.; R. L. Shirley, Representative of Biblical Recorder, Raleigh, N. C.

RECORD OF PROCEEDINGS

OF THE

ONE HUNDREDTH ANNUAL SESSION

OF THE

CATAWBA RIVER BAPTIST ASSOCIATION

HELD WITH THE

CALVARY BAPTIST CHURCH

MORGANTON, N. C.

FIRST DAY

Thursday, October 24, 1929—9:00 O'clock.

---

1. The One Hundredth Annual Session of the Catawba River Baptist Association convened with the Calvary Baptist Church, Morganton, North Carolina, October 24th, 1929, at 9:00 A. M.

2. Devotional service was led by Rev. W. E. Bost of Valdese, N. C., and the opening prayer was made by Rev. W. E. Bost.

3. E. M. Hairfield, Morganton, N. C., Moderator of the last session, called the Association to order for the transaction of business. There were 80 delegates for the first session and 195 visitors.

4. Officers were elected for the ensuing year: E. M. Hairfield, Morganton First Church, Morganton, N. C., Moderator. J. Chas. Berry, Abee's Grove Church, Route 4, Connelly Springs, N. C., Vice-Moderator. F. L. Smith, Drexel Church, Drexel, N. C., Secretary and Treasurer. Miss Mary Berry, Abee's Grove, Route 4, Connelly Springs, N. C., Assistant to the Clerk.

5. The Program Committee offered the following program for the one hundredth session. On motion the program was accepted:

PROGRAM

Thursday

9:00 A. M.—Devotional ..... W. E. Bost
9:15 A. M.—Enrollment of Delegates
Organization and Recognition of Visitors
10:00 A. M.—Associational Sermon ..... J. G. Benfield
Special Music

11:00 A. M.—B. Y. P. U. Report.....C. B. Dobson
Address: "Cooperation of Church and B. Y. P. U.'s
.....James A. Ivey, Raleigh, N. C.
12:00 M. —Lunch
1.00 P. M.—Devotional and Special Music
1:15 P. M.—Orphanage.....J. M. Messer
1:45 P. M.—Missions:
State.....W. R. Bradshaw
Home.....J. R. Greene
Foreign.....W. B. Sprinkle
Special Music

Thursday Night

7:00 P. M.—Special Music and Devotional
7:30 P. M.—Address: Heritage".....W. R. Bradshaw

Friday

9:00 A. M.—Devotional and Special Music
9:20 A. M.—Education:
Baptist Literature.....W. E. Bost
Sunday Schools.....R. L. Patton
Christian Education.....J. E. Hill
10:30 A. M.—Special Music
Woman's Work.....Mrs. Minnie H. Reddish
11:30 A. M.—South Mountain Industrial Institute..Miss Ora Hull
12:00 M. —Lunch
1.00 P. M.—Devotional and Special Music
Hospitals.....Mrs. J. R. Greene
State of Churches.....L. W. Cain
Temperance.....J. Chas. Berry
Ministerial Relief.....C. P. Hill
Memorials.....D. C. Setzer

6. The Associational Sermon was preached by Rev. J. G. Benfield, Morganton, N. C. Reading from Acts 17th chapter an dusing for his text: "First Thes. Second Chapter and fourth verse: "But as we were allowed of God to be put in trust of the Gospel even so we speak not as pleasing men but God which trieth our hearts."

7. The report on B. Y. P. U.'s was read by the Clerk for C. B. Dobson. On motion to adopt it was discussed by James A. Ivey, State B. Y. P. U. Secretary. The report was adopted.

8. Mr. Ivey introduced the following B. Y. P. U. workers who were assisting in study courses being taught in a number of the churches: Mrs B. F. Bray, Wadesboro, N. C.; Miss Bessie Baucom, Unionville, N. C.; Mr. and Mrs. Elton Johnson, Louisville, Ky.; Miss Mary Ayscue, Rocky Mount, N. C.; Mr. A. V. Washburn, Sylva,

N. C., and J. Andrew Morgan, State Field Worker, Hickory, N. C.

B. Y. P. U.

We have eighteen co-operating churches in the Association. Twelve have B. Y. P. U. organizations. Six do not have any organization. During the year two general B. Y. P. U.'s have been organized. One church found it impractical to maintain a General B. Y. P. U. and disbanded, leaving us a net gain of one General B. Y. P. U. over last year. Six old union that were reported last year have disbanded on account of lack of leaders. Eleven new unions have been organized during the year, leaving a net gain of five unions.

One Associational Training School was held at Calvary with an average attendance of 250. 207 of these received awards. Twelve of our eighteen churches were represented in the school. Eight classes were taught and all eight teachers were local talent.

One Associational Social was held at Drexel with an attendance of 138 B. Y. P. U. members, representing ten churches, besides about 25 visitors.

The Association is divided into two groups—Eastern Division and Western Division, each with nine churches. The Group Leader of the Eastern Division is First Vice President; the leader of Group No. 2 or Western Division is Second Vice-President. Each of these groups have held three group meetings, at which all phases of B. Y. P. U. work have been discussed and encouraged.

The churches of this Association have been farsighted enough to give all Fifth Sundays over to the B. Y. P. U. Department. It is on these Fifth Sundays that we hold our Group Meetings and there is hardly a meeting that every church having a B. Y. P. U. is not represented.

While the Fifth Sundays do not come at regular intervals, there are four during the year, and very few churches have a worship service on that Sunday. Too, it gives all departments of B. Y. P. U. a chance to be on programs. For instance, on the fourth Fifth Sundays the Juniors will have charge of a Group Program; on the first Fifth Sunday, 1930, the Intermediates; the second Fifth Sunday the Seniors, and on the third Fifth Sunday, 1930, comes the Associational Convention.

This arrangement makes it ideal for group meetings. The habit and regularity begins to grow on each individual member, and they look forward with pleasure and interest to the Fifth Sunday Group Meetings.

Nine churches with 27 unions have reported individual study courses during the year with about 350 awards. Eleven demonstration programs have been reported. Two of these were given in other Associations. Six church services have been conducted by unions in their local church.

The president has visited nine churches and made ten addresses in the interest of B. Y. P. U.'s. Two of these were in other Associations. The president has written more than 200 letters in the interest of the B. Y. P. U.'s during the past year.

In closing I give you a digest of the reports for the year ending September 30, 1929, to show the gain over 1928:

	General Organizations	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Number Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Systematic Givers	Daily Bible Readers
Report 1928	6	1	10	8	9	28	9	37	227	210	197	671	353	276
Report 1929	7	3	12	9	9	33	10	72	226	207	200	717	433	322
Gain	1	2	2	1	0	5	1	35	lost 1	lost 3	3	46	lost 20	146
New Un's Organized	2	2	4	2	3	11	....	....	....	....	....	....	....	....
Old Un's Died	1	...	2	1	3	6	....	....	....	....	....	....	....	....

Respectfully submitted,
CECIL B. DOBSON, Asso. B.Y.P.U. Pres.

9. The Association adjourned at 12:15 o'clock to meet at 1:00 p. m. The closing prayer was led by A. C. Hamby.

THURSDAY AFTERNOON.

10. The Association reconvened at one o'clock afternoon. Rev. Elton Johnson, student Baptist Theological Seminary, Louisville, Ky., conducted the devotional exercise.

11. The clerk read the report on Orphanage for J. M. Messer. On motion the report was adopted.

ORPHANAGE.

On November 11, 1885, the first child was received into the Mills Home, Inc. The last one was enrolled October 12, 1929, running the number of children received since the establishment of the institution up to 2642, of this number 619 are enrolled at the present time.

During the past seven years "Mother's Aid" work has been in operation, and for the last four years it has been under the supervision of Miss Hattie Edwards. There are now 70 homes receiving help from her and the total number of children are 300. In all there are 919 children in the care of North Carolina Baptist.

Children are taken into the Home between the ages of 2 and 12 and dismissed when they have finished High School; no "placing out" is done. The Home aids them in securing positions for further education or for work when they are dismissed.

There are 56 women and 22 men who devote their whole time to the Orphanage. The average daily expense is $600.00.

Along with the High School Education the children are given definite training along the lines of music and religious education. Athletics and social life are also encouraged.

"What becomes of the children?" This is frequently asked, but the more heart engaging question is, "What becomes of the 50 to 100 who are turned down monthly because we, as North Carolina Baptist, do not give enough of our money or prayers to provide means of taking care of them?" If each Sunday School would give one collection monthly according to the State Baptist plan, it would provide for many who are now being turned down. Therefore, we wish to suggest the following resolutions:

1—That Catawba River Association instruct the leaders of the various churches to, if possible, lead their church to give one collection a month and a Thanksgiving offering to the Orphanage.

2.—That each church, when making up their report for the Association in 1930, state whether or not they are doing this.

3—That the clerk have prepared for the Association in 1930 a placard, to be placed on the wall of the building where the Association meets, in some easily seen place,with the names of all the churches in this Association who are complying with these resolutions.

Respectfully submitted.

J. M. MESSER.

12. The reports on State, Home and Foreign Missions were read in order and discussed as a whole by Rev. W. R. Bradshaw and Rev. A. C. Hamby, representative of the State Baptist Convention.

13. On motion the reports were adopted as read.

14. The report on State Missions was read by Rev. W. R. Bradshaw.

STATE MISSIONS

The beginnings of any movement are always interesting, especially those movements that have influenced and still influencing human life. Among these forces in North Carolina none has had a more significant beginning than the Baptist State Convention.

Starting with fourteen Associations, 272 churches and 15360 members (white and colored) there are now 63 associations, 2368 churches and 385000 white members. This marvelous growth is attributed chiefly to the state missions for its beginning of organized, aggressive mission work in the state. Since so much has been done, shall we continue our aggressive state mission work? I answer, yes, for the following reasons:

I. Because Christ in His command laid the emphasis first on State Missions. On the day He left the earth He told His disciples to return to Jerusalem, that they should receive power after the Holy Ghost is come upon you. The disciples in carrying out the instructions of the Master went first to the lost sheep

of the house of Israel. As long as our State increases in population the emphasis must be laid on State Missions.

II. State Missions spreads the denomination's influence and increases her members. Years ago the Primitive Baptist separated from the Missionary Baptist. One of the main issues being missions. Among primitive Baptist were to be found some of the most saintly and honorable men and women. They did not believe in missions, therefore ,they have stood still in their membership while the Missionary Baptist have rapidly increased. The reason that Baptist lead all other denominations in our State is because we have always been aggressive in our zeal for State Missions.

III. Because in the State there are 750,000 people unsaved. They need the gospel. We must win them to Christ or they will greatly retard our development as a people. Too many of our churches have lost the passion for souls. Too many of our people have lost this note in their preaching. There is an urgent need for a revival all over our state.

"O, for a passion for Souls;
O, for a pity that yearns;
O, for a love stronger than death;
O, for a fire that burns;
O, for a prayer that prevails;
Prayer for the millions lost;
Prayer in the conqueror's name;
O, for a pentecost."

IV. The industrial situation throughout Piedmont and Western North Carolina makes it necessary to emphasize State Missions. A continuous stream of industries from New England is flowing to our state, bringing the same problems and perils that have blighted the religious life of the North and East. We must meet this situation at once or suffer unspeakable loss.

V. One of the acute problems in our work is that of enlistment. Hundreds of our Baptist churches throughout the state are not contributing a penny of that which the Lord has instructed to them to the ongoing of His Kingdom. This problem exists in the lowlands and in the mountains, wherever there is lack of information about the will of the Master and the needs of a lost world.

VI. A supporter of State Missions is a world missionary. When we plead for State Missions we are not to be thought of as narrow or selfish. The fact is, no one can be an intelligent, and enthusiastic, loyal and generous supporter of State Missions who does not approach the subject from the standpoint of the Master's whole message, the world's whole need, a man's whole duty to the Kingdom. So I end as I began from North Carolina to the end of the earth.

W. R. BRADSHAW.

15. The report on Home Missions was read by Rev. J. R. Greene.

HOME MISSIONS.

The Home Mission Board's financial affairs have been thoroughly reoragnized, and every possible safeguard has been adopted to see that all holdings are adequately protected until the present

methods and management are as sound and efficient as any similar organization anywhere.

Drastic curtailment of operations have been made so as to permit the allocation of a large part of the board's receipts to the steady retirement of the board's debs.

L. R. Christie is president and J. B. Lawrence is executive secretary and treasurer.

1. All obligations on last year's work paid promptly.
2. All interest charges paid promptly.
3. All due payments on bonds paid promptly.
4. Notes payable reduced from $1,248,000.00 to $882,000.00.
5. Restored to Church Building and Loan Fund $99,872.00.
6. Restored and deposited to Bottoms Fund $50,000.00.
7. Balance on hand for other obligations $92,416.63.
8. No new money borrowed since September, 1928.

The Home Board has the following workers:

1. Among foreigners 36
2. In schools and good will centers 30
3. Among the Indians 15
4. Among the Negroes 19
5. Among the deaf mutes 2
6. Among the soldiers 2
7. In Cuba and Panama, 46 preachers and 36 other workers, including teachers.

The Home Board is helping 21 mountain schools with 169 teachers, 3,722 students, 138 ministerial students and 187 volunteers.

The Home Board is also helping our Southern Baptist Sanatorium at El Paso, Texas, in which were treated last year 279 patients, 240 being charity patients.

Our Home Board is face to face with appalling needs and unprecedented opportunities in our Southland. The missionary needs of the South are multiplying rather than diminishing, with the tremendous industrial development throughout the territory and the intensification of religious problems in great centers by virtue of congested population and the influx of aliens.

When the soldiers of Jesus suffer a temporary defeat at the hands of the Devil's forces, it is no time for Christian soldiers to fail to battle, but it is the time when he should take courage and fight harder and pray more and determine to do more for the Kingdom.

Let us forget the things that are behind and press forward to the things that are before, looking unto JESUS for guidance.

J. R. GREENE.

16. The report on Foreign Missions was read by Rev. W. B. Sprinkle.

FOREIGN MISSIONS

Despite the many difficulties that have come in the past few years the Foreign Mission Board has made steady gains.

The debts have been reduced. From January 1st, 1928, to May 1st, 1929, the debt was reduced $342,493.12.

We have in our foreign mission field 1,239 churches; 744 of these are self supporting, and 960 of them own their houses of worship.

There are 147,648 members in these churches. These members gave last year for the support of their native work $575,000.

There was 12,264 baptised last year, over a thousand a month.

The Foreign Christians are organized into associations as we are. Some have Home and Foreign Mission Boards. They have schools, 486 in all. Over 300 of these are kept up by native Christians.

The native Christians are making advancement in the developing of hospitals. One of the largest hospitals supported by our work is entirely supported by the native Christians.

The situation that has been so severe in China is clearing up. It seems now that China is well established. Idols are being destroyed and temples are being used for schools, the anti-Christian sentiment is dying out, and the missionaries have returned to all of our stations. It seems that the field is white already to harvest.

All Latin America is getting tired of autocracy in both politics and religion. The Roman Catholics have failed to give them an understanding of Christianity, and the intelligent classes are turning from them, and the sad thing is they are turning agnosticism, atheism, and indifference. A great opportunity is now open for the true religion.

In Nigeria multidues are turning to Christ, whole towns are turning to Christianity, and Baptist churches are springing up in many places where a foreign missionary has not been neither an ordained native Baptist minister.

4525 were baptised last year in Roumania, the greatest number that has been reported any year from any field.

The discouragement that we now face is not one on the mission field; it is the seemingly indifference of the Christians in the home land. That can be overcome easily if the pastors will preach the only gospel we have, and that is a victorious gospel for all the world.

W. B. SPRINKLE.

17. F. L. Smith made a report of the progress made in writing a history of the Catawba River Baptist Association and covering its one hundred years as an organization. The subject was discussed by J. F. Spainhour.

18. On motion and duly seconded the Association referred the matter of printing and financing of same to the Executive Committee with instruction to have the history printed in book form.

19. J. E. Hill and J. G. Berry were appointed Finance Committee.

20. The Association adjourned to meet at 7:00 o'clock. Rev. J. R. Greene of the Drexel Church, made the closing prayer.

THURSDAY NIGHT

21. W. B. Sprinkle, presiding, called the Association

to order at 7:15 o'clock. The song service was enjoyed. Prayer by Rev. R. L. Shirley.

22. The key-note address was delivered by Rev. W. R. Bradshaw, pastor of the Morganton First Church. His subject was "Baptist Heritage." A brief historical sketch of the Catawba River Association and of the Baptist in America was given in this discourse. The message was very timely and much enthusiasm was manifested. A wonderful address given in commemoration of the 100th anniversary.

23. The audience sang, "Faith of Our Fathers." On motion adjournment was in order and prayer offered by Rev. J. G. Benfield.

SECOND DAY

Friday Morning Session

24. The Association began its second day's work at 9:15 o'clock. Devotional exercises were led by Rev. J. E. Hill, pastor of the Pleasant View Church.

25. On motion the Association voted to have the reports on Baptist Literature, Sunday Schools and Chistian Education read before any discussion on these subjects were made. Each report was read in order and upon motion to adopt the subjects were discussed by R. L. Shirley, A. V. Washburn, E. M. Hairfield, and F. L. Smith.

26. Report on Baptist Literature was read by W. E. Bost.

BAPTIST LITERATURE

Ninety-five years ago, the Baptist of North Carolina realized their need of a medium on communication. In 1833 Thomas Meredith, seeking to meet this need, founded The Biblical Recorder. Through these years the paper has served as the organ of the Baptist State Convention of North Carolina. The paper is owned by a corporation composed of seventy-nine loyal Baptist, who are willing to contribute to the on-going of our Baptist work in North Carolina. They not only believe in promoting our Baptist work, but are willing to contribute for its promotion. For the past five years this group has contributed more than $40,000 per annum in order to give the Recorder to our people without extra cost. The State Convention, nor any other individuals have contributed to it, except in a few instances where forward-looking, generous Baptist have paid for the Recorder to be sent to poor worthy Baptist.

There are in North Carolina 80,480 Baptist homes. Out of this vast number there are only 16,175 homes which receive the Biblical Recorder. Dr. E. P. Alldridge of the Sunday School Board,

is the most reliable authority we have on denominational statistics. I wish to give two of his statemens just here. First: "The number of Baptist not reading their denominational paper is almost exactly equal to the number failing to support our work." Second: "While Baptist or forgetting, Roman Catholics are fast learning to hold, lead, and develope their people through their literature. The The Catholics have 291 papers in the country, with a circulation of 7,000,000."

If not more than two read each paper, that would be 14,000,000 readers out of a constituency of 20,000,000; or more than two out of three; while not more than one out of three members of Baptist churches read their denominational paper.

Not only is the Biblical Recorder essential, to well rounded Baptist life. The Home and Foreign Fields should have a place in all Missionary Baptist homes. The Sunday School Builder and Young Peoples' and Adults' Magazine should be helpers for every church worker. The B. Y. P. U. Magazine should be in the home of every young person, as well as in the homes of every one interested in the training of young people.

Let us as Baptist be more careful about what we read, and what we select for our young people. Let's make it our aim to place into our homes at least a part, if not all, of our Baptist periodicals.

Respectfully submitted,
W. E. BOST.

27. R. L. Patton read the report on Sunday Schools.

SUNDAY SCHOOLS.

Next to the Church service, the Sunday School is the most important of all our organizations, if we may say that any one is the more important. Without a live Sunday School, a Church will soon die and the Church that survives and is useful will nourish and take great interest in its Sunday School for the leaders of the future are now SundaySchool boys and girls.

We hear much of equipment and this is necessary, but because we haven't necessary equipment, we should not be at "ease in Zion" and use that as an excuse for doing nothing; so far as we are able, equipment should be provided.

We hear much of standards to be met and it is well to have standards to which we should work, for without aims, we get nowhere. A superintendent who does no more than outline objectives to which his school shall work has rendered a real service.

Very little is done in the home any more to teach the Bible to our children, and unless the Sunday School shall meet this need, our boys and girls will grow up lacking in the character building elements that can be gotten only from the Bible. From a practical viewpoint what we need is more trained teachers. Teachers who know their job and know they know it. Teachers who have prepared themselves for the work. We need workmen who "needeth not to be ashamed" of their lesson preparations Sunday by Sunday. This is common sense. All the love we have for the lost is of no avail if we are too lazy to learn how to win them and teach them.

Last and more important than all else; it is the greatest need

in all our churches that Christian teachers offer themselves in service in our Sunday Schools and that they be God loving, God fearing, God controlled Christians who have a love for our boys and girls who are lost, and to whom it is the sweetest joy to lead them to Christ. Let us place as pre-eminent above all else this business of leading the lost to Christ, as the object for which the Sunday School was created. Let us make them living, throbbing, loving evangels for Christ and let every teacher in every Church, every Sunday; so teach that those who are taught will come to learn and love our Saviour.

R. L. PATTON.

28. The report on Christian Education was read by J. E. Hill.

CHRISTIAN EDUCATION.

In order to have sufficiently trained leaders the right environment must be made during their period of training. However, Christian Education fulfills that need. Every Baptist should realize the need of his child being trained in one of our Baptist schools. A seriously heavy debt has been hovering over schools, although this burden is being lifted by the aid of the Centennial Campaign fund. Up to June 30th, 1929, over $312,000 has been received in cash.

Only 35,000 made subscriptions to this fund. What if the great host of Baptist throughout North Carolina had rallied to the support of our schools.

The last sessions of 1928 and 1929 have been reported with marked success, although the enrollment was a little short to what it was the year before. This year's work has begun with a fine spirit. Dr. F. P. Gaines reports the finest spirit at Wake Forest there has been in a long time, things are moving on smoothly but surely. Meredith as usual begins this year with enthusiasm. Chowan also is doing splendid work. Our Junior Colleges, Mars Hill, Wingate, Campbell and Boiling Springs are all moving on in a winning way.

Since the death of Dr. E. Y. Mullins, Dr. John R. Sampey has been elected president of the Southern Baptist Theological Seminary at Louisville, Ky., to succeed Dr. Mullins, who has spent the best of his life there.

Lately Dr. Sampey has announced his many plans for the future which looks good for the cause.

I long to see the time come when every Baptist will wake up to the fact that he has a place to fill as an individual in the support of our Christian schools. Let's put our hearts on the altar and our shoulders to the wheel and go forward by giving the seven schools of ours, our undivided support.

Respectfully submitted,

J. E. HILL.

29. Mrs. Minnie H. Reddish, Morganton First Church, Superintendent of Woman's Work of the Association, was called to preside for the woman's hour. Mrs. Moran Harbison read the report for the superintendent. Inter-

esting talks were made by the divisional group leaders and all officers of the Woman's Missionary Union. Those taking part were: Mrs. J. R. Greene, Mrs. C. B. Dobson, Mrs. F. L. Smith, Mrs. Odus Huffman, Mrs. P. E. Smith. Mrs. Joe Grady, Mrs. B. F. Bray and W. B. Sprinkle.

Much interest was manifested in behalf of the Woman's Work, and the talks rendered was a credit to their Associational activities. (For further reference see Table VII and the Minutes of the Woman's Missionary Union under same cover.

31. Mrs. Moran Harbison read the report for the Superintendent on Woman's Work.

WOMAN'S WORK.

The Woman's Missionary Union of North Carolina from small beginnings now has a total of 2,692 organizations, and raised for the objects of the convention 1928, $345,199.99.

Besides giving to the Co-operative Program, the W. M. U. fosters a Training School at Louisville for the training of young women to be missionaries, the Margaret Fund for Missionaries. Children give to the Centennial Fund, and this year as a special gift, are building a church in Japan in memory of Mrs. Fannie Heck, who was the first President of the North Carolina W. M. U.

In the Catawba River W. M. U. we have forty organizations. Our financial aim was $4,073.72; we raised $4,297.64.

In Personal Service work we have contributed to the needs of our communities in many ways. Funds have been raised for deserving students, the sick and distressed have been ministered to. Bibles and good literature have been distributed. Prayer services held and a pounding with more than $250.00 sent to the South Mountain Institute.

Interest in our Mission Study Program has increased. We are endeavoring to put missionary information within the reach of our people.

Eight of our churches still have no organization for training in Missions. Our enlistment program includes the organization of the women and children of these churches.

MINNIE H. REDDISH,
Supt. Catawba River W. M. U.

32. On motion the report on Woman's Work was adopted.

33. On motion the program was changed to allow Dr. M. L. Kesler, Superintendent of the Mills Baptist Orphanage, Thomasville, N. C, to address the Association. Dr. Kesler made an inspiring address in behalf of the orphanage and the state program.

34. Dr. Forest C. Carter, missionary to China for 22 years, was present and led in the closing prayer. Adjourned at 12:15 for one hour.

SECOND DAY

Friday Afternoon.

35. The Association met according to adjournment at 1:15 o'clock. Prayer was offered and the organization immediately went into its last session of business.

36. The clerk read the appointment of committees as follows:

State Missions ..... W. E. Bost, Valdese, N. C.
Home Missions ..... W. B. Sprinkle, Morganton, N. C.
Foreign Missions ..... J. R. Greene, Drexel, N. C.
Orphanage ..... C. P. Hill, Morganton, N. C.
Sunday Schools ..... W. P. Patton, R-5, Moragnton, N. C.
Baptist Literature ..... J. E. Hill, Morganton, N. C.
B. Y. P. U. ..... C. B. Dobson, Drexel, N. C.
Woman's Work ..... Mrs. Minnie H. Reddish, Morganton, N. C.
Temperance ..... J. F. Spainhour, Morganton, N. C.
Ministerial Relief ..... S. C. Bennett, Bridgewater, N. C.
Hospitals ..... J. Chas. Berry, Connelly Springs, N. C.
Christian Education ..... R. L. Patton, Morganton, N. C.
Historian ..... F. L. Smith, Drexel, N. C.
State of Churches ..... J. G. Benfield, Morganton, N. C.
Stewardship ..... (To be filled by Program Committee)

Program Committee: F. L. Smith, Chm., Drexel, N. C.; W. R. Bradshaw, Morganton, N. C., and W. B. Sprinkle, Morganton, N. C.

Committee on Time and Place and Preacher: W. E. Bost, Chmn., Valdese, N. C.; C. P. Hill, Morganton, N. C., and J. T. Lingafelt, Joy, N. C.

Committee on South Mountain Industrial Institute: F. Jerome Wortman, Chmn., Morganton, N. C.; Mrs. C. B. Dobson, Drexel, N. C., and W. P. Patton, Route 5, Morganton, N. C.

Delegates to State Baptist Convention: Rev. J. R. Greene, Drexel, N. C.; W. B. Sprinkle, Morganton, N. C.; W. R. Bradshaw, Morganton, N. C.; W. E. Bost, Valdese, N. C.; J. G. Benfield, Morganton, N. C., and J. E. Hill, Morganton, N. C.

Delegates to Southern Baptist Convention: E. McK. Goodwin, Morganton, N. C.; W. R. Bradshaw, Morganton, N. C., and W. B. Sprinkle, Morganton, N. C.

Executive Committee: W. R. Bradshaw, Morganton, N. C.; J. R. Greene, Drexel, N. C.; W. B. Sprinkle, Morganton, N. C.; Mrs. J. E. Erwin, Morganton, N. C.; R. O. Huffman, Morganton, N. C.; P. E. Smith, Morganton, N. C., and Miss Mary Berry, Connelly Springs, N. C.

Associational Orphanage Representative: J. F. Spainhour, Morganton, N. C.

Associational Hospital Representative: C. E. Cowan, Morganton, N. C.

37. The South Mountain Industrial Institute, R-1, Bostic, N. C., was represented by Miss Mayme Haggard, of the faculty. She gave an oral report of the activities

of the school. A number of the pupils were present and sang several selections.

38. A free will offering was taken for the South Mountain Industrial Institute, the amount of which was $20.80.

39. President J. B. Davis of the Boiling Springs Junior College was presented. Mr. Davis addressed the Association on "Christian Education."

40. The report on Baptist Hospital was read by Mrs. J. R. Greene, Drexel, N. C. On motion the report was adopted.

BAPTIST HOSPITAL.

The North Carolina Baptist Hospital reached its sixth birthday on May 29, of this year. From small beginnings it has grown to be one of the leading Baptist Hospitals of the South. It has successfully battled with the discouragements of the untried and now offers its helping hand to thousands of unfortunate sick of the state. It constantly seeks the presence of the Great Physician and the results of its ministry are significant.

The growing demands and the enlarged service rendered by our hospital in Winston-Salem have demonstrated the need of healing in the Christian Program. Literally thousands have gone from every part of the state seeking deliverence from the bondage of deformity and disease and they have been received into the open hearts of our Home for the Sick. Hundreds of these could never have had proper hospital care had they not gone to our hospital, because they had not money to pay for this service. But the hospital took them in, and scores of our boys and girls who were deformed and destined to be invalids for life were made well and strong. Many fathers and mothers now happily care for the family around the fireside who would have been in their graves had the hospital not heard their cry and took them in! In the six years of Christian ministry there have been 12,000 patients admitted to our institutions. A least 5,000 of these have been charity or part pay patients.

The number of charity patients increases each year. Last year we cared for 345 free and 1053 part pay patients, making a grand total of 1,380 who received help from our institution. This charity cost $42,500.00. Of this number sixteen died and 1,364 returned home cured or improved. Could there be a more wonderful proof of the approval of the Great Physician than this record? If human suffering constitutes a call for Christian service; if a sick, moneyless brother needs our sympathy and help; if human life is worth saving at all; then our hospital which saves thousands is a part of the program of our Lord and is worthy of our prayers and support.

This year has brought an even greater demand than ever before for free service. Not less than 1,500 will call on us during the year. If we help all of these poor suffering Baptist, we will have to spend at least $50,000 00. Indications now are that we will not have more than $15,000.00 from Mother's Day offering

and we will get about $15,000.00 from the Duke Fund. The problem is how shall we raise the other $25,000 necessary to care for these whom the churches send? The hospital cannot turn them away to die. The institution would be untrue to its mission and the Great Physician if it did. But how can we take them if the churches fail to give? Our churches are sending more patients and sending less money each year. Surely we must see that this will soon wreck our hospital and destroy all possibilities of helping any of the needy.

The Nurses' Home has been built and paid for. The cost of this splendid building and equipment was $47,500.00 The women of the state paid one-half of this and the hospital took care of the rest by means of personal gifts from friends; $5,000.00 donated by the Duke Foundation, and loans from the operating account.

In conclusion your committee would urge that we use every possible means to lay the hospital on the hearts of our people. Plead with them to pray for its success, to contribute to its charity work by a Mother's Day offering, and as far as possible influence those who are able to pay for their care to go to our own hospital that the funds they pay may help to care for the hospital and enlarge its opportunity for serving the hundreds who go without money or price.

We would further recommend that this Association appoint a representative to promote the interes of our hospital among the churches and that the Clerk be instructed to forward his name and address to Rev. G. T. Lumpkin, Winston-Salem.

MRS. J. R. GREENE.

41. The report on Temperance was read by J. Chas. Berry, Connelly Springs, N. C. On motion to adopt the report J. F. Spainhour, Morganton, N. C., addressed the organization on "Moral Reform."

TEMPERANCE.

Temperance is a Christian grace eminating from an enlightened heart that enables us to reach the highest attainments in this life. If we hope to gain the victory here or the crown yonder; if we hope to make our calling and election sure, we must be temperate. The demands of the present day call for the very best service that we can render. The standard of the Christian life must be raised to maintain a cleaner, stronger church life. If we meet and hope to correct the multiplied forms of intemperance that are now being devised and practiced, we must realize the responsibilities that rest on us. We must find the cause and apply the remedy to hold in check the wave of crime that is now sweeping over our land. No nation can maintain its integrity and neglect to provide a system of moral and religious training that will reach the masses of the people. If we abolish our public schools our people would soon become illiterate, fail to provide moral and religious training, and spiritual illiteracy follows as a natural consequence. The Eighteenth Amendment was enacted because the people were reaping an awful harvest as the results of strong drink.

But we have another battle to fight, and by united efforts we

can gain another victory. Paul says, "I keep my body under, and bring in it into subjection" in order that he might not be a castaway. If it was good for Paul it is good for us to battle against flesh and blood in order to live the higher life and be able to fill our place and lead others. The rising generations will continue to disregard law so long as we neglect to teach them to respect and obey law. There must be a hand to shape the life for honor or dishonor, as the potter moulds the clay.

Respectfully submitted,
J. CHAS. BERRY.

42. The report on Ministerial Relief was read by C. P. Hill, Morganton, N. C. On motion the report was adopted.

MINISTERIAL RELIEF.

The Relief and Annuity Board of the Southern Baptist Convention is located in Dallas, Texas. The purpose of this board is to aid our ministers laid aside by old age or other disability. This work is done mainly from funds contributed through our regular church budgets, 4½% of which goes to this purpose.

The board now has on its roll for aid 566 men, 510 widows and 150 dependent orphan children, 1226 in all. Of this number, 66 men and 64 women are in North Carolina. There are no old ministers now on the board in our Association, but there are two widows of ministers, Mrs. J. B. Reid and Mrs. Louisa Reid, both of Jonas Ridge. The average monthly allowance to these is $10.14 for men and $9.59 for women.

Our North Carolina beneficiaries received from that board last year $14,817.31, while we sent the board $9,159.96. Thus we received from the board $5,667.35 more than we gave to it.

We also have what is known as the Annuity Fund, which is a kind of pension fund that the minister helps create for himself by annual payments. The cost for a man around forty, is about $35 a year. This enables him to receive $500 yearly when he becomes sixty-five, or at any time before that, should he become disabled. At the death of the minister his widow and children, if there be any, receive $300 annually. Our ministers are urged to take advantage of this pension plan as early as possible. All are eligible up to sixty-five.

We rejoice in the great success that has already come to the Relief and Annuity Board in the growth in its resources from $106,00.60 in 1919, to $3,028,000 in 1929.

Respectfully submitted,
C. P. HILL.

43. On motion the following resolution was adopted:

Resolved, that we tender our sincere thanks to the pastor and members of Calvary Church, and especially to the ladies, for the splendid entertainment given the delegates and visitors of the Association.
J. F. SPAINHOUR.

44. The Committee on Time, Place and Preacher made recommendation that the next session of the Asso-

ciation be held with the Enon Church, two miles east of Drexel, N. C., on Thursday and Friday before the fourth Sunday in October, 1930, and that Rev. W. B. Sprinkle preach the Introductory Sermon. On motion the report was adopted.

45. On motion a memorial page in the Minute was dedicated to our deceased members. This was in lieu to a written report as was the custom in previous years. The motion was adopted.

46. F. L. Smith read the Treasurer's report, which was adopted.

TREASURER'S REPORT.

Drexel, N. C., October 24, 1929.

To the Catawba River Baptist Association:

I submit herewith my report as treasurer of the Association for the year ending September 30, 1929:

Receipts

From all churches for Minutes and for printing	$109.05
Deficit, advanced by the Clerk	31.36
Total Receipts	$140.41

Disbursements

Paid to News-Herald, printing	$97.50	
F. L. Smith, Clerk	25.00	
Printing programs	3.00	
Postage	6.18	
Balance carried forward 1928 Minute	8.73	
Total Disbursements		$140.41

Respectfully submitted,

F. L. SMITH, Treasurer.

47. The committee on Finance made their report of monies received for printing Minutes of the 1929 annual as follows:

Zion, $2.71; Pleasant View, $2.65; Mt. Home, $3.50; Mt. Olive, $2.35; Burkemont, $4.05; North Catawba, $3.00; Hopewell, $5.36; Mountain View, .25; Catawba Valley, $3.90; Smyrna, $1.80; Oak Grove, $1.30; Drexel, $10.00; Glen Alpine, $4.60; Valdese, $10.00; Pleasant Hill, $1.25; Enon, $5.00; Morganton, Calvary, $25.00; Abee's Grove, $5.00; Morganton, First, $25.00. Total $116.72.

48. On motion the matter of procuring funds necessary for publication of Minutes was referred to the Executive Committee.

49. The hundredth anniversary was attended by large congregations. Much interest was manifested in

all phases as fostered by the Association. All churches were represented but Pleasant Ridge.

50. The Association adjourned at 3:00 P. M. Closing prayer by M. L. Kesler.

E. M. HAIRFIELD,
Moderator.

F. L. SMITH,
Clerk

THIS PAGE IS DEDICATED TO THE MEMORY OF OUR COMRADES WHO HAVE ANSWERER THE LAST ROLL CALL SINCE SEPTEMBER 30, 1928

BURKEMONT—
Mrs. Lucillery Ross
Miss Jane Mull

DREXEL—
Miss Nora Burns

ENON—
Mrs. D. C. Hudson
Mrs. Tom Baker

GLEN ALPINE—
Mr. W. B. Toney

MT. HOME—
Mr. B. P. Stroup
Mrs. Dave Fullbright

MORGANTON, FIRST—
Mrs. J. H. Walker
Mrs. John Watts
Mrs. Texie Dale Tallent
Mr. Isaac Alexander McGalliard

MORGANTON, CALVARY—
Mrs. T. A. Grady
Mr. B. D. Mabe
Mrs. T. M. Rhodes
Mr. A. W. Stroup
Mrs. Lula Taylor
Mrs. George Whetstine

NORTH CATAWBA—
Mr. R. E. McCall
Mrs. Bernie Kaylor
Mrs. S. E. Dellinger

OAK GROVE—
Mr. W. M. Edwards
Mrs. Lula Wiseman
Mr. W. N. Wise

PLEASANT HILL—
Mr. Thomas Bumgarner
Mr. Boston Chapman
Mrs. Mullie Previtt
Mrs. Julia Poteet

VALDESE—
Mrs. D. C. Glazebrooks

ZION—
Mrs. Emma Benfield

ADDENDA

MAILING CHURCH LETTERS

The Association requires all church clerks to prepare and mail to the Clerk of the Catawba River Association their church letter during the first week in October.

The Associational year ends on September 30th of each year. No collections, members received or other business transacted after September 30th of each year should be included in the previous year's work. It is very important that this rule be observed for uniformity of facts and statistics.

ELECTION OF CHURCH OFFICERS

Each church is expected to hold their annual election of all church officers in September of each year. This includes officers for the Church, Sunday School, B. Y. P. U.'s, and W. M. U.'s. By following this method it will insure the state secretaries, clerk, etc., a correct mailing list.

MINUTE FUND

The fund for printing Minutes and other expense should be sent by messengers to the Association and paid over to the treasurer. This will avoid delay in having Minutes printed.

The Association asks that each church give about five cents per member for the purpose of printing and meeting other necessary expenses.

ORDAINED MINISTERS HOLDING MEMBERSHIP IN THE CHURCHES OF THE CATAWBA RIVER BAPTIST ASSOCIATION

Name	Address	Church of Which a Member	Work
Abernethy, C. A.	Icard, N. C.		Pastor
Bennett, S. C.	Bridgewater, N. C., R.-1	Mt. Olive	Member
Benfield, J. G.	Morganton, N. C.	Smyrna	Pastor
Bradshaw, W. R.	Morganton, N. C.	First	Pastor
Bost, W. E.	Valdese, N. C.	Valdese	Pastor
Cain, L. W.	Glen Alpine, N. C.	Glen Alpine	Pastor
Greene, J. R.	Drexel, N. C.	Drexel	Pastor
Hill, J. E.	Morganton, N. C.	Pleasant View	Pastor
McGinnis, O. L.	Nebo, N. C.	Oak Grove	Pastor
Shell, J. P.	Nebo, N. C.	Oak Grove	Member
Sprinkle, W. B.	Morganton, N. C.	Calvary	Pastor

SUNDAY SCHOOL SUPERINTENDENTS, CATAWBA RIVER BAPTIST ASSOCIATION

Churches	Superintendents	Post Offices
Abee's Grove	J. Cornelius Berry	Connelly Springs, N. C.
Burkemont	M. A. Buff	R.-1, Morganton, N. C.
Catawba Valley	F. A. Baker	R.-3, Morganton, N. C.
Drexel	C. B. Dobson	Drexel, N. C.
Enon	J. B. Berry	Valdese, N. C.
Glen Alpine	W. A. Speagle	Glen Alpine, N. C.
Hopewell	J. B. Duckworth	Morganton, N. C.
Mt. Home	W. S. Browning	R.-4, Morganton, N. C.
Morganton, First	R. L. Patton	Morganton, N. C.
Morganton, Calvary	A. G. Walker	Morganton, N. C.
Mountain View	W. P. Patton	Morganton, N. C.
Mt. Olive	C. W. Waters	R.-1, Bridgewater, N. C.
North Catawba	Boyd Cannon	R.-2, Granite Falls, N. C.
Oak Grove	J. H. Dellinger	Nebo, N. C.
Pleasant Hill	C. C. Smith	R.-4, Morganton, N. C.
Pleasant View	J. P. Boughman	R.-2, Morganton, N. C.
Smyrna	Lee Silvers	Joy, N. C.
Valdese	J. M. Messer	Valdese, N. C.
Zion	C. A. Fox	R.-5, Morganton, N. C.

SUNDAY SCHOOL SECRETARIES CATAWBA RIVER BAPTIST ASSOCIATION

Churches	Secretaries and Post Offices
Abee's Grove	Hobert Berry, Connelly Springs, N. C.
Burkemont	W. C. Pearson, R.-1, Morganton, N. C.
Catawba Valley	B. H. Anderson, Morganton, N. C.
Drexel	Miss Rispy McAllister, Drexel, N. C.
Enon	Miss Vera Bradshaw, Drexel, N. C.
Glen Alpine	Miss Minnie Causby, Glen Alpine, N. C.
*Hopewell	
Mt. Home	James Lee Poteet, R,.-4 Morganton, N. C.
Morganton, First	J. E. Cox, Morganton, N. C.
Morganton, Calvary	J. M. Pruett, Morganton, N. C.
Mountain View	W. P. Patton, R.-5, Morganton, N. C.
Mt. Olive	S. C. Bennett, Bridgewater, N. C.
North Catawba	A. J. Smith, R.-2, Morganton, N. C.
Oak Grove	Miss Iva L. Wise, Nebo, N. C.
Pleasant Hill	Tellis Smith, R.-4, Morganton, N. C.
**Pleasant Ridge	
Pleasant View	Clarence Silvers, Joy, N. C.
Smyrna	G. A. Ramsey, Valdese, N. C.
Valdese	E. E. McCalls, R.-5, Morganton, N. C.
Zion	Miss Margie Brackett, R.-2, Morganton, N. C.

* No record

** No Sunday School organization

CHURCH MEMBERSHIP

Additions	1928	1929
Received by Baptism	141	175
Received by Letter	126	124
Received by Restoration	5	11
Received by Statement	5	8
Totals	277	318

Losses:	1928	1929
By Letter	108	101
By Exclusion	52	21
By Erasure	58	63
By Death	23	30
Totals	241	215

Membership September 30, 1928	2971
Gain through the year 1929	318
Total	3289
Loss through the year 1929	215
Present membership, September 30, 1929	3074
Total gain over the year 1928	103

CONSTITUTION

1. This Association shall be called **The Catawba River Baptist Association.**

2. The grand object of this Association shall be the glory of God and the salvation of sinners.

3. This Association ought not to have, and shall not have, any power to legislate, but may frame rules and devise plans, as an advisory council, for the faithful administration of the law of Christ.

4. This Association shall be composed of delegates chosen by the churches and recommended by letters from their respective churches.

5. Each church shall be entitled to three delegates which has fifty members or under, and one delegate for each twenty-five members over fifty.

6. The officers of this Association shall be a Moderator and Clerk, who shall be elected annually by ballot, a majority of votes required to elect.

7. It shall be the duty of the Moderator to preside in all meetings for business, and the Clerk shall be required to keep or make faithful record of all transactions of the Association, and may act as treasurer at the request of the Association; and the Clerk shall be required to preserve a file of Minutes and arrange consecutively in volumes of ten years each. Volumes thus filed to be turned over to his successor in office.

8. Newly constituted churches may receive as constituent members of this body, upon giving satisfactory evidence of their orthodoxy in faith and practice.

9. The constitution may be changed or amended at any time by two-thirds of the members concurring.

10. Each church shall be entitled to three delegates which has fifty members or under, one more delegate for each twenty-five members over fifty.

11. Each ordained minister of this Association in good standing shall be ex-officio member of this body.

RULES OF ORDER

1. Every meeting of business shall be opened and closed by prayer, either by the Moderator or someone whom he may appoint.

2. Every speaker shall rise and address the Moderator on any subject to be discussed.

3. No motion shall be debated unless seconded; and no member shall speak more than twice on the same subject without special leave from the Association.

4. Every question shall be decided by the living voice, unless otherwise directed.

5. During the hours of business all private conversation, walking across or out of the room, without permission of the Moderator first obtained, shall be considered a breach of orde.

6. The delegates' names shall be called each day pevious to proceeding to business.

7. All resolutions shall be reduced to wr'ting, signed by the mover, and handed to the Moderator before debated.

8. When a question is under debate no motion shall be received to adjourn; to postpone indefinitely; to commit; to lay on the table or to amend; which motions shall have precedence in the order here arranged; no motion nor proposition different from that under consideration shall be admitted under color of amendment.

9. When a motion has been made once and carried in the affirmative or negative, it shall be in order for any member who voted in the mojority for reconsidering the same day.

10. When the reading of a paper is called for, and objected to by any member, it shall be determined by a vote of the Association.

11. No member shall absent himself from the service without leave of the Association.

12. All questions, except such as relate to the constitution, shall be decided by a majority of votes.

13. Should the Moderator fail to enforce these rules and regulations, he shall be regarded as untrue to his test, and may be reminded of his duty by any member present.

14. The Committees of the Association shall be as follows: Home Missions, Foreign Missions. State of Churches, Temperance, Education, Periodicals, Sabbath Schools, Redistricting Association, Queries and Resolutions, and such special committees as may be deemed necessary.

15. Also an Executive Committee to consist of 7 persons, and

a Finance Committee of 2, to continue for 12 months.

The order of business of the Association shall be, until the reports of Committee on Arrangement, as follows: Singing and prayer, call letters from churches, elections of Moderator and Clerk, call for churches desiring to unite with this Association, invitation to visiting brethren to sit with the Association, invitation to correspondents to sit with the Association, appoint Committee on Religious Exercise to act during session of Association, appoint Committee of Arrangements, who shall report morning after opening Association and invite visiting brethren and correspondents.

TABLE I—CHURCH MEMBERSHIP, Etc., Catawba River Association, State of North Carolina, For Year Ending September 30th, 1920

CHURCHES	Is it in a Village, Town, or Country?	When Constituted?	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings During Year	Observances Lord's Supper During Year	Families Receiving State Baptist Paper
					Mem. Rep. Last Year	Gains				Losses				Tot.				
						Baptisms	Letters	Statem'ts	Restoration	Letters	Exclusions	Eradcures	Deaths	Tot'l Present Mem.				
1—Abee's Grove	Country	1915	W. B. Sprinkle, Morganton, N. C.	2-4	93		5			5				93	No	0	1	3
2—Burkemont	Country	1916	H. S. Benfield, Lenoir, N. C.		70	12	1						2	81	Yes	1	1	
3—Catawba Valley	Country	1910	W. B. Sprinkle, Morganton, N. C.	1-3	81	1				6				76	No	1	1	
4—Drexel	Town	1906	J. R. Greene, Drexel, N. C.	Full	179	7	12			14		13	1	170	Yes	2	4	20
5—Enon	Country	1855	S. M. Stroup, Drexel, N. C.	2-4	167	10	1	1	1	7			3	170	No	1	2	5
6—Glen Alpine	Town	1885	L. W. Cain, Glen Alpine, N. C.	1-3	89	13	1			2			1	100	Yes	1	1	2
7—Hopewell	Country	1871	L. W. Cain, Glen Alpine, N. C.	1-3	142		1			1				142	No	1	1	4
8—Mt. Home	Country	1873	C. A. Abernethy, Icard, N. C.	1-3	75	16	1	1	1	2			2	90	Yes	1	1	
9—Morganton, First	City	1878	W. R. Bradshaw, Morganton, N. C.	Full	500	26	23			11			3	535	Yes	1	4	32
10—Morganton,Calvary	City	1919	W. B. Sprinkle, Morganton, N. C.	Full	553	47	49	5	7	13	9	1	6	632	Yes	1	2	20
11—Mountain View	Country	1909			9									9				1
12—Mt. Olive	Country	1882	L. W. Cain, Glen Alpine, N. C.	4	71	1								72	No			1
13—North Catawba	Country	1870	C. A. Abernethy, Icard, N. C.	1-4	115	2			1	15	1		2	100	No	1	1	3
14—Oak Grove	Country	1879	O. L. McGimsey, Nebo, N. C.	2-4	167					4			4	159	No	1	1	1
15—Pleasant Hill	Country	1858	W. E. Bost, Valdese, N. C.	2	218	8				6	11	49	4	156	No	1	1	
16—*Pleasant Ridge					47									47	No			
17—Pleasant View	Country	1915	J. E. Hill, Morganton, N. C.	1-3	25	11	19			2				53	Yes	1	1	2
18—Smyrna	Country	1828	J. G. Benfield, Morganton, N. C.	3	82	11				5				88	No			
19—Valdese	Town	1920	W. E. Bost, Valdese, N. C.	1-3	222	2	11	1		8			1	227	Yes	1	2	7
20—Zion	Country	1897	J. E. Hill, Morganton, N. C.	4	72	8			1				1	80	No	1		1
					2977	175	124	8	11	101	21	63	30	3080	8	16	24	102

*No report—1927 figures used.

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, State of North Carolina.

E. M. HAIRFIELD, Moderator of Catawba River Baptist Association, Morganton, State of North Carolina.

Catawba River Baptist Association, State of North Carolina, Year Ending September 30, 1929

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION						
		Officers and Teachers	Beginners, 3-5 Years	Primaries, 6-8 Years	Juniors, 9-12 Years	Intermediates, 13-16 Years	Young People, 17-24 Years	Adults, 25 Years and Up	Cradle Roll, Under 3 Years	Home Department	Total Enrollment	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1	Teachers Holding Normal Diplomas	Baptisms from School	Gifts to Local Church Work	Gifts to Missions, Orphanages, Etc.
Abee's Grove	J. Cornelius Berry, Connelly Springs, N. C	12	18	20	22	17	25	23			137	74	Yes	No	5		$ 330 93	$ 247.60
Burkemont	M. A. Buff, R-1, Morganton, N. C.	6	30		35	30		36			137	95	No	No		12	10.94	7.72
Catawba Valley	F. A. Baker, R-3, Morganton, N. C.	9	4	15	11	10	18	20			87	40	No	No		1		16.00
Drexel	C. B. Dobson, Drexel, N. C.	22	26	34	32	30	45	23	37	20	269	113	Yes	No.	18	7	143.79	25.35
Enon	J. C. Berry, Valdese, N. C.	9	15	18	17	21	20	50			150	95	Yes	No		8	97.86	70.15
Glen Alpine	W. A. Speagle, Glen Alpine, N. C.	9	12	5	13	13	17	26			95	62	Yes	No		11		37.82
Hopewell	J. B. Duckworth, Morganton, N. C.	19	20	21	25	10	18	20			133	75	No	No		15		30.00
Mt. Home	W. S. Browning, R-4, Morganton, N. C	9	15	25	15	24	25	25	10		148	110	No	No		16	25.00	37 00
Morganton, First	R. L. Patton, Morganton, N. C.	34	60	24	57	64	30	96	10		375	290	Yes	No	7	24	559.85	141.76
" Calvary	A. G. Walker, Morganton, N. C.	62	68	139	140	97	79	194	41		820	382	Yes	Yes	45	35	642.82	221.06
*Mountain View																		
Mt. Olive	C. W. Waters, R-1, Bridgewater, N. C.	6	8	6	5	8		12			45	30	No	No			17.00	62.36
North Catawba	Boyd Cannon, R-2, Granite Falls, N. C.	9	12	9		20		34			84	65	No	No	4	3		37.89
Oak Grove	J. H. Dellinger, Nebo, N. C.	10	6		10	24		20			70	50	No	No			24 11	7.87
Pleasant Hill	C. C. Smith, R-4, Morganton, N. C.	10	34	19	23	26	25	25			162	90	No	No		7	101.20	60.00
*Pleasant Ridge																		
Pleasant View	J. P. Boughman, R-2, Morganton, N. C.	8	18	10	20	14	20	29	5	2	126	90	No	No		11	66.82	19.37
**Smyrna	Lee Silvers, Joy, N. C.	5	8	10			15				38	25	No	No		11	3.16	7.00
Valdese	J. M. Messer, Valdese, N. C.	22	32	39	35	39	21	63			251	179	Yes	No	10	2	269.25	142.40
Zion	John Fox, R-5, Morganton, N. C.	6	32		18	15		22			93	65	No	No		8	30.00	35.75
	Totals -	267	418	394	478	462	358	718	103	22	3220	1930			89	171	$2322.73	$1207.10

*No report

**One Mission Sunday School conducted by Smyrna Church—membership 83.

There were no Daily Vacation Bible Schools conducted within the Association.

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, State of North Carolina.

E. M. HAIRFIELD, Moderator of Catawba River Baptist Association, Morganton, State of North Carolina.

TABLE III—CHURCH PROPERTY—Of Catawba River Baptist Association, State of North Carolina, Year Ending September 30, 1929.

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Chich Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	How Many Departm't Assembly Rooms?	How Many Separate Class Rooms?	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness On All Church Property	Insurance Carried
1—**Abee's Grove	Pennie Berry, Connelly Springs, N. C.	Yes	1929	Brick	400								
2—Burkemont	B. Y. Jaynes, R-1, Morganton, N. C.	Yes	1916	Wood	500	1			2,000		2,000		1,000
3—Catawba Valley	B. H. Anderson, Morganton, N. C.	Yes	1910	Wood	300	6		6	1,500		1,500		
4—Drexel	C. S. Eller, Drexel, N. C.	Yes	1906	Wood	350	8	2	14	5,000	3,000	8,000	125	2,500
5—Enon	J. H. Rector, R-4, Connelly Sp'gs, N. C.	Yes	1926	Brick	300	9	2	9	15,000		15,000	3,000	3,000
6—Glen Alpine	C. H. Causby, Glen Alpine, N. C.	Yes	1885	Wood	250	1	1	6	2,000	3,000	5,000	300	1,000
7—Hopewell	J. D. Williams, R-1, Morganton, N. C.	Yes	1898	Wood	500	1	1	7	2,800		2,800	40	
8—Mt. Home	N. S Rockett, R-4, Morganton, N. C.	Yes	1895	Wood	400	3	1	7	3,000		3,000		1,000
9—Morganton, First	C. E. Cowan, Morganton, N. C.	Yes	1896	Brick	450	15	3	15	45,000	12 500	57,500		13,000
10—Morganton,Calvary	J. R. Brown, Morganton, N. C.	Yes	1925	Brick	620	30	6	30	30,000	4,000	34,000	2,400	4,500
11—Mountain View	W. P. Patton, R-5, Morganton, N. C.	Yes	1910	Wood	300	1	1	1	400		400		
12—Mt. Olive	M. A. Taylor, R-1, Bridgewater, N. C.	Yes	1926	Wood	400	1			2,000		2,000		
13—North Catawba	D. C. Setzer, R-3, Lenoir, N. C.	Yes	1906	Wood	250	1	1	1	2.500		2,500		1,000
14—Oak Grove	J. H. Dellinger, Nebo, N. C.	Yes		Wood	200	1			1,060		1,060		
15—Pleasant Hill	F. J. Poteet, R-4, Morganton, N. C.	Yes	1887	Wood	400	3		3	2,000		2,000		1,200
16—*Pleasant Ridge	T. P. Buff, R-1, Morganton, N. C.	Yes	1918	Wood		1		1	500		500		
17—Pleasant View	M. E. Sheil, R-2, Morganton, N. C.	Yes	1925	Wood	150	1	1	3	1,000		1,000		
18—Smyrna	Mrs. Eugene Perry, Joy, N. C.	Yes	1901	Wood	200	1	1		1,100		1,100		
19—Valdese	W. C. Lowdermilk, Valdese, N. C.	Yes	1926	Brick	600	14	1	15	25,000		25.000	4,700	10,000
20—Zion	M. E. Gwaltney, R-5, Morganton, N .C.	Yes	1897	Wood	400	1	1		3,000		3,000		
			Totals	- -		99	22	117	145,860	$22,500	167,360	$10,565	$38,200

** Abee's Grove Church under construction.
*No report

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, State of North Carolina.
E. M. HAIRFIELD, Moderator of Catawba River Baptist Association, Morganton, State of North Carolina.

TABLE IV — GIFTS FOR LOCAL CHURCH WORK of Catawba River Baptist Association, State of North Carolina, Year Closing September 30, 1929

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK									
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S., B.Y.P.U. and W.M.S.	Help Given to Local Poor	For Print'g Minutes and Clerk of Association	Other Objects	Total for Support of Local Church Work
Abee's Grove	J. Chas Berry, Connelly Springs, N .C.	$ 240.00		$ 18.30	$ 922.08	$ 48.63	$ 52.12	$ 45.19	$ 5.00	$ 173.34	$ 1504.66
Burkemont	Ernest Poteet, R-1, Morganton, N. C.	126.36	40.00			40.42	28.20	5.00	4.05	2.00	246.03
Catawba Valley	E. R. Lingafelt, R-3, Morganton, N. C.	240.00	22.63			21.71	46.15	5.00	3.90	8.00	347.39
Drexel	G. C. Poovey, Drexel, N. C.	1800.00		104.39	116.80	98.73	171 29	50.00	10.00	126.97	2478.18
Enon	J. G. Berry, R-4, Connelly Sp'gs, N. C.	600.00		85.00	28.50	27.00	98.86	16.95	5.00	563.00	1431.01
Glen Alpine	L. F. Brinkley, Glen Alpine, N. C.	300.00		51.51	336.28	23.00	28.10		4.60		771.39
Hopewell	C. H. Duckworth, R., Morganton, N. C.	192.00		40.30	100.00	30.00	50.00	30.75	5.36		451.05
Mt. Home	F. H. Duckworth, R-4, Morganton, N. C.	518.32		69.00	10.00	20.00	35.00		3.50	30.00	685.32
Morganton, First	Mrs. Ernest Walker, Morganton, N. C.	3400.00	240.00	400.00	4604.27	568.29	603.02	124.00	25.00		9964.58
" Calvary	T. H. Walker, Morganton, N. C.	2600.00	20.00	103.00	1177.42	461.48	512.72	50.00	25.00	703.60	5653.22
Mountain View	W. P. Patton, R-5, Morganton, N. C.				1.50				.25		1.75
Mt. Olive	D. R. Epley, R-1, Bridgewater, N. C.	119.20		19.00	209.70				2 35		350.25
North Catawba	J. E. Brooks, R-2, Granite Falls, N. C.	150.00		40.75	317.83	30.31	39.31		3.00	15.00	596.20
Oak Grove	J. H. Dellinger, Nebo, N. C.	126.00		34.00	60.00	12 00	24.11		1.30		256.11
Pleasant Hill	F. J. Poteet, R-4, Morganton, N. C.	220.39		37.00		23.90	101.20		1.25		383.59
*Pleasant Ridge											
Pleasant View	J. P. Boughman, R-2, Morganton, N. C.	114.42	31.60		6.42	22.20	35.02		2.65	3.60	214.76
Smyrna	J. T. Lingafelt, Joy, N. C.	120.00					3.16		1.80		124.96
Valdese	J. M. Brinkley, Valdese, N. C.	480.00		80.00	1397.35	20.70	150.86	68.24	10.00	77.00	2284.15
Zion	M. E. Gwaltney, R-5, Morganton, N. C.	120.00		13.00		6.00	30.00	5.00	2.71		176.71
*No report	TOTALS - - -	$11466.69	$354.23	$1095 25	$9288.15	$1454.37	$2038.12	$402.83	$116.72	$1707.51	$27291.31

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, State of North Carolina.

E. M. HAIRFIELD, Moderator of Catawba River Baptist Association, Morganton, State of North Carolina.

TABLE V—GIFTS FOR ALL MISSIONS, EDUCATION AND BENEVOLENCES,
Of Catawba River Baptist Asso., State of N. C., For Year Ending September 30, 1929

FOR SUPPORT OF ALL MISSIONS, EDUCATION AND BENEVOLENCES

CHURCHES	Church Gifts to Co-operative Progrm	Church Gifts to all Special Objects — Home and Foreign Missions, Etc.	Sunday School Gifts to Co-operative Program	Sunday School Gifts to all Special Objects—Home & Foreign Missions, etc.	W. M. U. Gifts to Co-operative Program	W. M. U. Gifts to all Special Objects — Home and Foreign Missions, etc.	**Total All Missions, Education and Benevolence**	**Grand Total of All Gifts for All Purposes by Churches and All Departmts.**	Tithers in Our Church	Budget for Local Expenses Adopted	Budget all Missions, Etc., Adopted	Pledged Co-operative Program
1—Abee's Grove	95.71			331.54			427.25	1,931.91	10	Yes	Yes	Nothing to Report in Th's Column
2—Burkemont	39.00	49.94	10.94	18.86			118.54	364 57				
3—Catawba Valley	68.25						68.25	415.59				
4—Drexel	117.25	217.62		25.35		41.87	402.09	2.880.87	18	Yes	Yes	
5—Enon			70.15				70.15	1,501.16		Yes	Yes	
6—Glen Alpine				37.82				809.21				
7—Hopewell	75.00		75.00	27.22		10.00	187.22	638.27				
8—Mt. Home	40.00		30.00	57.00	22.00	150.00	299.00	984.32		Yes	Yes	
9—Morganton, First	2787.26	3460.10		141.76	1198.20	1548.94	7,104.82	17,069 40		Yes	Yes	
10—Morganton,Calvary	1138.55	212.25		237.21			1,588.01	7241.23		Yes	Yes	
11—Mountain View		44.75					44.75	46.50				
12—Mt. Olive	10.00			62.36			10.00	422.61				
13—North Catawba	31.35			16.35			47.70	643.99				
14—Oak Grove				7.87			7.87	263 98				
15—Pleasant Hill	16.60	23.65		60.00			100.25	483.84				
16—*Pleasant Ridge												
17—Pleasant View	10.00			86.19			96.19	310.95				
18—Smyrna				7.00			7.00	131.96				
19—Valdese	156.67	142.40			42.68	26 45	368.20	2,652.35	12	Yes	Yes	
20—Zion	19.86	13.30		35.75	8.65	25.50	102.82	279.53		Yes	Yes	
Totals -	$4605.50	$4164.01	$186.09	$1148.08	$1271.53	$1802.76	$11,050.11	$39,072.24	40	7	7	

*No report

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, State of North Carolina.

E. M. HAIRFIELD, Moderator of Catawba River Baptist Association, Morganton, State of North Carolina.

TABLE VI—B. Y. P. U.'s of Catawba River Baptist Association—State of North Carolina, Year Ending September 30, 1929

CHURCHES	THE YOUNG PEOPLE'S WORK													
	Does Church Have General B. Y. P. U. Organization?	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Systematic Givers in all Unions	Total Number Daily Bible Readers
1—Abee's Grove	No		1			1	1		24			24	16	16
2—Burkemont														
3—Catawba Valley	Yes		1	1	1	3			10	16	11	37	28	15
4—Drexel	Yes		1	1	1	3	2		19	22	18	66	49	29
5—Enon														
6—Glen Alpine	No	1	1			2		32	10			42	20	16
7—Hopewell	No		1			1			23			23	20	4
8—Mt. Home			1			1			26			26	15	
9—Morganton, First	Yes		1	1	2	4	2		27	32	55	114	25	30
10—Morganton, Calvary	Yes	2	2	3	3	10	4	40	24	75	63	207	175	157
11—Mountain View														
12—Mt. Olive														
13—North Catawba														
14—Oak Grove														
15—Pleasant Hill														
16—Pleasant Ridge														
17—Pleasant View	Yes		1	1	1	3			22	23	19	64	20	
18—Smyrna														
19—Valdese	Yes		1	1	1	3	1		16	25	24	65	45	35
20—Zion	Yes		1	1	1	3			25	14	10	49	20	20
Totals - -	7	3	12	9	10	34	10	72	226	207	200	717	433	322

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, N. C.

E. M. HAIRFIELD, Moderator of Catawba River Baptist Association, Morganton, N. C.

TABLE VII—WOMAN'S WORK of Catawba River Baptist Association, State of North Carolina, Year Ending September 30, 1929

CHURCHES	Number of Woman's Missionary Societies	Number Y.W.A.'s	Number G.A.'s	Number R.A's	Number Sunbeams	Total W.M.U Organizations	W.M.S. Members	Y.W.A.'s Members	G.A's Members	R.A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts All Purposes
1—Abee's Grove	1	1			1	3	7	19			12	38		$ 439.95	$ 185.70	$ 625.65
2—Burkemont																
3—Catawba Valley	1	1			1		12	8			15	35			86.70	86.70
4—Drexel	1	1	1		1	4	18	12	16		14	60	12	270.64	41.87	312.51
5—Enon	1		1		1				15		35	50		10.25	27.70	37.95
6—Glen Alpine	1					1	10					10		25.00	3.00	28.00
7—Hopewell	1						12					12			5.00	5.00
8—Mt. Home	1	1			1	1	10	10		8	12	40			22.97	22.97
9—Morganton, First	1	2	1	1	1	6	62	30	14	10	12	128	58		2,774.14	2,774.14
10—Morganton, Calvary	1	1	1	1	1	5	50	21	19	15	43	151	53	933.80	259.39	1,468.99
11—Mountain View																
12—Mt. Olive																
13—North Catawba	1				1		8				10	18			24.00	24.00
14—Oak Grove																
15—Pleasant Hill																
16—Pleasant Ridge																
17—Pleasant View																
18—Smyrna																
19—Valdese	1	1	1		1	4	25	8	7		23	63		88.09	42 63	130.68
20—Zion	1		1	1	1	2	17				35	52			28.05	28.05
Totals - -	12	8	7	4	10	26	231	108	71	33	214	657	128	$1,772.64	$3,772.00	$5,544.64

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, North Carolina.

E. M. Hairfield, Moderator of Catawba River Baptist Association, Morganton, North Carolina.

TABLE VIII—HISTORICAL

Session	Year	Church	Moderator	Clerk	Introductory Sermon
1	1828	Head of Yadkin	Ruben Coffey	Alfred Webb	Alfred Webb
2	1829	Bills Creek	Alfred Webb	J. C. Grayson	Humphrey Posey
3	1830	Silver Creek	Alfred Webb	J. C. Grayson	Alfred Webb
4	1831	Mt. Rhuhama	Alfred Webb	J. C. Grayson	William Bradshaw
5	1832	Smyrna	Alfred Webb	J. C. Grayson	Hugh Quinn
6	1833	New Bethany	Alfred Webb	J. C. Grayson	Hugh Quinn
7	1834	Bethel	Alfred Webb	J. C. Grayson	Alfred Webb
8	1835	Thessalonica	Hugh Quinn	J. C. Grayson	Hugh Quinn
9	1836	Kings Creek	Alfred Webb	J. C. Grayson	Alexander Abernethy
10	1837	North Catawba	Alfred Webb	J. C. Grayson	Alfred Webb
11	1838	Bethlehem	Thomas Carlton	J. C. Grayson	William Richards
12	1839	Ebenezer	Thomas Carlton	J. C. Grayson	J. C. Grayson
13	1840	Smyrna	Alex. Abernethy	H. E. Lollar	Alex. Abernethy
14	1841	Olivet	Alex. Abernethy	H. E. Lollar	J. C. Grayson
15	1842	Union	J. C. Grayson	Lewis McCurry	W. P. Swanson
16	1843	Globe	Thomas Craig	Thomas Carlton	Thomas Carlton
17	1844	Bethany	Thomas Craig	Thomas Carlton	Thomas Craig
18	1845	Mt. Zion	Thomas Craig	Thomas Carlton	Alex. Abernethy
19	1846	North Catawba	Thomas Craig	Thomas Carlton	R. P. Cloud
20	1847	Mt. Rhuhama	Thomas Craig	Thomas Carlton	Alex. Abernethy
21	1848	Smyrna	Thomas Craig	Thomas Carlton	Alex. Abernethy
22	1849	St. John's	Thomas Craig	Thomas Carlton	Thomas Craig
23	1850	Rock Springs	R. H. Moody	Thomas Craig	R. H. Moody
24	1851	New Bethany	Thomas Craig	R. H. Moody	Alex. Abernethy
25	1852	Union Church	Thomas Carlton	R. H. Moody	Thomas Craig
26	1853	Silver Creek	Thomas Carlton	R. H. Moody	Thomas Carlton
27	1854	Olivet	Thomas Carlton	R. H. Moody	R. B. Jones
28	1855	North Catawba	Thomas Carlton	R. H. Moody	R. H. Moody
29	1856	Smyrna	R. B. Jones	D. C. Cockerham	R. B. Jones

(Continued on next page)

Session	Year	Church	Moderator	Clerk	Introductory Sermon
30	1857	Providence	Thomas Carlton	J. H. Spainhour	Thomas Carlton
31	1858	Warlick's Chapel	Thomas Carlton	J. H. Spainhour	Joab Moore
32	1859	Rocky Springs	Alex. Abernethy	D. C. Cockerham	J. H. Spainhour
33	1860	Bruington	Alex. Abernethy	D. C. Cockerham	Alex. Abernethy
34	1861	North Catawba	Alex. Abernethy	E. A. Poe	Thomas Carlton
35	1862	Zion	Thomas Carlton	E. A. Poe	J. M. Roderick
36	1863	Providence	A. J. Chansler	J. G. Lewis	R. H. Moody
37	1864	Long Creek	A. J. Chansler	J. G. Lewis	E. A. Poe
38	1865	Union	A. J. Chansler	R. H. Moody	R. H. Moody
39	1866	Salem	A. J. Chansler	R. H. Moody	A. J. Chansler
40	1867	Union	E. A. Poe	R. H. Moody	R. H. Moody
--	1868				
41	1869	Providence	R. H. Moody	R. A. Spainhour	R. H. Moody
--	1870				
42	1871	Collettsville	R. H. Moody	J. S. Bridges	R. H. Moody
43	1872	Smyrna	R. H. Moody	J. S. Bridges	R. H. Moody
44	1873	Union	G. J. Wilkie	J. S. Bridges	G. J. Wilkie
45	1874	Mt. Zion	R. H. Moody	J. S. Bridges	R. H. Moody
46	1875	Catawba	R. H. Moody	J. H. Bridges	R. H. Moody
47	1876	Kids Chapel	P. A. Whitener	W. A. Graham	P. A. Whitener
48	1877	North Catawba	R. H. Moody	W. A. Graham	P. A. Whitener
49	1878	Mt. Home	J. H. Hoffman	J. V. McCall	H. D. Lequenx
50	1879	Zion	E. A. Poe	J. H. Hoffman	J. A. Rector
51	1880	Marion	J. A. Rector	J. H. Hoffman	H. D. Lequenx
52	1881	Rocky Springs	J. A. Rector	J. H. Hoffman	J. A. Rector
53	1882	Morganton	J. A. Rector	J. H. Hoffman	G. W. Harmon
54	1883	Smyrna	E. A. Poe	J. H. Hoffman	J. S. Gwaltney
55	1884	Fleming Chapel	J. A. Rector	J. H. Hoffman	D. K. Bennett
56	1885	North Catawba	W. F. Hull	J. H. Hoffman	R. L. Patton

(Continued on next page)

Session	Year	Church	Moderator	Clerk	Introductory Sermon
57	1886	Morganton	E. A. Poe	J. A. Rector	E. A. Poe
58	1887	Abee's Chapel	J. H. Hoffman	J. V. McCall	I. M. Hildebran
59	1888	Glen Alpine	J. H. Hoffman	J. V. McCall	E. A. Poe
60	1889	Pleasant Hill	J. H. Hoffman	J. V. McCall	H. D. Lequenx
61	1890	St. Paul	J. H. Hoffman	R. L. Moore	H. D. Lequenx
62	1891	North Catawba	J. H. Hoffman	N. L. Beach	H. D. Lequenx
63	1892	Zion	J. H. Hoffman	N. L. Beach	W. F. Hull
64	1893	St. John	J. H. Hoffman	R. L. Moore	E. J. Edwards
65	1894	Enon	J. H. Hoffman	N. L. Beach	E. A. Poe
66	1895	Morganton	J. H. Hoffman	R. L. Moore	W. F. Hull
67	1896	Zion Hill	J. H. Hoffman	R. L. Moore	E. F. Jones
68	1897	Mt. Home	J. H. Hoffman	R. L. Moore	E. A. Poe
69	1898	Oak Grove	J. H. Hoffman	S. J. Porter	T. L. Blalock
70	1899	North Catawba	J. H. Hoffman	J. A. Rector	S. J. Porter
71	1900	Mull's Chapel	W. F. Hull	J. A. Rector	C. E. Beaver
72	1901		W. F. Hull	J. A. Rector	Julius Pruette
73	1902	Pleasant Hill	W. F. Hull	E. A. Poe	W. H. Reddish
74	1903	Zion	W. F. Hull	E. A. Poe	W. F. Hull
75	1904	Antioch	W. F. Hull	E. A. Poe	Julius Pruette
76	1905	Morganton	J. H. Hoffman	J. G. Benfield	W. C. Marton
77	1906	Pisgah	W. F. Hull	J. G. Benfield	
78	1907	Smyrna	E. McK. Goodwin	E. A. Poe	
79	1908	North Catawba	E. McK. Goodwin	E. A. Poe	J. A. Rector
80	1909	Mt. Home	T. L. Sigmon	F. E. Cook	James Long
81	1910	St. Paul	T. L. Sigmon	F. E. Cook	I. T. Newton
82	1911	Enon	J. E. Wilson	F. E. Cook	J. P. Hagaman
83	1912	Pleasant Hill	E. McK. Goodwin	F. E. Cook	C. E. Beaver
84	1913	Hopewell	C. A. Lineberger	S. V. McCall	E. N. Johnson
85	1914	Smyrna	C. A. Lineberger	S. V. McCall	S. A. Rhyne

(Continued on next page)

HISTORICAL — Continued

Session	Year	Church	Moderator	Clerk	Introductory Sermon
86	1915	North Catawba	C. A. Lineberger	J. Chas. Berry	C. A. Caldwell
87	1916	Oak Grove	E. M. Hairfield	J. H. Whisenant	J. A. Rector
88	1917	East Morganton	R. C. Whitener	J. H. Whisenant	C. A. Lineberger
89	1918	Zion	R. C. Whitener	J. Chas. Berry	F. A. Bower
90	1919	Mt. Olive	R. C. Whitener	J. Chas. Berry	M. I. Harris
91	1920	Mt. Home	R. C. Whitener	J. Chas. Berry	
92	1921	Burkemont	R. C. Whitener	J. Chas. Berry	W. L. Barrs
93	1922	Enon	R. C. Whitener	J. Chas. Berry	G. P. Abernethy
94	1923	Catawba Valley	G. P. Abernethy	F. L. Smith	S. A. Stroup
95	1924	Morganton, First	E. M. Hairfield	F. L. Smith	H. S. Benfield
96	1925	Hopewell	E. M. Hairfield	F. L. Smith	J. L. Teague
97	1926	Drexel	E. M. Hairfield	F. L. Smith	W. B. Sprinkle
98	1927	Pleasant Hill	E. M. Hairfield	F. L. Smith	W. R. Bradshaw
99	1928	Valdese	E. M. Hairfield	F. L. Smith	J. R. Greene
100	1929	Calvary, Morganton	E. M. Hairfield	F. L. Smith	J. G. Benfield

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, State of North Carolina
E. M. HAIRFIELD, Moderator of Catawba River Baptist Association, Morganton, North Carolina

WOMAN'S MISSIONARY UNION

Catawba River Baptist Association

HELD WITH THE DREXEL BAPTIST CHURCH
JUNE 18TH, 1929

OFFICERS

Mrs. W. H. Reddish ..... Superintendent, Morganton, N. C.
Mrs. Jerome Wortman ..... Assistant Supt., Morganton, N. C.
Mrs. Moran Harbison ..... Secretary, Morganton, N. C.
Mrs. J. R. Greene ..... Young People's Leader, Drexel, N. C.
Mrs. Odes Huffman ..... Sunbeam Leader, Drexel, N. C.
Mrs. C. B. Dobson ..... Mission Study Supt., Drexel, N. C.
Mrs. Joe Grady ..... Personal Service Chairman, Morganton, N. C.

GROUP LEADERS

Mrs. F. L. Smith ..... Drexel, N. C.
Mrs. Phifer E. Smith ..... Morganton, N. C.
Mrs. C. A. Fox .....

EXECUTIVE COMMITTEE

Mrs. W. H. Reddish, Ex-officio, Morganton, N. C.; Mrs. Moran Harbison, Ex-officio, Secretary, Morganton, N. C.; Mrs. J. E. Erwin, Morganton, N. C.; Mrs. W. B. Sprinkle, Morganton, N. C.; Mrs. J. H. Buff, Valdese, N. C.; Mrs. James Abernethy, Drexel, N. C.; Mrs. C. B. Dobson, Drexel, N. C.

PROCEEDINGS

The W. M. U. of the Catawba River Association met with the Drexel Baptist Church June 18th, 1929, at 10 o'clock, A. M. The session opened by the singing of "Jesus Shall Reign Where'er the Sun."

Miss Martha Mull was appointed Secretary in the absence of Mrs. Daisy Sparks.

Mrs. John Wacaster, Supt. of the Kings Mountain Association, conducted the devotional, using the "Feeding of the Five Thousand." Mrs. Edna R. Harris, Raleigh, led in prayer.

Mrs. F. L. Smith, President of the Drexel W. M. U., extended a welcome to the delegates and visitors.

Mrs. Jerome Wortman read the Superintendent's mes-

sage on "God's Call to the Catawba River W. M. U."

The Superintendent's report was given:

No. of Societies	40
No. Members of Societies	573
No. W. M. S.	12
No. Y. W. A.	8
No. G. A.	6
No. R. A.	4
No. Sunbeam Bands	10
No. Churches with no Society	8
No. Letters and Postals Written	316
No. Societies Organized	13
No. Miles Traveled	432
No. Societies Visited	17
No. Tithers	35

No. Societies Reaching Financial Aim—W. M. S. Drexel, East Morganton, First Church Morganton, Zion, Catawba Valley, Y.W.A. East Morganton, First Church Morganton, G.A. East Morganton, Sunbeams East Morganton.

Mrs. F. L. Smith, leader of Group No. 1, reported—15 letters written and five new societies organized.

Mrs. Phifer Smith, leader of Group No. 2, reported—3 societies visited, nine letters written, 3 meetings held and 30 miles traveled.

Mrs. Cecil Dobson, Mission Study Chairman, reported Mission Study classes held in five societies.

Mrs. Joe Grady, Personal Service Chairman, reported Personal Service in twelve societies and seven churches taking part in South Mountain Institute pounding, forty letters and cards written, and forty prayer lists.

Mrs. Clifford Walker gave a study in charts showing progress made in organizations and finances and in the Standard of Excellence.

Mrs. Edna R. Harris, Raleigh, gave an address on Service, after which Rev. L. W. Cain led inprayer.

Misses Mary and Martha Mull sang, "Our Best."

Mrs. Odes Huffman made an announcement of free literature for distribution.

The following committees were named by the Superintendent:

Time and Place: Mrs. M. J. Orders, Mrs. M. F. McAllister, Mrs. Joe Benfield.

Resolutions: Mrs. W. B. Sprinkle, Mrs. Moran Harbison, Mrs. L. W. Cain, Mrs. Phifer E. Smith.

Nominations: Mrs. E. M. Hairfield, Mrs. J. R. Green, Mrs W. R. Bradshaw.

Meeting adjourned with prayer by Rev. W. B. Sprinkle.

AFTERNOON SESSION

The Union was called to order by the Superintendent at 2 o'clock. After singing "O Zion Haste," and "The Kingdom is Coming," devotion was conducted by Mrs. Joe Howard of the South Fork Association. Prayer by Rev. Joe Benfield.

Minutes of the morning session were read and approved.

Mrs. John Wacaster delivered an address on "Victory."

Personal Service Aims and Plans were presented by Mrs. Phifer E. Smith, after which Mrs. Haggard, of South Mountain Institute, gave a report from the school and presented a boys' quartette who sang several selections.

A Mission Study Pageant presenting the new books for study was given by the members of the Drexel W.M.U. organization.

R.A. aims were discussed by Mrs. W. R. Bradshaw, who gave a demonstration of R.A. work with members of her R.A. Chapter in the Morganton First Church.

W.M.U. Specials were discussed by Mrs. W. E. Bost of Valdese.

The Committee on Time and Place recommended that we accept the invitation of Glen Alpine W.M.S. to meet with them in 1930, and that the time be decided by the Central Committee in Raleigh. This was adopted.

The Nominating Committee made the following report:

Superintendent ..... Mrs. W. H. Reddish
Assistant Superintendent ..... Mrs. Jerome Wortman
Secretary ..... Mrs. Moran Harbison
Young People's Leader ..... Mrs. J. R. Green
Sunbeam Leader ..... Mrs. Odes Huffman
Mission Study Superintendent ..... Mrs. C. B. Dobson
Personal Service Chairman ..... Mrs. Joe Grady
Group Leaders ..... Mrs. F. L. Smith, Mrs. Phifer E. Smith and Mrs. C. A. Fox.

Recommendation adopted.

Report on Resolutions was read by Mrs. Harbison as follows:

1. We recommend that our Association make an honest effort to increase the membership of every organization.
2. We urge that each church foster each organization of our W.M.U.
3. We urge the increased use of our Baptist Literature.

4. We recommend that all societies be more prompt in making reports.

5. We extend thanks to Mrs. Reddish for her faithful work and to the Drexel Society for their splendid hospitality.

The recommendation was adopted.

The closing address was given by Rev. W. B. Sprinkle, who chose "Tithing" as his subject.

This was followed by a duet, "Take Up Thy Cross and Follow Me" by the Misses Mull. After which Rev. L. W. Cain led in prayer. Meeting adjourned.

Registration showed more than one hundred delegates and visitors.

OFFICERS AND LEADERS
1929

W. M. S.

Abee's Grove	Miss Mary Berry, Connelly Springs, N. C.
Catawba Valley	Mrs. F. A. Baker, R.-3, Morganton, N. C.
Drexel	Mrs. F. L. Smith, Drexel, N. C.
Enon	Mrs. C. S. Berry, Drexel, N. C.
Glen Alpine	Mrs. M. J.Orders, Glen Alpine, N. C.
Hopewell	Mrs. Davis Williams, R.-1, Morganton, N. C.
Morganton, Calvary	Mrs. Phifer E. Smith, Morganton, N. C.
Morganton, First	Mrs. J. E. Erwin, Morganton, N. C.
Mt. Home	Mrs. E. A. Stroup, Hudson, N. C.
North Caatawba	Mrs. W. J. Widener, R.-2, Morganton, N. C.
Valdese	Mrs. J. M. Brinkley, Valdese, N. C.
Zion	Mrs. J. H. McFalls, R.-5, Morganton, N. C.

Y. W. A.

Abee's Grove	Miss Plennie Berry, Connelly Springs, N. C.
Morganton, Calvary	Mrs. Albert Walker, Morganton, N. C.
Moganton, First	Miss Ethel Boyd, Morganton, N. C.
Morganton, First, Jr.	Miss Mamie Moore, Morganton, N. C.
Catawba Valley	Miss Louise Hallyburton, R.-3, Morg., N. C.
Mt. Home	Mrs. W. S. Browning
Drexel	Mrs. C. B. Dobson, Drexel, N. C.
Valdese	Miss Rassie Grissette, Valdese, N. C.

G. A.

Morganton, Calvary	Mrs. Robert Smith, Morganton, N. C.
Morganton, First	Mrs. Ernest Walker, Morganton, N. C.
Valdese	Miss Catherine Brinkley, Valdese, N. C.
Drexel	Mrs. M. F. McAllister, Drexel, N. C.
Zion	Mrs. C. A. Fox
Catawba Valley	Miss Essie Walker, R.-3, Morganton, N. C.
Enon	Mrs. James Abernethy, Drexel, N. C.

R. A.

Morganton, Calvary	Mr. J. A. Smith, Morganton, N. C.
Morganton, First	Mrs. W. R. Bradshaw, Morganton, N. C.

Catawba Valley—Mrs. E. R. Lingafelt, R.-3, Morganton, N. C.
Zion—Mrs. C. A. Fox.

SUNBEAMS

Drexel—Miss Rispy McAllister, Drexel, N. C.
Morganton, Calvary—Mrs. J. R. Stroup, Morganton, N. C.
Morganton, First—Mrs. Earl Harbison, Morganton, N. C.
North Catawba—Mrs. H. H. Tilley, R.-2, Morganton, N. C.
Valdese—Mrs. Lillian Grissette, Valdese, N. C.
Mt. Home—Mrs. Nolan Rockett, R.-1, Morganton, N. C.
Enon—Mrs. R. H. Deal, Drexel, N. C.
Catawba Valley—Miss Margaret Baker, R.-3, Morganton, N. C.
Zion—Miss Annie Fox, R.-5, Morganton, N. C.
Abee's Grove—Miss Beulah Abee, Connelly Springs, N. C.

FINANCIAL REPORT

	W.M.S.	Y.W.A.	G.A.	R.A.	S.B.
Abee's Grove	$63.75	$176.74			
Catawba Valley	36.70				
Drexel	270.64		6.33		51.50
Enon	27.70				5.25
Glen Alpine	10.00				
Hopewell	5.00				
Morganton, Calvary	404.51	128.25	41.40	25.10	36.53
Morganton, First	2,190.04	Sr. 451.15 Jr. 4.35	17.19	76.22	51.04
Mt. Home	22.97				
North Catawba	20.13	3.85			9.30
Valdese	56.47		10.10		10.75
Zion	21.85				4.11
Total		$4,297.67			

MINUTES

OF THE

ASSOCIATIONAL BAPTIST YOUNG PEOPLE'S UNION

OF THE

CATAWBA RIVER BAPTIST ASSOCIATION

NORTH CAROLINA

Held With the Drexel Baptist Church, Drexel, N. C.
SEPTEMBER 27, 28, and 29, 1930

B.Y.P.U. DIRECTORY—Catawba River Association

President—Cecil B. Dobson ..... Drexel, N. C.
Secretary—Edna Daves ..... Drexel, N. C.
Treasurer—J. M. Messer ..... Valdese, N. C.
Junior Leader—Rassie Grissette ..... Valdese, N. C.
Intermediate Leader—Mrs. L. W. Cain ..... Glen Alpine, N. C.
Chorister—Scott Buff ..... Morganton, N. C.
Pianist—Janet Teen ..... Morganton, N. C.

EASTERN DISTRICT

1st Vice President—Miss Mary Berry, R. F. D., Connelly Springs, N. C.

Church	Officers	Address
1—Abee's Grove	Mary Berry, Director	RFD Con. Sps., N. C.
	Plennie Berry, Sr. Pres.	RFD Con. Sps., N. C.
2—Burkemont	No Union	
3—Catawba Valley	F. A. Baker, Sr. Pres.	R 3 Morganton, N. C
	Margaret Baker, Int. Ldr.	R 3 Morganton, N. C
	Mrs. F. A. Baker, Jr. Ldr.	R 3 Morganton, N. C
4—Drexel	Edna Daves, Director	Drexel, N. C.
	F. L. Smith, Adult Pres.	Drexel, N. C.
	Troy Moore, Sr. Pres	Drexel, N. C.
	Mrs. Chas. Eller, Int. Ldr.	Drexel, N. C.
	Mrs. J. R. Greene, Jr. Ldr.	Drexel, N. C.
5—Enon	No Union	
6—Mt. Home	Joe Snipes, Sr. Pres.	R4 Morganton, N. C.
7—North Catawba	No Union	
8—Pleasant View	J. L. Brackett, Director	R2 Morganton, N. C.
	M. E. Shell, Sr. Pres.	R2 Morganton, N. C.
	Ernest Brackett, Int. Ldr.	R2 Morganton, N. C.
	Margie Brackett, Jr. Ldr.	R2 Morganton, N. C.
9—Valdese	J. B. Buff, Director	Valdese, N. C.

	Lola Page, Sr. Pres.	Valdese, N. C.
	Mrs. Bertie Buff, Jr. Ldr.	Valdese, N. C.
	Rassie Grissette ,Int. Ldr.	Valdese, N. C.

WESTERN DISTRICT

2nd Vice President—Miss Mabel Smith, R.-4, Morganton, N. C.

Church	Offcers	Address
1—Calvary	B. A. Small, Director	Morganton, N. C.
	E. F. Fleming, Ad. Pres. 1	Morganton, N. C.
	Mrs. R. S. Smith, Ad. Pres. 2	Morganton, N. C.
	Annie Saulman, Sr. Pres. 1	Morganton, N. C.
	Worth Burns, Sr. Pres 2	R5 Morganton, N. C.
	P. E. Smith, Int. Ldr. 1	Morganton, N. C.
	Albert Walker, Int. Ldr. 2	Morganton, N. C.
	E. M. Burns, Int. Ldr. 3	Marion, N. C.
	Mrs. Deck Lane, Jr. Ldr. 1	Morganton, N. C.
	Sadie Anderson, Jr. Ldr. 2	R4 Morganton, N. C.
	Mrs. W. M. Harbison, Jr. Ldr. 3	R4 Morganton, N. C.
2—Glen Alpine	A. F. Lail, Adult Pres.	Glen Alpine, N. C.
3—Hopewell	J. D. Hipps, Director	R1 Morganton, N. C.
	Fred Williams, Sr. Pres.	R1 Morganton, N. C.
4—Morganton, 1st	Jerome Wortman, Director	Morganton, N. C.
	Mabel Smith, Sr. Pres.	R 4 Morganton, N. C
	Pearl Teter, Int. Ldr.	Morganton, N. C.
	Mrs. W. N. Darby, Jr. Ldr.	Morganton, N. C.
5—Mt. Olive	No Union	
6—Oak Grove	No Union	
7—Pleasant Hill	No Union	
8—Smyrna	No Union	
9—Zion	John W. Fox, Director	R 5 Morganton, N. C
	C. A. Fox, Sr. Pres.	R 5 Morganton, N. C
	Mrs. C. A. Fox, Int. Ldr.	R 5 Morganton, N. C
	Mary Whisenant, Sr. Ldr.	R 5 Morganton, N. C

PROCEEDINGS

The Sixth Annual Convention of the Associational Baptist Young People's Union met with the Drexel Baptist Church, Drexel, N. C., on September 27, 28 and 29, 1929.

The meeting was called to order by the President, Mr. C. B. Dobson. "Onward Christian Soldiers" was used as the opening song, after which Rev. J. E. Hill led in prayer. Rev. J. R. Greene of Drexel conducted the devotional exercises.

Miss Estelle Eller, B. Y. P. U. director of the Drexel Church, gave the address of welcome. The response was given by Miss Rrassie Grissette of Valdese, N. C. Visitors were recognized. Among those present from

out of the Association were Mis Winnie Rickett, Mr. J. Andrew Morgan and Rev. Shirley.

The roll was called and representatives from the churches were: Drexel, thirty; Enon, two; Valdese, seven; Abee's Grove, twelve; Pleasant View, 36; Mount Home, one; Morganton First, ten; Calvary, 26; Glen Alpine, ten; Hopewell, four.

The congregation sang "Higher Ground." The following committees were appointed: Committee on Time and place, F. L. Smith, Albert Walker, Miss Mary Berry; Committee on Nominations, Rev. W. R. Bradshaw, Rev. L. W. Cain, Rev. J. R. Greene; Committee on Resolutions, Rev. J. E. Hill, B. A. Small, J. M. Messer.

Following this, Mr. J. Andrew Morgan, Field Worker of Western North Carolina, favored the congregation with a splendid address. Drexel Senior Union rendered the "B. Y. P. U Wedding" as an entertainment number.

The Association then adjourned for a social hour. which was directed by Mr. C. B. Dobson.

SATURDAY MORNING

Opening song, "We're Marching to Zion." Prayer by Mr. J. Andrew Morgan. In the absence of Rev. W. E. Bost, Rev. W. R. Bradshaw of Morganton, conducted the devotional exercises. Song: "Stepping in the Light."

Rev. W. R. Bradshaw made a very interesting talk, using the keynote of the Associational Program, "Look- an address by Miss Winnie Rickett. She used as her subject, "The Call to Service." Song: "As a Volunteer."

Mr. Russell Berry of Morganton, made an interesting talk on "The B. Y. P. U Study Course." Closing prayer by Rev. Shirley.

SATURDAY AFTERNOON

The following session was opened by singing "This Is My Story," followed with prayer by Miss Pearl Teeter of Morganton. In the absence of Mr. P. E. Smith, Rev. J. R. Greene conducted the devotional exercises. Song: "Throw Out the Life Line." The Treasurer, Mr. Messer, made the following report:

Receipts: Abee's Grove, $1.00; Valdese, $3.00; Calvary, $4.00; Catawba Valley, $3.00; Collection at Calvary, $4.00; Collection at North Catawba, $2.43; Collection at Valdese, $2.18; Pleasant View, $1.00. Total, $20.61.

Disbursements: News-Herald, $12.00; J. B. Buff, 59c. Total,

$12.50. Balance in treasury, $8.11.

Mr. F. L. Smith made a suggestion that in the future the Association meet for only one night and one day. It was discussed by Rev. W. B. Sprinkle and others.

The congregation sang: "Love Lifted Me." Miss Edna Daves made a very interesting talk on the B Y. P. U. Quarterly. Mr. F. L. Smith discussed the Biblical Recorder.

Again the Association was favored with an interesting address by Miss Winnie Rickett on "The Value of Training Our Young People." Also Rev. W. B. Sprinkle made an interesting address on "Looking Unto Jesus for Vision." Closing prayer by Rev. Carter.

SATURDAY NIGHT

Opening song: "We're Marching to Zion." Mr. W. C. Lowdermilk, of Valdese, N. C., conducted the devotional exercises by reading Psalm No 27. Business session—The roll was called again. Visitors were recognized. Mr. I. F. Jones of Morganton, made an interesting talk on "The Meaning of a B. Y. P. U. to Young People." Miss Winnie Rickett discussed "The Importance of the B. Y. P. U. Magazine." In the absence of Mr. J. Andrew Morgan, Miss Rickett filled his place on the program, using as her subject, "The Lure of Leadership." Closing prayer by Rev. W. R. Bradshaw.

SUNDAY MORNING

Rev. Shirley filled Mr. J. Andrew Morgan's place on the program with a wonderful message, using as his text, "But Thanks Be Unto God For His Unspeakable Gift," II Cor. 9-15. All visitors and members enjoyed the bountiful luncheon served on the grounds.

SUNDAY AFTERNOON

The Sunday afternoon session was opened by singing "Higher Ground," followed with prayer by Mr. P. E. Smith of Morganton. Devotional exercises were conducted by Mr. B. A. Small of Morganton, after which Miss Corrie Brittain and Mr. Small rendered a duet. The roll was then called.

Committee on Time and Place reported that it had agreed to recommend that the Associational Union hold its next annnual session with Abee's Grove Church on the third fifth Saturday and Sunday in 1930.

Committee on Nominations offered the following:

President, C. B. Dobson, Drexel, N. C.; Vice President for Western Section, Miss Mabel Smith, Morganton, N. C.; Vice-President for Eastern Section, Miss Mary Berry; Junior Leader, Miss Rassie Grissette, Valdese; Intermediate Leader, Mrs. L. W. Cain, Glen Alpine; Treasurer, J. M. Messer, Valdese; Chorister, Mr. Scott Buff, Morganton; Pianist, Miss Janet Teen; Secretary, Miss Edna Daves, Drexel, N. C.

Committee on Resolutions offered the following:

Resolved, that the Association meet and hold its Annual Sessions beginning on a Saturday night and continuing through Sunday.

Resvoled, that the President of the Association appoint at each annual session a historian. The duty of this historian will be to write and file a history of the year's activities and turn over to his successor a copy of same. It shall also be the duty of the historian to give a copy of same to the Historian of the Catawba River Association.

Resolved, that a committee be appointed to make plans, to collect and equip an Associational Library for the use of the various Unions or Churches of the Association. That this committee make rules governing the loan and return of these books to the Associational Librarian that is appointed by this committee.

Resolved, that the Association is greatly indebted to its President, associate officers and workers and also to those taking part on the program and to the ladies of the Drexel Church for the manner in which the Association has been taken care of.

Resolved, that we as an Association endeavor to organize a B. Y. P. U. in every church in the Association and that we will try to maintain as many A-1 Unions as possible.

The resolutions were adopted. Following this Mr. Ralph Self of Hickory, made a splendid talk on "The Value of An Enlargement Campaign," after which Miss Winnie Rickett explained "How the Campaign Works."

At this time the Association was highly favored with an inspiring message by Prof. R. L. Patton of Morganton. His subject was "Looking Unto Jesus for Instruction." An offering was made at this time, amount $12.00. Minutes were read and adopted. Miss Pearl Teter of Morganton, was appointed Historian for the Association.

The closing address was rendered by L. W. Cain. His subject was "Looking Unto Jesus for the Crown."

The congregation standing sang "Jesus Keep Me Near the Cross." Closing prayer by Rev. J. R. Greene.

C. B. DOBSON, President.

MRS. CHAS. S. ELLER, Secretary.

HISTORICAL

Session	Year	Church	President	Secretary
1	1924	Drexel	F. L. Smith	Miss Mary Berry
2	1925	Burkemont	C. B. Dobson	Miss Ruth Beach
3	1926	Morganton, East	C. B. Dobson	Miss Cora McNeely
4	1927	Valdese	C. B. Dobson	Miss Lola Bradshaw
5	1928	Pleasant Hill	C. B. Dobson	Miss Lola Bradshaw
6	1929	Drexel	C. B. Dobson	Mrs. Chas. S. Eller

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Donated by F. L. Smith
Drexel, N. C.

CATAWBA RIVER BAPTIST ASSOCIATION

NORTH CAROLINA

One Hundred First Annual Session

HELD WITH THE

ENON BAPTIST CHURCH

Route 2, Morganton, N. C., two miles East of Drexel

OCTOBER 23 and 24, 1930

The next session will be held Thursday and Friday before the fourth Sunday in October 1931, with the Smyrna Baptist church, N. C. Highway No. 181, twelve miles north-west of Morganton, N. C.

1930

CATAWBA RIVER BAPTIST ASSOCIATION

NORTH CAROLINA

One Hundred First Annual Session

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Route 2, Morganton, N. C., two miles East of Drexel

OCTOBER 23 and 24, 1930

The next session will be held Thursday and Friday before the fourth Sunday in October 1931, with the Smyrna Baptist church, N. C. Highway No. 181, twelve miles north-west of Morganton, N. C.

1930

Directory of Association

Officers

E. M. Hairfield, Moderator ---------- Morganton, N. C.
W. P. Patton, Vice-Moderator ---------- Route 5, Morganton, N. C.
F. L. Smith, Clerk ---------- Drexel, N. C.
F. L. Smith, Treasurer ---------- Drexel, N. C.

Executive Committee

E. M. Hairfield, Ex-Officio, Chairman ---------- Morganton, N. C.
F. L. Smith, Ex-Officio, Secretary ---------- Drexel, N. C.
W. R. Bradshaw ---------- Morganton, N. C.
J. R. Greene ---------- Drexel, N. C.
W. B. Sprinkle ---------- Morganton, N. C.
Mrs. J. E. Erwin ---------- Morganton, N. C.
R. O. Huffman ---------- Morganton, N. C.
P. E. Smith ---------- Morganton, N. C.
Miss Mary Berry ---------- Valdese, N. C.

Associational Missionary or Other Paid Employee

The Association has no Field Worker or Paid Employees.

Representatives of Laymen's Movement

The Association has no Representative of Laymen's Movement.

Chairmen of Committees to Report in 1931

State Missions ---------- J. G. Benfield ---------- Morganton, N. C.
Home Missions ---------- W. E. Bost ---------- Valdese, N. C.
Foreign Missions ---------- S. M. Stroup ---------- Alexis, N. C.
Sunday Schools ---------- J. E. Hill ---------- Morganton, N. C.
Baptist Literature ---------- Lee A. Powell ---------- Drexel, N. C.
B. Y. P. U. ---------- C. B. Dobson ---------- Drexel, N. C.
Woman's Work ---------- Mrs. Minnie Reddish ---------- Morganton, N. C.
Temperance ---------- C. A. Abernethy ---------- Icard, N. C.
Ministerial Relief ---------- C. P. Hill ---------- Morganton, N. C.
Hospitals ---------- W. B. Sprinkle ---------- Morganton, N. C.
Stewardship ---------- R. L. Patton ---------- Morganton, N. C.
Orphanage ---------- J. R. Greene ---------- Drexel, N. C.
Historian ---------- F. L. Smith ---------- Drexel, N. C.
Christian Education ---------- W. R. Bradshaw ---------- Morganton, N. C.

Officers of Woman's Missionary Union and Auxiliaries

Mrs. Minnie H. Reddish, Superintendent ---------- Morganton, N. C.
Mrs. F. Jerome Wortman, Assistant Supt. ---------- Morganton, N. C.
Mrs. Moran Harbison, Secretary-Treasurer ---------- Morganton, N. C.

Officers of Associational B. Y. P. U.

C. B. Dobson, President ---------- Drexel, N. C.
J. M. Messer, Vice-President ---------- Valdese, N. C.
Mrs. C. B. Dobson, Secretary-Treasurer ---------- Drexel, N. C.

Officers of Associational Sunday School Conference.

F. L. Smith, Superintendent ---------- Drexel, N. C.
Miss Plennie Berry, Secretary-Treasurer ---------- Valdese, N. C.

The W. M. U., B. Y. P. U., or Sunday School Associational Organization does not meet in joint session with the Catawba River Baptist Association. An Annual Meeting is held by each organization and reports of such meetings are given under same cover. See index for page showing work in detail.

Messengers To Conventions

State Convention—J. R. Greene, Drexel, N. C.; W. B. Sprinkle, Morganton, N. C.; W. R. Bradshaw, Morganton, N. C.; W. E. Bost, Valdese, N. C.; S. M. Stroup, Alexis, N. C.; J. E. Hill, Morganton, N. C.

Southern Baptist Convention—E. McK. Goodwin, Morganton, N. C.; W. R. Bradshaw, Morganton, N. C.; W. B. Sprinkle, Morganton, N. C.

Messengers Attending
ONE HUNDREDTH ONE ANNUAL SESSION

ABEE'S GROVE: J. D. Laughridge, J. E. Deal, J. P. Laughridge, Mrs. A. J. Stamey, Miss Plennie Berry.

BURKEMONT: B. Y. Jaynes, Mrs. Ernest Poteet.

CATAWBA VALLEY: W. J. Mull, B. H. Anderson, E. R. Lingafelt, Edwin Lingafelt.

DREXEL: Lee A. Powell, F. T. Whitener, Mrs. P. E. Berry, J. R. Greene, Mrs. D A. Baker, C. B. Dobson, J. C. Abee, Mrs. F. L. Smith.

ENON: J. H. Rector, S. M. Stroup, J. P. Boughman, Mrs. H. M. Harris, Mrs. C. S. Berry, Mrs. J. L. Secreth, J. G. Berry, F. J. Berry.

GLEN ALPINE: J. D. Abernethy, Mrs. J. D. Abernethy.

HOPEWELL: Mrs. J. O. Hudson, J. E. Williams.

MT. HOME: I. E. Patterson, W. S. Browning, Mrs. W. S. Browning, Mrs. E. A. Stroup, J. C. Orders, C. E. Stroup.

MORGANTON, FIRST: J. F. Spainhour, F. J. Wortman, Mrs. F. J. Wortman, E. M. Hairfield, Mrs. E. M. Hairfield, J. W. Sparks, Mrs. J. W. Sparks, Mrs. W. N. Darby, W. R. Bradshaw, J. L. Sparks, Mrs. J. L. Sparks, C. E Cowan, L. W. Rhyne, Mrs. Minnie Reddish, Mrs. W. R. Bradshaw, R. L. Patton, Mrs. F. Duckworth.

MORGANTON, CALVARY: W. B Sprinkle, Mrs. Albert Walker, Mrs. Isaac Poteet, Mrs. Moran Harbison, J. A. Smith, Martha Mull, B. A. Small, Clarence Johnson, Cecil Stroup, Ted Burns, Sara Barber, Catherine Yarboro, Finley Brittain, Mrs. J. P. Digh, Mr. and Mrs. A. A. Shuford, Mrs. R. B. Ross, Elwood Franklin, James Lane, Mrs. Deck Laws.

MT. OLIVE: S. C. Bennett.

NORTH CATAWBA: D. C. Setzer, Howard Smith, Mrs. W. J .Wideman, Mrs. Mamie Smith.

OAK GROVE: Ernest Arrowood, Frank Dellinger.

PLEASANT HILL: J. R. Brittain.

PLEASANT VIEW: J. E. Hill, A. L. Bennett.

PLEASANT RIDGE: No report or delegates.

SMYRNA: Albert Dula, Odes L. McGinnis.

VALDESE: Geneva Messer, Vivian Grissette, Mrs. Gene Taylor, Mrs. T. J. Cline, Rev. W. E. Bost, J. M. Messer, Mrs. Bessie Poteet, J. M. Brinkley, Mrs. J. M. Brinkley.

CONSTITUTION

1. This Association shall be called **The Catawba River Baptist Association.**

2. The grand object of this Association shall be the glory of God and the salvation of sinners.

3. This Association ought not to have, and shall not have, any power to legislate, but may frame rules and devise plans, as an advisory council, for the faithful administration of the law of Christ.

4. This Association shall be composed of delegates chosen by the churches and recommended by letters from their respective churches.

5. Each church shall be entitled to three delegates which has fifty members or under, and one delegate for each twenty-five members over fifty.

6. The officers of this Association shall be a Moderator and Clerk, who shall be elected annually by ballot, a majority of votes required to elect.

7. It shall be the duty of the Moderator to preside in all meetings for business, and the Clerk shall be required to keep or make faithful record of all transactions of the Association, and may act as treasurer at the request of the Association; and the Clerk shall be required to preserve a file of Minutes and arrange consecutively in volumes of ten years each. Volumes thus filed to be turned over to his successor in office.

8. Newly constituted churches may receive as constituent members of this body, upon giving satisfactory evidence of their orthodoxy in faith and practice.

9. The constitution may be changed or amended at any time by two-thirds of the members concurring.

10. Each church shall be entitled to three delegates which has fifty members or under, one more delegate for each twenty-five members over fifty.

11. Each ordained minister of this Association in good standing shall be ex-officio member of this body.

RULES OF ORDER

1. Every meeting of business shall be opened and closed by prayer, either by the Moderator or someone whom he may appoint.

2. Every speaker shall rise and address the Moderator on any subject to be discussed.

3. No motion shall be debated unless seconded; and no member shall speak more than twice on the same subject without special leave from the Association.

4. Every question shall be decided by the living voice, unless otherwise directed.

5. During the hours of business all private conversation, walking across or out of the room, without permission of the Moderator first obtained, shall be considered a breach of orde.

6. The delegates' names shall be called each day pevious to proceeding to business.

7. All resolutions shall be reduced to wr'ting, signed by the mover, and handed to the Moderator before debated.

8. When a question is under debate no motion shall be received to adjourn; to postpone indefinitely; to commit; to lay on the table or to amend; which motions shall have precedence in the order here arranged; no motion nor proposition different from that under consideration shall be admitted under color of amendment.

9. When a motion has been made once and carried in the affirmative or negative, it shall be in order for any member who voted in the mojority for reconsidering the same day.

10. When the reading of a paper is called for, and objected to by any member, it shall be determined by a vote of the Association.

11. No member shall absent himself from the service without leave of the Association.

12. All questions, except such as relate to the constitution, shall be decided by a majority of votes.

13. Should the Moderator fail to enforce these rules and regulations, he shall be regarded as untrue to his test, and may be reminded of h.s duty by any member present.

14. The Committees of the Association shall be as follows: Home Missions, Foreign Missions. State of Churches, Temperance, Education, Periodicals, Sabbath Schools, Redistricting Association, Queries and Resolutions, and such special committees as may be deemed necessary.

15. Also an Executive Committee to consist of 7 persons, and a Finance Committee of 2, to continue for 12 months.

The order of business of the Association shall be, until the

reports of Committee on Arrangement, as follows: Singing and prayer, call letters from churches, elections of Moderator and Clerk, call for churches desiring to unite with this Association, invitation to visiting brethren to sit with the Association, invitation to correspondents to sit with the Association, appoint Committee on Religious Exercise to act during session of Association, appoint Committee of Arrangements, who shall report morning after opening Association and invite visiting brethren and correspondents.

PROCEEDINGS
1930 SESSION

FIRST DAY
Thursday, October 23, 1930, 10:00 O'clock.

1. The One Hundredth One Annual Session of the Catawba River Baptist Association convened with the Enon Baptist Church, Route 2, Morganton, N. C. (two miles east of Drexel) October 23 and 24, 1930, at 10:00 o'clock. One hundred and seventeen delegates representing nineteen churches were present for the initial session. There were more than two hundred visitors.

2. E. M. Hairfield, Moderator of the Association, called the session to order. Rev. S. M. Stroup conducted the devotional. Mrs. S. M. Stroup sang a solo.

3.On motion the officers for the ensuing year were elected as follows: E. M. Hairfield, moderator, Morganton, N. C.; W. P. Patton, Vice-Moderator, Morganton, N. C.; F, L. Smith, Clerk and Treasurer, Drexel, N. C.

4. Visitors out of the Association and new pastors were recognized. Rev. S. M. Stroup, new pastor of Enon Church, was recognized and seated as a member.

5. The Program committee submitted through its chairman, F. L. Smith, a program and order of business for the one hundredth one session. Same was adopted.

6. The first order of business was report on Orphanage read by C. P. Hill. On motion the report was adopted and the Orphanage address was made by R. D. Covington, Treasurer of the Mills Home, Thomasville, N. C. Special prayer was offered and same was led by Rev. W. R. Bradshaw.

ORPHANAGE

"Honor to whom honor is due."

Having heard the cry of orphan children and seeing the need of the poor widowed mothers, and having felt the need of a helping hand being extended, it was by and through the loving kindness and tender mercies of our lamented motherly hearted J. H. Mills who having secured assistance of C. E. Taylor, J. C. Scarborough, R. D. Fleming and J. D. Huffman, though having been denied help of the Baptist State Convention the day before, assembled with others, in the basement of the old First Baptist Church in Raleigh in 1884 and brought to light the sweetest infant known to Christianity. For lack of a better name is was christened "The North Carolina Baptist Orphanage Association." Rev. G. W. Green was elected secretary-treasurer and J. H. Mills general manager.

A committee consisting of J. C. Scarborough, J. H. Mills and

W. C. Clement was appointed to locate the site for the home of the infant thus born. Thomasville was the place selected and the work went forward.

The first child was received into the home November 11th, 1885. The poor infant having grown in favor, it was adopted by the convention as her daughter in 1887.

2,833 have been received into the Home, and there are now 633 being cared for: 290 boys and 343 girls; of these 128 are at the Kennedy Home at Kinston.

Last year there were 885 applications, but only 68 could be admitted. 285 others are being cared for with their mothers. Blessed services, but alas! alas!! "Every sweet has its bitter."

Out of more than 2200 Sunday Schools, less than 600 make monthly contributions at all. Who are to blame. Is it the pastors?

Every business enterprise has their leaders. If the leaders fail to produce profits, they are turned off. Should we not be more careful in electing and calling our leaders in the Sunday School and church work? Each Sunday School should take as many copies of Charity and Children as there are families. Less than half of the Sunday Schools take it at all. Allow me to emphasize the once-a-month collections in our Sunday Schools and a real Thanksgiving offering of not less than one day's income from each member of the church, for the maintenance of that lovely adopted daughter of the Baptist State Convention of 1887.

Can you conceive of a church refusing to take these collections if the pastors and superintendent will kindly and persistently call attention to it?

"Honor to whom honor is due."

Respectfully submitted,

C. P. HILL.

7. The Associational Sermon was delivered by Rev. W. B. Sprinkle, pastor of Calvary Church, Morganton, N. C. His text was from Deut. 6, 23 and his subject: "Making the Journey With God." A real spiritual discourse for the delegates and visitors. Prayer was offered by Dr. Frank C. Pittman.

8. A finance committee was named to receive Minute fund and turn same over to the treasurer. J. E. Hill and J. M. Messer were appointed.

9. On motion the Association adjourned until 1:00 p. m. Prayer by A. G. Mangum.

THURSDAY AFTERNOON SESSION

October 23, 1930.

10. The moderator called the session to order promptly. S. M. Stroup led in the singing. The devotional was conducted by B. K. Mason.

11. Report of Baptist Literature was submitted by

J. E. Hill. B. K. Mason, representing the Recorder, spoke to the report. The report was adopted.

BAPTIST LITERATURE.

For ninety-seven years North Carolina Baptist have felt a need for literature which would strengthen Christian culture in ways that couldn't be reached from the pulpit. Thomas Meredith founded the Biblical Recorder in 1833 to help meet this need. As a result we are brought much closer together by this medium of communication. However, only about one out of five of our Baptist homes are receiving the Biblical Recorder. Out of this number of non-readers of Baptist literature we find most of the non-supporters to the cause of Christ. So many of our people would be ready to give of their means to support the program o fwork if they just knew the needs of our boards. However, Baptist literature will supply this information. Therefore to be a well informed Baptist it is very essential to have the Biblical Recorder. The Home and Foreign Fields as well should be in every Missionary Baptist home. The Sunday School Builder and Young People and Adult's Magazine should be used as a means of inspiration to all church workers. Also the B. Y. P. U. Magazine is filling a wonderful field of inspiration to the young people and to those interested in them.

Our young people are going to read something and I believe God holds us responsible for what we select for them, for almost every kind of worldly reading matter is before them in the news stands of today. Do we love our young people enough to place choice Christian literature before them which will not poison their minds, but instead will build character, and mold strong minds for the glory of God? Let's set our goal to place a part if not all of our Baptist literature in our Baptist homes.

Respectfully submitted,

J. E. HILL.

11. Dr. O. E. Sams delivered an address on Christian Education. His message was timely and appreciated.

12. The report of State Missions was read by W. E. Bost.

STATE MISSIONS.

North Carolina Baptist are this year completing one hundred years of oragnized effort. On March 26, 1830, seven ministers and seven laymen met in Greenville, N. C., and after spending much time in earnest prayer, they organized what is now the Baptist State Convention. At the time of its organization there were only 15360 Baptist in this state. Of this number about fifty percent believed in missions, while the other fifty percent did not. The seven or eight thousand who believed in missions, or the educated ministry, organized themselves to do a greater and more efficient work for the Lord and His Christ. In the year 1829 there were 272 Baptist churches in North Carolina and gave $220.62 to State Missions. Surely we have been blessed by the Holy Spirit for in one hundred years we have grown from seven or eight thousand to 397,026 members, with 2,307 churches. We are not running parallel with any other denomination; because

48 out of every one hundred church members in this state are Baptist.

Sometimes we hear the idea advanced that soon we will have finished the job of State Missions and that all the needy and promising fields will be occupied. But with one and one-half million in this state who are lost, the ever-changing conditions, the rapid growth of the state in industrialism, in the rapid shift of the population from the country to the town and city, and the foreigners coming into our midst, there comes with every new generation, new opportunities and responsibilities for evangelizing and saving our people. The task is greater and the need is more imperative today than when our forefathers began the work one hundred years ago.

This year there are eighty-four missionaries in the employ of the Board, serving one hundred and fifty churches. The Board is caring for the Sunday School, W. M. U., B. Y. P. U., Student Work and Indian Work in Robeson Counties.

We Baptist of North Carolina gave last year to all causes $3,814,600.01 of which $3,018,802.21 was on ourselves, $795,797.80 was for missions in general, and $105,000.00 was for State Missions. You will see by these figures that we are growing more and more selfish and losing the Spirit of Christ.

We can see at a glance that our great need is not members, better talent or more wealth; but to first give ourselves to the Lord as did the Macedonian christians. II Cor. 8:1-5. We must seek His wil and plan rather than ask that He bless our plan.

"If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and 'turn from their wicked ways; then will I hear from Heaven, and will forgive their sin, and will heal their land." II Chron. 7:14.

W. E. BOST.

13. The report of Home Missions was read by W. B. Sprinkle.

HOME MISSIONS.

In view of the fact that the Home Mission Board has been facing, and is still facing, a great financial slump, it has been found necessary to make drastic cuts in the work.

The recommendation for the mountain school was that every one possible be eliminated.

The El Paso Sanatorium is to be transferred to some other organization as soon as that can be done, unless the board can lead them to self support.

The Work In Panama.

It was thought best of the Board to continue the work in Panama for at least another year, but reorganize it as an independent Baptist Mission.

Evangelism.

The Board now has no Evangelist, but they are doing some fine work in evangelism by sending out tracts and holding conferences.

Work Among the Indians.

Some of that has been turned over to the States in which the work is being done, and some of the workers have been cut off.

Work Among the Negroes.

This work though very much needed is getting very little help on account of the lack of means. Only two workers in that great field.

Work Among Soldiers.

There are only two workers among the soldiers now. One at Oteen, and the other at Annapolis, Maryland.

Baptist Rescue Mission.

In New Orleans we have a rescue mission with two workers that are lending help to the needy.

Seaman's Institute.

More than four hundred sick seamen were ministered to last year.

The Work Being Done in Cuba.

There we have 56 workers doing religious and educational work. They have forty-three churches and they baptized last year 285.

The board is using every precaution to protect and direct the wak in a way that will bring honor to Him that died for us. This will be seen by the policy they intend to carry out.

1. To give itself primarily to what is shown as Home Mission Work.
2. To work in the closest cooperation with the State oragnizations.
3. To practice every possible economy.
4. To stand absolutely for the cooperation program.
5. To pursue a wide open policy.
6. To live within its income.
7. To do its best to keep intact and to faithfully administer every trust fund committed to its keeping.
8. To adopt a definitely defined debt paying program.
9. To dispose of all property not being used for mission or church purposes, and apply the proceeds on the debt.
10. To turn over to local congregations the church property now owned by the Board.
11. To make survey of Home Missions task.
12. To get out to the churches adequate and accurate information about Home Mission work.
13. To take the churches into its confidence.

We believe that any board working on such a policy as this deserves our most hearty support: therefore we recommend that we renew our faith and interest in Home Mission work.

W. B. SPRINKLE.

14. The report of Foreign Missions was read by J. R. Greene.

FOREIGN MISSIONS.

The blessing of God ha sbeen upon our work in foreign lands. While there have been many difficulties, yet through the help of the Lord there have been many encouragements.

Good progress has been made towards the further reduction of

the debt which has burdened the Board. The debt was reduced $187,423.56 during the year closing May 1, 1930.

The plan for reducing the debt is to apply 10 per cent of all receipts from the Cooperative Program, all special gifts made for this specific purpose, and all moneys received from the sale of properties owned by the Board which are not now being used for mission purposes.

On the foreign field there are 1407 churches with a membership of 161,059. The native contributions amounted to $427,820.12.

Southern Baptists should catch the insipration of the throbbing life of the work in foreign lands. The past year has been marked by great revivals in many fields. Thirteen thousand, two hundred and fifty baptisms were reported, a thousand more than have ever been reported in a single year. Progress along all lines has been made in all missions. The power of the gospel has been demonstrated everywhere.

In Argentina there are 59 churches with 4,059 members. These churches gave last year a total of $41,083.00. There were 380 baptisms. The Publishing House prospers. It published 1,520,000 pages of tracts.

In North Brazil the work has grown from 120 churches with 6,20 3members to 149 churches with 8,348 members in the last decade. Ten years ago there were 215 baptisms during the year, last year there were 876. The religious life in the schools was strong during the year. There were 510 students in the College and Seminary at Pernambuco.

In South Brazil 1930 marks the fiftieth anniversary of the opening of Baptist work in Brazil. Dr. and Mrs. W. B. Bagby were the first missionaries. They are still active in the service. One of the greatest revivals ever conducted in Brazil was held during the year in Rio College. One hundred and fifty made profession of conversion.

In interior China which was torn by war, one new church wa sorganized and two others are waiting to be when the missionary can get to them. The six churches in and around Chengchow formed themselves into a Baptist Association. The Boys' School and the Girls' School at Kaifeng had a good year. The Boys' School is the only school of any denomination in operation in the whole Province of Honan.

In North China on account of the warring conditions, the number of students was reduced, but the work was good and there were many conversions among students. Hospitals were interfered with but helped soldiers.

In South China there were about 600 baptisms. Pooi To Girls' School celebrated its forieth anniversary by the opening of a new building which cost $40,000.00. This building was given entirely by the Chinese.

In Hungary the Baptists have grown in ten years from 7,000 to 12,000 members. They baptized last year 763.

In Jugo Slavia three new chapels were added during the year. The Baptists have grown fr om600 in 1922 to 1,148.

The building for the Woman's Training School in Bucharest, Roumania, is so nearly completed that it was possible to use the building during the latter part of the year for the opening of the school. There were 4,925 baptisms in Roumania. This is the lar-

gest number ever reported to our Foreign Mission Board from any one of its fields.

In Spain the Spanish Baptist Convention was organized at Barcelona. The Spanish Baptists are beginning to realize their responsibility toward evangelizing their town country. They had 107 Baptisms.

Thus reads, like added pages of the Acts of the Apostles, the story of our work in foreign lands. Out among the countless hosts of lost men our Father has set hi sseal of approval and blessing upon the labors of our missionary messengers. He has kept his promise to be with those who GO. The needs of the unredeemed world, the command of our divine Saviour, the favor of our Heavenly Father marvelously manifested upon our labors in all fields, should speak with irresistible force to Southern Baptists "that they go forward."

J. R. GREENE.

15. On motion to adopt C. Frank Pittman and J. F. Spainhour spoke to the reports. The reports on State, Home and Foreign Missions were adopted.

16. Miss — Brown, representing the South Mountain Industrial Institute was granted fifteen minutes in order to present the existing conditions and needs of the Institution. The Association has for several years assisted in supporting this mountain school by way of special collections through the churches and special Thanksgiving pounding. Trucks loaded with gifts from the churches leave Morganton on the afternoon before Thanksgiving Day.

17. Committee to formulate plans toward helping the South Mountain Industrial Institute were named: W. T. Berry, Chairman, Morganton, N. C.; W. B. Bost, Valdese, N. C.; Mrs. C. B. Dobson, Drexel, N. C.; Mrs. Minnie Reddish, Morganton, N. C.

18. A. G. Mangum, Moderator of the Blue Ridge Association, was recognized. He spoke briefly in behalf of the Blue Ridge and Catawba River Associations forming some plan through which a field worker may be employed and that steps be taken toward the malgamation of the two associations.

19. On motion the Moderator named a committee to meet with a committee from the Blue Ridge Association: W. B. Sprinkle, Mrs. Minnie Reddish and W. R. Bradshaw.

20. The Moderator named the following committee on Time, Place, and Preacher: W. E. Bost, J. E. Hill, and C. A. Abernethy.

21. On motion the Association adjourned. Prayer by Rev. S. M. Stroup.

FIRST DAY

Thursday Evening, 7:30 O'clock.

22. The Enon choir rendered a very beautiful musical program. Rev. W. R. Bradshaw conducted the devotional.

23. Moderator E. M. Hairfield called for the report on B. Y. P. U. F. Jerome Wortman read the report for C. B. Dobson. On motion to adopt the report is spoken to by C B. Dobson, M. A. Huffman, F. L. Smith and E. M. Hairfield.

B. Y. P. U.

The Catawba River Association is composed of eighteen cooperating churches, divided into two districts of nine churches each. Sixteen churches are organized for B. Y. P. U. Our Association is standard and has been since 1928.

At the close of the B. Y. P. U. year 1929 an Associational Simultaneous Training School was conducted b your State Secretary, Rev. James A. Ivey, and eight workers from outside of our Association. We had, at the beginning of the year, seven general organizations, three adult unions, twelve senior unions, nine intermediate Unions and nine junior unions, making a total of 33 unions.

At the close of our B. Y. P. U. year 1930, we have 12 general organizations, seven Adult unions, eighteen Senior unions; 10 Intermediate Unions, 15 Junior unions, making a total of fifty unions, or a total gain of 17 unions. Our total membership has increased from 717 to 950. Daily Bible Readers from 322 to 400. Study Course Awards from 350 to 788, making a total gain of awards 438 over last year. Systematic givers, 433, at the close of 1929 and 575, 1930, or a gain of 142.

Aside from the Simultaneous Training School, every church having a B. Y. P. U., except two, has had training schools. One B. Y. P. U., oragnized at the beginning of last quarter in a country church 18 miles from Morganton, has held three study courses in as many months. In the last study course every member of the Union, with the exception of two, successfully passed the examination.

Six district meetings have been held, in as many churches during the year. Three Associational rallies have been held with practically every union represented. Four quarterly executive meetings have been held with an average attendance of 70% of the committee being present. The last executive meeting of the year wa sin the form of a banquet at the Caldwell Hotel in Morganton. 41 representatives from eleven churches paid their 75 cents to listen to a B. Y. P. U. business meeting of two hours.

42 representatives from this association attended the Regional Banquet at Lincolnton last year. 27 representatives attended the State B. Y. P. U. Convention at Mars Hill. Seven representatives attended the Regional Convention at Wingate. The Association held one two-day convention, at which 15 churches were represented, more than fifty people being on the program, and all of these, with the exception of two, were local talent. One Associ-

ational Social, with eleven churches and 225 members were entertained at our last B. Y. P. U. convention.

The B. Y. P. U.'s of the association have paid into the treasury this past year $246.00. $90.00 of this went to the simultaneous training school; $40.00 for a present of a wrist watch to our State B. Y. P. U. Secretary; $60.00 to send the Associational President to the Southwide B. Y. P. U. convention at Memphis. The balance was spent for stamps, stationery, programs and the .B Y. P. U. social. At the close of the year the treasurer reported a balance of $17.93 still in the treasury.

At the Associational convention, every officer made a written report, and from these reports, it was learned that the officers have traveled more than 3000 miles in the interest of B. Y. P. U. work; that 26 demonstration programs were given during the year; that more than $25.00 was spent for stamps; that more than 1000 letters were written in the interest of B. Y. P. U .work.

Respectfully submitted,

C. B. DOBSON,
Associational President.

24. The Rickette Union of Calvary Church, Morganton, N. C., rendered a very interesting playlet.

25. B. A. Small and Miss Martha Mull rendered a duet, "How Long Must We Wait?" They were accompanied at the piano by Mrs. W. R. Bradshaw.

26. C. B. Dobson, President of the Associational B. Y. P. U., brought to the Association a very inspiring message on, "The Unnamed Disciples in the Little Boat."

27. The Association adjourned. Prayer was offered by Rev. W. B. Sprinkle.

SECOND DAY

Friday, October 24, 1930.

28. The devotional period was conducted by J. E. Hill.

29. Report of Sunday Schools was submitted by W. P. Patton. On motion to adopt the following spoke to the report: W. P. Patton, E. M. Hairfield, R. L. Patton, F. L. Smith, S. M. Stroup and B. K. Mason. Report was adopted.

SUNDAY SCHOOLS.

Our first Sunday School was started by Robert Raker who opened his first school for poor, ragged boys from the streets and alleys of his nation town in July, 1780. By 1787 the estimation of the number of children in Sunday Schools was 250,000. Evidently the Sunday School ministered to a great need and appealed to the benevolence of Christian men and women. The purpose of this was to teach them to read in order that they might study the Scriptures for themselves.

The Cathecism formed part of the course of study in these early schools and Bibles and Testaments were placed in the hands of pupils as soon as they could read them. From about

1786 onward Sunday Schools began to appear in different parts of our country. During the first quarter of the nineteenth century in America religious instruction became the chief objective in the Sunday Schools. While in many places the spelling book was still employed. The chief emphasis came to be placed on the study of the Bible. So we have gone on until we have the uniform lessons in use so that any one can enter any Sunday School and know what we are going to study that day. The uniform lessons are studied in most of the countries in Sunday Schools. So we have a great work, a source from which we draw. Our churches get their best workers and leaders, our country get a majority of law-abiding citizens and political speakers; a number of our candidates are our Sunday School workers in our churches of today.

W. P. PATTON, Com.

30. The report of Christian Education was read by R. L. Patton. On motion the report was adopted.

CHRISTIAN EDUCATION.

What is education? The word in its derivation means "the act of leading out." Education is the process and the result of the leading out, the development, of the whole man. In our common parlance we limit the sphere of such development to the intellect. Hence, when we wish to include the whole being we must say Christian education. Lewis E. Lawes, warden of Sing Sing Prison, says: "Education is as much a problem in crime as ignorance. There is no inherent virtue in learning." That is to say, education has as much to do with character as with learning.Tennyson recognizes the necessity of the harmonious development of the whole being in a stanza of In Memoriam:

Let knowledge grow from more to more,
But more of reverence in us dwell;
That mind and soul, according well,
May make one music as before,
But vaster.

Education is essential in a democracy. The political philosophers of the eighteenth century taught that men would do right if they ha dknowledge. Consequently, Thomas Jefferson advocated public education as a safeguard to the existence and well-being of the State. We can agree with their general thesis of the necessity of education in a democracy, but we must insist that there is more in education than in mere knowledge. Knowledge is power. Power wrongly used is dangerous. There must be in education the content that will give the proper direction to the power. Hence, the necessity of education dominated by the ideals of Jesus. Germany had no system of Christian education to give soul to the education under State control. All education—primary, general, technical, even theological—was controlled and directed by the State. The World War resulted and all of German's intellectual development was used for destruction.

The Ne wTestament does not specificaly call for Baptist colleges and academies. But the New Testament teaches spiritual democracy. If that democracy is not to be lost on the one hand in ecclesiasticism and autocracy, on the other in bigotry and fanaticism; if it is to function properly in bringing the world world—geographical, racial, cultural—into relationship to Jesus Christ;

the churches of Jesus Christ must function in the realm of education. History shows us that Christianity has always made its best progress when it has seized the highest culture of the day and used that culture as a means of Christian propaganda. It is significant that the imperial authority closed the last of the universities of the clssical civilization in 529 A. D. Thereabouts historians date the beginnings of the Dark Ages. It is again significant that historians date the end of the Dark Ages and the beginnings of the modern world about the time the Revival of Learning was dominating Europe. The Protestant Reformation followed.

American Baptist history illustrates the vital connection between education and evangelistic and missionary progress. The educational institutions of the nineteenth century were founded by Baptists as a means to an end. The Baptist colleges were founded to train leaders at home and abroad. The Baptist people divided about half and half. The Hardshells opposed missions and the schools founded to forward the missionary program. The Missionary Baptists founded schools and other institutions as agencies for fulfilling the Great Commission. There were about 125,000 in each group. The Hardshells have dwindled to about 100,000; the Missionary Baptists have increased to nearly 9,000,000 in the homeland.

When our Baptist fathers began their educational program they did not oppose a State school system. There was no State system to oppose. Christianity has ever been the nursing-mother of education. The state entered the field of education under the tutelage of the Church. The leaders of the State schools were Christian men, in many cases, Christian ministers. The State system has been supported by our Baptist people. There has never been any antipathy and is not now. We are proud of the expanding State systems of education. But we insist that education must not be completely secularized. If the church vacates the field of education and leaves it altogether to the State, we shall see the story of education during the nineteenth century in Germany repeated. We must complement the State system by the denominational system. The Christian content in education must be upheld and only the presence of the Christian school can do it. So long as we have Christian colleges there will be in the State schools Christian teachers who by their lives and example will hold before their students the Christian ideal. In State schools they may not teach religion in the class-room, but as Christian men and women they will live it.

What are Southern Baptists doing in the field of education? Under the control of the Southern Baptist Convention there are three schools for the training of leaders: the Southern Baptist Theological Seminary at Louisville; the Southwestern Baptist Theological Seminary at Fort Worth; the Baptist Bible Institute at New Orleans. Under the control of the Woman's Missionary Union, auxiliary to the Southern Baptist Convention, there is one, the W. M. U. Training School at Louisville. (The training school at Fort Worth is a department of the Southwestern Seminary). In 1929-30 there were enrolled in these 1107 students; there were 63 teachers; a property valuation of $5,288,830.75; endowment of $2,475,323. Under the several State Cnoventions, associations, or other controlling bodies, there were last year 31 Senior colleges, 30 Junior Colleges, and 31 academies. In these were enrolled 27,362 students, of whom 1,344 were ministerial stu-

dents; there were 1,698 teachers; a property valuation of $36,-353,291.72; an endowment of $19,250,105.05. These schools need to be strengthened by better physical equipment and larger endowments. It is not necessary or wise that Baptist schools seek to compete with the large program of the State system. But let us maintain relatively small but efficient Christian schools that put the emphasis upon the Christian content in education. Thereby we will furnish a large proportion of the leadership of tomorrow. Some researches in Who's Who In America, made by a State University professor some years ago, show that, while non-denominational schools represented in the volume had four times the number of students, the denominational schools had twice as many representatives listed. This suggests that the emphasis upon the religious content in education tends to produce leadership. et us hold to the emphasis. L

In addition to the denominational schools, Baptists are putting the Christian content in education by maintaining student-secretaries on the campuses of non-denominational schools to care for the religious interest of students. This work is fostered through the Baptist Student Union (B. S. U) locally, statewide, southwide. There are more Baptist boys and girls in state schools than in denominational schools. Let us strengthen and enlarge the work of the B. S. U.

R. L. PATTON.

31. Mrs. Minnie Reddish, Superintendent of the W. M. U., was called to the chair and presided for the W. M. U. Work. Mrs. F. Jerome Wortman read the report for the superintendent. On motion the report was adopted.

WOMAN'S WORK.

As we face the future with its work and its unknown problems, as well as its glorious possibilities, it is heartening to look at the past with its history of noble achievements. The past W. M. U. history reads like a series of miracles, which indeed it is, for it is a record of what can be wrought by faith in the power of God to use weak efforts to bring to pass mighty results.

Faith, mighty faith, the promise sees,
And looks to God bove.
Laughs at impossibilities
And cries, It shall, it shall be done."

In May, 1888, thirty-two women met in Richmond and organized the Woman's missionary Union of the Southern Baptist Convention. The object o fthe organization was two-fold:to distribute missionary information and to raise funds in a systematic way for missions. In the forty-two years of its existence this union has not been changed.

With the watchword: "Laboring together with good," success has been assured and today in the S. B. C. there are 29,777 W. M. U. organizations which have taken for their total aim, next year, $2,467,909. In North Carolina there are 2,530 organizations, with $252,000.00 as a financial aim.

The Catawba River joined the host of other women in 1904. In 1904 a W. M. S. was organized in the First Church, Morganton. Miss Mable Haynes and Mrs. J. F. Spainhour were the Associa-

tional Superintendents. In 1912 the first separate meeting was held. During the first year thirteen societies were organized, several of which existed for only a short time.

At the close of 1929 there were forty-two organizations and the contributions for the year amounted to $3,983.17.

But the influence of W. M. U. is not confined to our own land for in Cuba, Mexico, Africa, Europe, Japan, China, Brazil and Argentina there are well-organized Woman's Missionary Unions that by their steadfastness and zeal put us to shame.

Dear to the heart of every W. M. U. worker is the Lottie Moon Christmas offering. The 1929 offering was $202,127.21. This was used to send sixty missionaries to foreign lands and to pay a part on the Foreign Board indebtedness.

Besides this seventy-seven children of missionaries were sent to college by the gifts to our Margaret fund.

During the year $9,976.50 was contributed to the current expense fund of the Woman's Missionary Training School at Louisville.

One of the outstanding features of our local work was the School of Missions held at Calvary Church in June. All the pastors in the Association gave their hearty cooperation and ten churches sent representatives. North Catawba had its own successful School of Missions.

The Thanksgiving pounding to South Mountain Institute was the most valuable we've ever had. Thirteen churches cooperated in this.

There are several hundred fine, sturdy young people in the Association and with them in mind we are planning an enlarged program. A teacher gave up his class of men and began teaching boys. When asked the reason, he said, "If you wanted to write your name on a brick so that it would remain, would you write it on before or after it was baked and hard?" Our young people must make the history o fthe next hundred years. "Faith is the Victory" that has led us thus far and it is by faith that we must go out to the tasks of the future.

MRS. W. H. REDDISH.

32. The work as presented by the Woman's Missionary Society was perhaps the high peak of Associational activities. A general history was prepared and read covering the W. M. U. auxiliaries as follows: Father and Mother W. M. U. was presented by Mrs. F. Jerome Wortman and Mrs C. B. Dobson. The sister or the W. Y. A. was presented by Mrs. J. R. Greene. The Twin organizations known as the Royal Ambassadors and Girls' Auxiliaries were represented by Mrs. F. L. Smith and the Baby or Sunbeams were discussed by Mrs. Chas. Eller. Mrs. Joe Grady discussed the personal service division. The history as presented was of great importance and very much enjoyed.

33. The association adjourned for lunch. Dismissed in prayer by Mrs. F. Jerome Wortman.

THURSDAY AFTERNOON

34. Moderator Hairfield called the afternoon session to order at 1:15 o'clock. Song service was led by S. M. Stroup. The devotional was conducted by M. I. Harris.

35. The report of Hospitals was read by J. Chas. Berry. Motion to adopt was discussed by J. Chas. Berry and P. W. Hern. The report was adopted.

HOSPITALS.

We have given one more year to the ministry of healing at our hospital at Winston-Salem.

During this time 2,725 patients have come in and returned to their homes well or improved. With less than 10% unimproved of this number 591 were treated absolutely free. This was made possible by a few followers of the Great Healer that have heard him sweetly say, "Heal the sick," and in obedience to that command have reached out a helping hand into poor homes all over the state and helped the helpless, and sent them back to loved ones and dependent children, well again, free of debt and with a new lease on life. What a blessing! Only eternity can reveal what it means now and will continue to mean in the saving of lives and the relief of suffering in the years to come. And while we treated 591 full charity patients we also helped 1009 who paid part of their own expense. Communities or churches sending patients are asked to pay $1.50 a day, or one-third of the cost. This is no extra burden on any church or community. But if we continue to help care for 1,500 or 2,000 a year we can see how it is absolutely necessary, if the hospital is to keep out of debt. The hospital did $50,000.00 worth of charity the past year. They received from the churches and Sunday Schools $15,500 and from the Duke Foundation $8,500.00, hence we are forcing them to draw on their operating account to the extent of at least $25,000.00 to save the lives of poor sick and needy children, and poor Baptists whose lives are as dear to them as yours or mine.

But the hospital is not a liability. It only asks to be remembered on Mother's Day, and yet only one-fifth of the churches in North Carolina gave that one offering. Two-thirds of the churches in the Catawba River Association gave nothing (except Cooperative General Fund) and the remaining one-third or seven churches gave less than $100.00. I repeat the hospital is not a liability but in the seven years of its existence has given to the denomination at least a hundred thousand dollars in charity work. Paid fifty thousand for a nurses' home, furnished and equipped, that stands as a monument to the good women of our state, with this and the small amount given on Mother's Day. They have reduced the bonded indebtedness $40,000 with the 4% from the Cooperative Program.

If we will do our duty, if every Sunday School superintendent will do his duty, by placing this in the heart of the teachers and pupils just one Sunday each year, in a little while all indebtedness can be paid and our great life saving station can be better equipped and we can go on our way rejoicing, feeling that we are really and truly obeying His command that gave us the commission. The churches and Sunday Schools must take the hos-

pital more serious. Duty demands that we assume this responsibility before we can say, "I have finished the work thou gavest me to do.

Respectfully submitted,
J. CHAS. BERRY.

36. The report of Temperance was submitted by J. F. Spainhour. J. F. Spainhour spoke to the report. The report was adopted.

TEMPERANCE.

The greatest curse the human race has to contend with today is that of intemperance. It is doing more to ruin the boys and girls of our country than all other sins combined. It is causing the death of more people, destroying the happiness of more homes. and bringing about more divorces than all other violations of law. It not only ruins those who indulge in it, it puts a heavy burden on the good citizen, the tax payer. He must meet the enormous court expense which it is responsible for. If bootlegging and blockading were stopped in Burke county the cost of our criminal courts would be reduced three-fourths.

Every good citizen in Burke county, man and woman, should cry out against the violation of the Prohibition law.

We, the Catawba River Baptist Association, pledge ourselves not only to do all in our power to enforce the Prohibition law, but we pledge ourselves to support no man for office who is not dry and who will not pledge himself to do all in his power to make Burke County dry.

We appeal to the pastors of this Association, not only to preach against this awful curse, but to organize and canvas the county against it, and rid the county of the greatest enemy the church has today. Do this and make Burke County a better and a safer place in which to live and rear a family.

Respectfully submitted,
J. F. SPAINHOUR.

37. J. G. Benfield offered a report of the State of Churches. The report was adopted.

STATE OF CHURCHES.

We have in the Catawba River Association twenty churches. Nineteen of these churches sent to the Associational Clerk a tabulated report of their accomplishments during the associational year ending September 30, 1930. From the statistical tables, which will appear in the Minutes of this session of the Association, I have gleaned the following facts: It appears from a study of these tables that the churches of this body are functioning right nobly. Nineteen of the churches report a membership of 3152, an increase of 121 over last year. Seventeen of the churches report 188 baptisms during the year. Thus, it will be seen, that it takes nearly 17 Baptist church members 12 months to win one soul to Christ. We have three full-time and nine half-time churches. Five churches are served by non-resident pastors.

The teaching work of the church is one of its most important functions. The reports show activity along the line of Sunday School work. Recently several of our churches have given lib-

erally and sacrificially that they might increase their facilities for teaching the Word of the Lord.

In our Sunday Schools were enrolled last year 3552. 340 men and women were engaged in carrying on this great work. 87 of the teachers hold Normal Diplomas. Eight of the schools are graded. Calvary Church holds the distinction of having the only Standard A-1 Sunday School in the Association. Of the 188 persons who were baptized into the fellowship of the churches last year 151 came from the Sunday Schools.

The W. M. U. and B. Y. P. U. organizations are forging ahead encouragingly, but no late statistics are at hand for this report.

Only one of the twenty churches failed to report having contributed to one or more objects of our convention. Our churches contributed to all benevolences last year $9930.80, an average of $3.15 per member. The average gift per member for all purposes was $11.20. Abee's Grove, with 99 members, lead the Association in per capita contributions to all purposes which was $44.22 per member. While Mountain View, without pastor or Sunday School organization, lead in contributions to missions and benevolences, which was $6.33 per member. It appears that our gifts to all objects last year fell short of those of the preceding year.

Respectfully submitted,

J. G. BENFIELD.

38. The report of Ministerial Relief was read by the Clerk for S. C. Bennett.

MINISTERIAL RELIEF.

The care of our aged and disabled preachers and the widows and orphans of deceased preachers deserves the most earnest and prayerful attention at the hand of all our people. The Relief and Annuity Board of the Southern Baptist Convention with headquarters at Dallas, Texas, is faithfully and sympathetically administering and distributing the funds that are placed in their hands by the churches. Far too little money has been contributed by our people fo rthis work. More money should be given by our people for this noble work. Surely our old ministers are deserving of better treatment in their old age than let them depend on the county in which they live. What we are doing in the way of helping the aged preacher is fine, but we ought to do a great deal more.

Provision is now offered through the Service Annuity Board whereby the churches can individualy help their preacher in building up for themselves and their dependents an old age monthly income whereby the old minister will be provided for in the most economical way. We recommend that the church clerk get in touch with the Annuity Board and learn how they may assist in creating this old age fund.

Respectfully submitted,

S. C. BENNETT, For Committee.

39. The Treasurer's report was submitted by F. L. Smith. The report was adopted.

TREASURER'S REPORT.

Drexel, N. C., October 24, 1930.

To the Catawba River Baptist Association:

I submit my report as treasurer of the Association for the year ending September 30, 1930:

Receipts.

Money received from Finance Committee	$116.72
Miscellaneous contributions from churches	14.25
Amount in bank September 30, 1929	1.15
Deficit advanced by the Clerk	49.99
Total receipts	$182.11

Disbursements.

For postage	$ 5.75
Envelopes and paper	2.00
Programs	3.00
Printing 1929 Minutes	115.00
Deficit 1929	31.36
Clerk hire	25.00
Total disbursements	$182.11

40. F. L. Smith, associational historian, made a verbal report of progress in preparing history of the Association and of the churches and pastors.

41. On motion, the moderator was instructed to name a committee to assist in working out a feasible plan through which the history of the Association may be printed and properly distributed. The moderator named the following as a committee to work with the historian: W. R. Bradshaw, W. B. Sprinkle and J. R. Greene. This committee was instructed to make their report to the executive committee.

42. The Finance Committee made their report of monies received for printing Minutes for the 1930 annual session as follows:

Burkemont, $3.50; Smyrna, $0.50; Catawba Valley, $4.20; Drexel, $12.00; Hopewell, $5.00; Mt. Home, $2.25; Enon, $5.00; North Catawba, $3.00; Pleasant View, $3.25; Zion, $2.65; Pleasant Hill, $1.25; Abee's Grove, $5.00; Oak Grove, $0.85; Mt. View, $0.25; Morganton, First, $25.00; Morganton, Calvary, $25.00. Total, $98.70.

43. The following committees were named by the Moderator as directed by the Association:

EXECUTIVE COMMITTEE.

E. M. Hairfield, Ex-officio, Chairman; F. L. Smith, Ex-officio, Secretary; W. R. Bradshaw, J. R. Greene, W. B. Sprinkle, Mrs. J. E. Erwin, R. O. Huffman, P. E. Smith, Miss Mary Berry.

COMMITTEES TO REPORT IN 1931.

State Missions	J. G. Benfield
Home Missions	W. E. Bost
Foreign Missions	S. M. Stroup
Sunday Schools	J. E. Hill
Baptist Literature	Lee A. Powell

B. Y. P. U. ..... C. B. Dobson
Woman's Work ..... Mrs. Minnie H. Reddish
Temperance ..... C. A. Abernethy
Ministerial Relief ..... C. P. Hill
Hospitals ..... W. B. Sprinkle
Stewardship ..... R. L. Patton
Historian ..... F. L. Smith
Orphanage ..... J. R. Greene
Christian Education ..... W. R. Bradshaw

Delegates to the State Convention: J. R. Greene, W. B. Sprinkle, W. R. Bradshaw, W. E. Bost, S. M. Stroup, J. E. Hill.

Delegates to the Southern Baptist Convention: E. McK. Goodwin, W. R. Bradshaw, W. B. Sprinkle.

Committee on South Mountain Industrial Institute: W. T. Berry, Chairman; W. E. Bost, Mrs. C. B. Dobson, Mrs. Minnie Reddish.

Program Committee: F. L. Smith, Chairman, W. R. Bradshaw and W. B. Sprinkle.

44. The following resolution was submitted and adopted:

Resolved, that we extend our appreciation and thanks to the pastor and members of Enon Church, especially to the ladies, for the manner of splendid entertainment given the delegates and visitors of the Association. F. L. SMITH.

45. Committee on Time, Place and Preacher offered recommendation that the next annual session be held with the Smyrna Baptist Church. on Highway Number 181, twelve miles north-west of Morganton, N. C., and that S. M. Stroup be designated to preach the annual sermon, with C. A. Abernethy as alternate. The time for annual meeting is Thursday and Friday before the fourth Sunday in October, 1931.

46. On motion a memorial page in the Minute was dedicated to our deceased members. This was in lieu to a written report as has been the custom during past years. The motion was adopted.

47. It was announced by the heads of the different Associational organizations asking that the several churches call on the W. M. U. President, B. Y. P. U. President and Associational Superintendent at any time these officers or their co-workers could be used in the church work. Mrs. Minnie H. Reddish, Superintendent of W. M. U.'s, Morganton, N. C.; C. B. Dobson, President, Associational B. Y. P. U.'s, Drexel, N. C.; F. L. Smith, Associational Sunday School Superintendent, Drexel, N. C.

48. W. R. Bradshaw made a wonderful appeal asking that the churches make progress and "Move On" for the Glory of God. He stressed the importance of coopera-

tion of all churches for all causes as fostered by the Southern Baptist.

49. On motion the Association adjourned to meet with the Smyrna Baptist Church on Thursday and Friday before the fourth Sunday in October, 1931. Prayer was led by W. B. Sprinkle.

E. M. HAIRFIELD, Moderator.
F. L. SMITH, Clerk.

THIS PAGE IS DEDICATED TO THE MEMORY OF OUR COMRADES WHO HAVE ANSWERED THE LAST ROLL CALL SEPT. 1929-OCT. 1, 1930

ABEE'S GROVE—
Deacon W. A. Berry

CATAWBA VALLEY—
Mrs. F. I. Anderson

ENON—
Mrs. Gennett Cooper

GLEN ALPINE—
Mrs. J. A. Gettys

HOPEWELL—
Mr. Dewey Duckworth
Mrs. Riley Williams
Mrs. Jacob Wilson

MORGANTON, FIRST—
Dr. J. E. Hobgood

MORGANTON, CALVARY—
Miss Essie Ross
Mr. Marvin Barker
Mrs. Matilda Denton
Mrs. W. B. Sprinkle

NORTH CATAWBA—
Mr. J. M. McAbee

OAK GROVE—
Mrs. Ralph Hemphill

PLEASANT HILL—
Mr. A. H. Brittain
Mr. Joseph Mull
Mrs. Beuna Smith

PLEASANT VIEW—
Mrs. Martha Baker

VALDESE—
Mrs. J. R. Benfield
Mrs. J. H. Buff
Deacon W. S. Short
Mr. Molt Piercy

ZION—
Mrs. J. H. McFalls
Mr. George Lowdermilk

ADDENDA

MAILING CHURCH LETTERS

The Association requires all church clerks to prepare and mail to the Clerk of the Catawba River Association their church letter during the first week in October.

The Associational year ends on September 30th of each year. No collections, members received or other business transacted after September 30th of each year should be included in the previous year's work. It is very important that this rule be observed for uniformity of facts and statistics.

ELECTION OF CHURCH OFFICERS

Each church is expected to hold their annual election of all church officers in September of each year. This includes officers for the Church, Sunday School, B. Y. P. U.'s, and W. M. U.'s. By following this method it will insure the state secretaries, clerk, etc., a correct mailing list.

MINUTE FUND

The fund for printing Minutes and other expense should be sent by messengers to the Association and paid over to the treasurer. This will avoid delay in having Minutes printed.

The Association asks that each church give about five cents per member for the purpose of printing and meeting other necessary expenses.

PASTORS AND PREACHERS
1930

Names	Where Pastor or Mem.	Address
Abernethy, C. A.	Mt. Home N. Catawba	Icard, N. C.
Benfield, H. S.	Burkemont	Lenoir, N. C.
Benfield, J. G.	Catawba Valley	Morganton, N. C.
Bennett, S. C.	Member of Mt. Olive	R-1 Bridgewater, N. C.
Bost, W. E.	Valdese-Pleasant Hill	Valdese, N. C.
Bradshaw, W. R.	Morganton	Morganton, N. C.
Cain, L. W.	Glen Alpine-Hopewell	Glen Alpine, N. C.
Carter, F. C.	Member Drexel	Drexel, N. C.
Devine, C. L.	Member Valdese	Connelly Springs, N. C.
Greene, J. R.	Drexel	Drexel, N. C.
Harrell, Y. D.	Mt. Olive	Ellenboro, N. C.
Hill, J. E.	Pleasant View-Zion	Morganton, N. C.
McGinnis, Otis L.	Smyrna-Oak Grove	R-2, Nebo, N. C.
Powell, Lee A.	Member Drexel	Drexel, N. C.
Shell, P. J.	Member Oak Grove	Nebo, N. C.
Snipes, M. V.	Member Oak Grove	Nebo, N. C.
Sprinkle, W. B.	Calvary-Abee's Grove	Morganton, N. C.
Stroup, S. M.	Enon	Alexis, N. C.

SUNDAY SCHOOL SUPERINTENDENTS OF THE CATAWBA RIVER BAPTIST ASSOCIATION FOR THE YEAR BEGINNING OCTOBER 1, 1930

Churches	Superintendents	Post Offices
Abee's Grove	J. Cornelius Berry	R-1, Valdese, N. C.
Burkemont	B. Y. Jaynes	R-1, Morganton, N. C.
Catawba Valley	B. H. Anderson	R-3, Morganton, N. C.
Drexel	F. T. Whitener	Drexel, N. C.
Enon	C. S. Berry	Drexel, N. C.
Glen Alpine	J. F. Abernethy	Glen Alpine, N. C.
Hopewell	F. R. Williams	R-1, Morganton, N. C.
Mt. Home	Smith Browning	R-4, Morganton, N. C.
Morganton, First	R. L. Patton	Morganton, N. C.
Morganton, Calvary	A. G. Walker	Morganton, N. C.
Mountain View	W. P. Patton	R-5, Morganton, N. C.
Mt. Olive	W. P. Dale	R-1, Morganton, N. C.
North Catawba	Boyd Cannon	R-2, Granite Falls, N. C
Oak Grove	James H. Dellinger	Nebo, N. C.
Pleasant Hill	J. R. Brittain	R-4, Morganton, N. C.
Pleasant View	J. L. Brackett	Morganton, N. C.
Smyrna	J. T. Lingafelt	Joy, N. C.
Valdese	W. C. Lowdermilk	Valdese, N. C.
Zion	E. E. McFalls	Table Rock, N. C.

CHURCH TREASURERS AND POST OFFICES—CATAWBA RIVER BAPTIST ASSOCIATION

Churches	Treasurers	Post Offices
Abee's Grove	J. Charles Berry	Valdese, N. C.
Burkemont	Jessie Huffman	R.-1, Morganton, N. C.
Catawba Valley	E. R. Lingafelt	R.-3, Morganton, N. C.
Drexel	G. C. Povey	Drexel, N. C.
Enon	M. L. Stamey	R.-2, Morganton, N. C.
Glen Alpine	L. F. Brinkley	Glen Alpine, N. C.
Hopewell	C. A. Duckworth	R.-1, Morganton, N. C.
Mt. Home	Joe Snipes	R.-4, Morganton, N. C.
Morganton, First	Mrs. C. E. Walker	Morganton, N. C.
Morganton, Calvary	T. H. Walker	Morganton, N. C.
Mountain View	W. P. Patton	R.-5, Morganton, N. C.
Mt. Olive	D. R. Epley	R.-1, Bridgewater N. C.
North Catawba	J. E. Brooks	R-2, Granite Falls N. C.
Oak Grove	J. H. Dellinger	Nebo, N. C.
Pleasant Hill	F. J. Poteet	R.-4, Morganton, N. C.
Pleasant Ridge		
Pleasant View	M. E. Shell	R.-2, Morganton, N. C.
Smyrna	J. T. Lingafelt	Joy, N. C.
Valdese	J. M. Brinkley	Valdese, N. C.
Zion	M. E. Gwaltney	R.-5, Morganton, N. C.

B. Y. P. U. DIRECTORIES

Church	Church Directors	Address
Abee's Grove	Miss Plennie Berry	R-1, Valdese, N. C.
Burkemont		
Catawba Valley	F. A. Baker	R-3, Morganton, N. C.
Drexel	C. B. Dobson	Drexel, N. C.
Enon	J. E. Glazebrooks	Valdese, N. C.
Glen Alpine	Mrs. J. F. Aberneth	Glen Alpine, N. C.
Hopewell	J. D. Hipps	R-1, Morganton, N. C.
Mt. Home		
Morganton, First	F. Jerome Wortman	Morganton, N. C.
Morganton, Calvary	B. A. Small	Morganton, N. C.
Mountain View		
Mt. Olive	M. A. Taylor	R-1, Morganton, N. C.
North Catawba	Boyd Cannon	R-2, Granite Falls, N. C.
Oak Grove	Otis L. McGinnis	Nebo, N. C.
Pleasant Hill		
Pleasant View	M. E. Shell	R-2, Morganton, N. C.
Smyrna		
Valdese	C. C. Long	Valdese, N. C.
Zion	John Fox	R-5, Morganton, N. C.

CHURCH COVENANT

Having been led, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Savior, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Spirit, we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness and comfort, to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expense of the church, the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings; faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting and excessive anger, to abstain from the sale of and use of intoxicating drinks as a beverage; and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling, and courtesy in speech; to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Saviour to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church, where we can carry out the spirit of the Covenant and the principles of God's Work.

"And may the God of Peace, who brought again from the dead our Lord Jesus, the great Shepherd of the sheep, through the blood of the everlasting covenant, make us perfect in every good work to do His will, working in us that which is well pleasing in His sight through Jesus Christ; to whom be glory for ever and ever. Amen."

ARTICLES OF FAITH

I. We believe that the **Holy Bible** was written by men divinely inspired, that it has God for its author, salvation for its end, and truth without any mixture of error for its matter; and that it is the supreme standard by which all human conduct, creeds, and opinions should be tried.

II. We believe the Scriptures teach that there is one, and only one, living and true **God**; that in the unity of the Godhead there are three persons, the Father, the Son and the Holy Ghost; equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

III. We believe the Scriptures teach that **Man** was created in holiness, but by voluntary transgression fell from that state, in consequence of which all mankind are now sinners, not only constraint, but choice, and being by nature utterly void of holiness, are under just condemnation.

IV. We believe the Scriptures teach that **election** is the eternal purpose of God, according to which He graciously regenerates, sacrifices and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end.

V. We believe the Scriptures teach that the salvation of sinners is wholly of **grace,** through the meditorial offices of the Son of God.

VI. We believe the Scriptures teach that **regeneration,** or the new birth, is that change wrought in the soul by the Holy Spirit, by which a new nature not before possessed, is imparted, and the person becomes a new creation in Christ Jesus.

VII. We believe the Scriptures teach that **repentance** is a personal act prompted by the Spirit, and consists in a godly sorrow for sin, together with prayer for pardon, resulting in a persistent turning away from evil.

VIII. We believe the Scriptures teach that **faith,** as an evangelical grace wrought by the Spirit, is the medium through which Christ is received by the soul as its sacrifice and Saviour. It is an assent of the mind and a consent of the heart, consisting in belief and trust.

IX. We believe the Scriptures teach that the blessings which Christ secures to such as believe in Him is **justification**; that justification includes the pardon of sin and the promise of eternal life; that it is bestowed not because of our works of righteousness but through faith in the Redeemer's blood, being imputed to us of God.

X. We believe the Scriptures teach that **adoption** is a gracious act by which the Father for the Sake of Christ, accepts believers to the estate and condition of children, by a new and spiritual birth.

XI. Ws believe the Scriptures teach that **sanctification** is the process by which, according to the Will of God, we are made partakers of His holiness; that it is a progressive work, begun in regeneration and carried on in the hearts of the believers by the Holy Spirit through the continual use of the appointed means.

XII. We believe the Scriptures teach that such as are truly regenerate will **not utterly fall away** and finally perish but will endure unto the end through their preserving attachment to Christ.

XIII. We believe the Scriptures teach that the **law of God** is the eternal and unchangeable rule of His moral government which

is holy, just, and good; and that the end of the **Gospel** is to restore men through a Mediator to unfeigned obedience to this holy law.

XIV. We believe the Scriptures teach that a visible **Church** of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the Gospel, observing the ordinances of Christ, governed by His laws, and seeking to extend His Kingdom in the world; that its only Scriptural offices are pastors and deacons.

XV. We believe the Scriptures teach that Christian **baptism** is the immersion in water of a believer in Christ, into the name of the Father, and Son, and Holy Spirit to show our faith in the crucified, buried, and risen Savious, being also emblematic of our death sin, and resurrection to a new life; that it is preerequisite to the privileges of a church relation, and to the Lord's Supper.

XVI. We believe the Scriptures teach that the **Lord's Supper** is a provision of bread and wine, as symbols of Christ's body and blood, to be partaken of by the members of the Church in commemoratio nof Christ's death; its observance should be preceeded by faithful slf-examination.

XVII. We believe the criptures teach that the first day of the week is the **Lord's Day**; that if it is to be kept sacred to religious purposes by abstaining from all secular labor, except works of mercy and necessity, by the devout observance of all the means of grace, both private and public.

XVIII. We believe the Scriptures teach that **civil government** is of divine appointment for the interest and good order of human society; that magistrates are to be prayed for, conscientiously honored and obeyed, except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience; that civil rulers have no rights of control over, or of interference with, religious matters.

XIX. We believe the Scriptures teach that there is a radical and essential difference between **the righteous and the wicked,** and this distinction holds among men both in this life and after death.

XX. We believe the Scriptures teach that at the **Last Day** Christ will descend from Heaven, raise the dead from the grave, and set up His Judgment Throne; that the wicked will be adjudged to endless sorrow, and the righteous to endless joy; and this judgment will fix forever the final state of men in **Heaven** or **Hell,** on principles of righteousness.

XXI. We believe no ministers have a right to the administration of the ordinances only such as are regularly called and come under the imposition of the hand of the Presbytery.

WOMAN'S MISSIONARY UNION

CATAWBA RIVER BAPTIST ASSOCIATION

Held With the Glen Alpine Baptist Church
MAY 28th, 1930

OFFICERS

Mrs. W. H. Reddish ..... Superintendent, Morganton, N. C.
Mrs. Jerome Wortman ..... Assistant Supt., Morganton, N. C.
Mrs. Moran Harbison ..... Secretary, Morganton, N. C.
Mrs. J. R. Greene ..... Young People's Leader, Drexel, N. C.
Mrs. Charles Eller ..... Sunbeam Leader, Drexel, N. C.
Mrs. C. B. Dobson ..... Mission Study Supt., Drexel, N. C.
Mrs. Joe Grady ..... Personal Service Chairman, Morganton, N. C.

GROUP LEADERS

Mrs. F. L. Smith ..... Drexel, N. C.
Mrs. L. W. Cain ..... Glen Alpine, N. C.
Mrs. C. A. Fox ..... Morganton, N. C.

EXECUTIVE COMMITTEE

Mrs. W. H. Reddish, Ex-officio, Morganton, N. C.; Mrs. Moran Harbison, Ex-officio, Secretary, Morganton, N. C.; Mrs. J. E. Erwin, Morganton, N. C.; Mrs. James Abernethy, Drexel, N. C.; Mrs. C. B. Dobson, Drexel, N. C.

PROCEEDINGS

The eighteenth annual session of the W. M. U. of the Catawba River Baptist Association was held at Glen Alpine Baptist Church May 28, 1930, at 10 o'clock A. M. The session opened by singing "Faith of Our Fathers."

Mrs. Moran Harbison was appointed Secretary.

Miss Mary Berry, of Abee's Grove, conducted the Devotional, and Rev. W. E. Bost led in prayer.

Mrs. M. J. Orders of Glen Alpine Church extended a welcome to the delegates and visitors. Mrs. Martha Mull responded to the address of welcome.

Mrs. J. E. Ervin read the Superintendent's message to the Union. Her topic was, "Highway Signals."

The Superintendent's report was given:

No. of Societies	42
No. Members of Societies	350
No. W. M. S.	12
No. Y. W. A.	8
No. G. A.'s	7

No. R. A.'s 3
No. Sunbeam Bands 12
No. Letters and Postals Written 240
No. Societies Organized 5
No. Miles Traveled 232
No. Societies Visited 17
No. Tithers 36
No. In Attendance 199
No Societies Doing Personal Service 32
No. Societies Conducting Study Classes 10
No. Societies Observing Weeks of Prayer 19
No. Societies Reaching Financial Aim—W. M. S.: Hopewell, Zion, Drexel, Morganton, First Church. Y. W. A.'s: Drexel, Morganton, First Church. Senior-Junior G. A.: Morganton First Church, Drexel and Calvary. R. A.: Calvary, Morganton First Church. Sunbeams: Valdese, Zion, Enon, Calvary, Morganton First.

Miss Pauline Patton rendered a very beautiful solo, "The Beautiful Garden of Prayer."

Rev. W. R. Bradshaw, of First Morganton Church, led in prayer of Consecration.

Mrs. F. L. Smith, leader of Group No. 1, reported 20 miles traveled, 3 new societies organized, 21 letters and seven postal cards written.

Mrs. Phifer Smith, leader of Division of Group No. 2, reported nine letters written, 10 miles traveled and visited one church.

There was no report from Group No. 3.

Mrs. Joe Grady, Personal Service Chairman, reported Pesonal Service rendered in the different societies. She also used a map showing our "Definite Work" for the coming year. Several good talks were made concerning the chart. It was moved and seconded that we adopt the chart as our guide.

Mrs. Edna R. Harris, of Raleigh, gave an address on "The Challenge of The Difficult," after which Rev. C. A. Abernethy, of Icard, N. C., led in prayer.

Misses Mary and Martha Mull sang, "The Christ of The Cross."

Mrs. J. E. Erwin gave a most helpful and inspiring address, using as her topic, "Our Tools."

The following committees were named by the Superintendent:

Time and Place—Miss Pauline Patton, Miss Plennie Berry, and Mrs. W. R. Bradshaw.

Resolutions—Mrs. Bennett Riddle and Miss Mary Mull.

Nominations—Mrs. W. E. Bost, Mrs. P. E. Smith, Mrs. Phifer Berry, Mrs. Tom Sparks and Mrs. Joe Benfield.

Meeting adjourned with prayer by Mrs. Edna R. Harris.

AFTERNOON SESSION

The Union was called to order by the Superintendent at 2 o'clock. Miss Pauline Patton sang, "I'm Satisfied With Jesus." Devotion was conducted by Mrs. W. N. Darby.

Minutes of the morning session were read and approved.

The expense fund was discussed.

Mrs. Edna R. Harris delivered a very interesting address after which Misses Mary and Martha Mull sang a duet.

A Mission Study Play was presented by two young people from Drexel Church, after which Mrs. C. B. Dobson gave a talk on the "Importance of School of Missions."

Mrs. J. R. Greene, Young People's leader, made her report.

Mrs. Ernest Walker, of Morganton First Church, discussed G. A. Work. Her G. A.'s gave a demonstration showing G. A. aims.

The Valdese Y W. A. gave a play, "Vacation With Praise."

Mrs. Clifford Walker told some of her Sunbeam plans and methods, and reports from Sunbeam leaders were read.

Committee on Time and Place recommended that our next meeting be held at Morganton First Church, time to be decided later.

The Nominating Committee made the following report:

Superintendent	Mrs. W. H. Reddish
Assistant Superintendent	Mrs. Jerome Wortman
Secretary	Mrs. Moran Harbison
Young People's Leader	Mrs. J. R. Greene
Sunbeam Leader	Mrs. Charles Eller
Mission Study Superintendent	Mrs. C. B. Dobson
Personal Service Chairman	Mrs. Joe Grady
Group Leaders	Mrs. F. L. Smith, Mrs. L. W. Cain, and Mrs. C. A. Fox.

Report on Resolutions was read by Miss Mary Mull as follows:

1. We recommend that the Association attempt to reach and enlist new members for every organization during the coming year.

2. We suggest that each church foster the organization of some new society and assist those already working.

3. We urge the increased use of our Baptist literature.

4. We recommend that all societies keep accurate reports and send them promptly to the proper chairman.

5. We wish to thank Mrs. Reddish and her assistant for their faithful work, and the Glen Alpine society for their interest and splendid hospitality.

Mrs. Bennette Riddle rendered a very interesting talk on "Training Young People."

The closing address was given by Miss Attie Bostic, a returned missionary, after which Misses Martha and Mary Mull sang, "Ready to Do His Will." Meeting adjourned.

MRS. MINNIE REDDISH, Superintendent.
MRS. MORAN HARBISON, Secretary.

MINUTES
OF THE
ASSOCIATIONAL BAPTIST YOUNG PEOPLE'S UNION
OF THE
CATAWBA RIVER BAPTIST ASSOCIATION
NORTH CAROLINA

B. Y. P. U. DIRECTORY—Catawba River Association

President—Cecil B. Dobson ..... Drexel, N. C.
Vice-President—J. M. Messer ..... Valdese, N. C.
Secretar-Treasurer—Mrs. C. B. Dobson ..... Drexel, N. C.
Junior-Intermediate Leader—Miss Pearl Teter ..... Morganton, N. C.
Chorister—B. A. Small ..... Morganton, N .C.
Pianist—Miss Irene Lockridge ..... Connelly Springs, N. C.

East District:

Leader—Miss Plennie Berry ..... Connelly Springs, N. C.
Secretary—Miss Rassie Grissette ..... Valdese, N. C.
Junior-Intermediate Leader—Mrs. R. H. Deal ..... Valdese, N. C.

West District:

Leader—Miss Martha Mull ..... Morganton, N. C.
Secretary—Mrs. L. W. Cain ..... Glen Alpine, N. C.
Junior-Intermediate Leader—Miss Mabel Smith ..... R-4, Morganton

Abee's Grove	Plennie Berry, Director	Connelly Springs, N. C.
	Melvin Deal, Ad. Pres.	Connelly Springs, N. C.
	Neverta Abee, Sr. Pres.	Connelly Springs, N. C.
	Mrs. E. L. Martin, Jr. L.	Connelly Springs, N. C.
Catawba Val'y	F. A. Baker, Director	R-3, Morganton, N. C.
	Margaret Baker, Int. L.	R-3, Morganton, N. C.
	Mrs. F. A. Baker, Jr. L.	R-3, Morganton, N. C.
Drexel	C. B. Dobson, Director	Drexel, N. C.
	Mrs. Tom McCall, Ad. Pres.	Drexel, N. C.
	Ema Berry, Sr. Pres.	Drexel, N. C.
	Mrs. C. S. Eller, Int. L.	Drexel, N. C.
	Mrs. C. B. Dobson, Jr. L.	Drexel, N. C.
	Mrs. F. L. Smith, Story Hr. L.	Drexel, N. C.
Enon	J. E. Glasbrook, Director	Valdese, N. C.
	H. M. Harris, Ad. Pres.	Drexel, N. C.
	Lucile Glasbrook, Sr. Pres.	Valdese, N. C.
	Mrs. R. H. Deal, Int. L.	Valdese, N. C.
	Troy Moore, Jr. L.	Drexel, N. C.

Mt. Home	Smith Browning, Sr. Pres.	R.-4, Morganton, N. C.
	Mrs. A. E. Stroup, Jr. L.	R.-4, Morganton, N. C.
N. Catawba	Boyd Cannon, Sr. Pres.	Granite Falls, N. C.
Pleas'nt View	M. E. Shell, Director	R.-2, Morganton, N. C.
	Tellis Cannon, Sr. Pres.	R.-2, Morganton, N. C.
	J. L. Brackett, Int. L.	Morganton, N. C.
	Margie Brackett, Jr. L.	Morganton, N. C.
Valdese	C. C. Long, Director	Valdese, N. C.
	Ralph Harris, Sr. Pres.	Valdese, N. C.
	Lillian Grissette, Sr. Pres.	Valdese, N. C.
	J. B. Buff, Ad. Pres.	Valdese, N. C.
	W. C. Lowdermilk, Int. L.	Valdese, N. C.
	Rassie Grissette, Jr. L.	Valdese, N. C.

Calvary	B. A. Small, Director	Morganton, N. C.
	L. R. Hudson, Ad. Pres.	Morganton, N. C.
	M. D. Brittain, Ad. Pres.	Morganton, N. C.
	A. J. Walker, Sr. Pres.	Morganton, N. C.
	Mrs. Sidney Powell, Sr. Pres.	Morganton, N. C.
	Henry Yarbro, Sr. Pres.	Morganton, N. C.
	F. D. Stroup, Int. L.	Morganton, N. C.
	A. A. Franklin. Int. L.	Morganton, N. C.
	Clarence Johnson, Int. L.	Morganton, N. C.
	Mrs. Deck Lane, Jr. L.	Morganton, N. C.
	Mrs. Fred Lane, Jr. L.	Morganton, N. C.
	Mrs. Moran Harbison, Jr. L.	Morganton, N. C.
	Fred Lane, Jr. L.	Morganton, N. C.
Glen Alpine	Mary Brinkley, Sr. Pres.	Glen Alpine, N. C.
	Mrs. L. W. Cain, Jr. L.	Glen Alpine, N. C.
Hopewell	J. D. Hipps, Director	R.-1, Morganton, N. C.
	P. E. Duckworth, Sr. Pres.	R.-1, Morganton, N. C.
	Fred Williams, Int. L.	R.-1, Morganton, N. C.
	Bertha Hipps, Jr. L.	R.-1, Morganton, N. C.
Morganton 1st	Jerome Wortman, Director	Morganton, N. C.
	Mrs. W. R. Bradshaw, A. Pr	Morganton, N. C.
	Annie Lee Goins, Sr. Pres.	Morganton, N. C.
	Pearl Teter, Int. L.	Morganton, N. C.
	Mrs. J. B. Riddle, Jr., Int. L	Morganton, N. C.
	Mrs. W. N. Darby, Jr. L.	Morganton, N. C.
	Mrs Earl Harbison, Jr. L.	Morganton, N. C.
Mt. Olive	M. A. Taylor, Director	R-1 Bridgewater, N. C.
	Gladys Green, Sr. Pres.	R-1 Bridgewater, N. C.
	Mrs. Viola Bridgers, Jr. L.	R-1 Bridgewater, N. C.
Oak Grove	C. Hemphill, Sr. Pres.	R-2 Nebo, N. C.
Pleasant Hill	Robert Brittain, Director	Morganton, N. C.
Zion	John W. Fox, Director	R.-5, Morganton, N. C.
	Edd McFalls, Sr. Pres.	R.-5, Morganton, N. C.
	Mrs. C. A. Fox, Int. L.	R.-5, Morganton, N. C.
	Mary Whisenant, Jr. L.	R.-5, Morganton, N. C.

PROCEEDINGS

The Seventh Annual Convention of the Catawba River B. Y. P. U. Association met at Abee's Grove Church, Au-

gust 30th and 31st, 1930. The first meeting was held Saturday morning, August 30th, beginning at ten o'clock, and was opened by singing, "Stepping in the Light."

In the absence of Mr. C. C. Long, Rev. J. E. Hill led the devotional, reading the Fifth Chapter of Matthew.

Committees were appointed as follows:

Nominating Committee: F. J. Wortman, Chairman; L. W. Cain, B. A. Small, C. C. Long and Miss Gertrude Fravel.

Committee on Time and Place: W. E. Bost, Chairman; W. B. Sprinkle, L. W. Cain.

Resolutions: F. L. Smith, Chairman; Miss Sadie Anderson and J. E. Hill.

"What It Means to Be a Christian," was the address given by Nellis Shell. In this he stressed the living of a pure life, in order that others may see Jesesu through us. At this time the roll of churches was called and ten churches reported 82 delegates enrolled for the initial session.

Following the roll call, conferences were held, with Mr. James A. Ivey in charge of the directors, leaders and pastors, and Senior presidents; Mary Ellen Poteet in charge of Intermediates and Intermediate leaders, and Rassie Grissette in charge of Junior leaders and Juniors.

At the tap of the bell at 11:40, all the conferences assembled in the main auditorium. The congregation then sang two songs, "Faith of Our Fathers," and "He Died For Me."

Mr. James A. Ivey, State B. Y. P. U. Secretary, gave a wonderful address. He used for his background, the 20th chapter of Matthew, "Parable of the Laborers." The headlines of his address were:

1. Enlist those not enlisted.
2. Train the enlisted.
3. Enlist when young.
4. Train efficiently.
5. Train in love.
6. Train to win the lost.

After this song was sung, "More Love To Thee," Rev. W. R. Bradshaw led in prayer, and the Association adjourned until 1:30 P. M. Saturday afternoon.

SATURDAY AFTERNOON

Saturday afternoon at 1:30, the meeting assembled and was favored with an instrumental solo by Janet Teem. The song, "I Am Thine, O Lord," was sung, led by Melvin Deal, in the absence of the chorister, B. A. Small. Rev. W. B. Sprinkle led the opening prayer.

Plennie Berry had charge of the devotional period, who used as her subject, "Doing Little Things for the Master." This was followed with prayer by Sadie Anderson.

An address, "Stewardship of Life," was given by Thurman Lingafelt. In this he stressed the point, "Be Honest With Self, God and Man, in Order to Be Good Stewards."

Mrs. C. B. Dobson gave a talk on Bible Readings as a food for the soul.

The song, Loyalty to Christ, was sung, and Mr. James A. Ivey gave a wonderful message entitled, "Challenge of the Present Day in B. Y. P. U." Following this was a song, "Ready." The entire meeting was then turned into conferences, held in the same manner as Saturday morning.

SATURDAY NIGHT

The Saturday evening service was opened by singing songs, "To the Work" and "I Choose Jesus." Prayer by Rev. Stroup, after which Mr. J. E. Glazebrook rendered the devotional, using as his theme, "The Bible As Our Guidebook." Rev. W. R. Bradshaw led in prayer, which was followed by song, "Leaning On the Everlasting Arms."

The roll was again called, and nine churches were represented at the night session.

The total B. Y. P. U. members present were 132, visitors 83, a grand total of 215 present for this service. There were others, who were not able to find seats inside, and it was estimated that there were at least 250 people present.

As a special feature the Abee's Grove B. Y. P. U.'s gave a playlet, "Spirit of B. Y. P. U." which was enjoyed by all. Song, "We'll Work 'Till Jesus Comes." The offering taken at this meeting amounted to $3.96.

Rev. Sullivan, of Hickory, gave a splendid address, using as his subject, "The Social Life of Our Young People."

The meeting was then turned over to the social committee, who entertained royally. A song was sung, just after refreshments were served, which was followed by stunts from different churches. The meeting then adjourned until Sunday morning.

SUNDAY MORNING.

The meeting opened with the songs, "The Touch of His Hand On Mine," "He Is So Precious to Me," and "Bringing in the Sheaves."

Rev. J. E. Hill led in prayer. In the absence of Mr. J .L. Brackett, Sadie Anderson conducted the devotional. She gave a wonderful talk on "The Harvest Fields" and gained recognition, on account of hers being an extraordinary address

A short talk on our B. Y. P. U. Literature was given by Mrs. Tom McCall. The principal address of the morning was given by Rev. J. R. Greene, "The Mission of the Church." The meeting adjourned at 12:30 for lunch.

SUNDAY AFTERNOON

Opening song, "My Business." Bessie Grissette led the devotional, an dRev. Lambert led the prayer. Three important announcements were made by the president:

First: On Wednesday evening, October 1st, at the First Baptist Church, Lenoir, N. C., a meeting will be held. At this meeting will be present the State B. Y. P. U. President, Rev. Charles Howard; State B. Y. P. U. Secretary, James A. Ivey; Junior and Intermediate Leader, Winnie Rickett; Regional President, Charles Winberry. All officers of this Association were requested to be present at this meeting at 6:30. At 7:30 other members will be welcomed.

Second: The Annual Associational Training School will be held the second week in October at Calvary Church, Morganton, N. C.

Third: The West Central Regional Convention will be held the second week in March at Calvary Church.

A special song was rendered by the Antioch choir.

According to records there were ten churches represented by delegates as follows: Abee's Grove, 112; Drexel, 33; Enon, 32; Pleasant View, 4; Valdese, 35; Calvary, 31; Morganton First, 20; Mt. Olive, 1; Zion, 1; Glen Alpine, 7; and making a total of 276 in attendance.

A report was given by all the officers of the Association for the year. These wereadopted. The minutes of the B. Y. P. U. Convention, held September 27th, 28th and 29th at Drexel Church, and reports of the meetings

of the Executive Committee were read by the Secretary and approved.

Report of the Treasurer showed a balance of $17.93.

A motion was made that the expense of the Association be paid from this amount and same is carried.

The Vice-President of the Eastern District made her report as follows:

"We have nine churches in the Eastern District, 6 of which have B. Y. P. U.'s. Secured reports from 5. Five reporting have general organization. Eight new unions were organized during the year. 10 Study Courses, with 407 receiving awards. 13 Demonstration programs and other services have been rendered during the year. We have held three B. Y. P. U. rallies with an average attendance of 100. The Vice-President has written more than 50 letters in the interest of B. Y. P. U. work and has taught three study courses during the year, one in another Association.

(Signed) MISS PLENNIE BERRY.

Report of Vice-President of Western District was as follows:

"We have nine churches in the Western District, seven have B. Y. P. U. organizations, two do not have any organization. We have five general organizations, two Adult unions, seven Intermediaate unions and ten Junior unions, making a total of 29 unions. This is a gain of eleven unions during the year. In one church three B. Y. P. U.'s have organized again after finding the church could not d oas good work without them.

We have held three distinct rallies on fifth Sundays. All these have been well attended. The attendance at one meeting was 142. All these meetings different phases on B. Y. P. U. work have been discussed and encouraged, reports from the different churches made, and compared with reports from other churches, extension work planned, etc. Thirteen demonstration programs have been reported. The Western district had fifteen representatives at the State B. Y. P. U. Convention.

The leader has visited seven churches, traveling more than 200 miles. With the help of seevral leaders and union in Calvary and First Church, Morganton, has organized five B. Y. P. U.'s and two general organizations, has written more than 150 letters, spending about $4.00 for stamps and envelopes, and presided at three district rallies and one Associational meeting during the past year.

(Signed): MISS MABEL SMITH.

Reports of Directors of B. Y. P. U.'s in the entire Association were given and approved. No report was given by the Library Committee.

The Resolution Committee offered the following:

Resolved that:

1. We urge and recommend that each church of the Association foster such movements in oragnizing B. Y. P. U.'s and training its young people, so as to meet its future requirements.

2. We urge that every church in the Association set as their goal a standard B. Y. P. U. organization; also that a B. Y. P. U. Study Course be conducted in each church annually.

3 We recommend that the several churches of the Association

take active interest in the quarterly meetings by encouraging its membership to attend.

4. We recommend that B. Y. P. U.'s make prompt reports at the end of the quarter to its associational officers.

5. We recommend that each general organization purchase and install for its young people an appropriate library, in order to set a higher spiritual and moral standard among our young people.

6. We wish to express our appreciation and thanks to our general officers for the maner in which they have promoted young people's work.

7. We recommend that this Association extend a rising vote of thanks to the members of Abee's Grove Church for the manner in which they have entertained us.

Respectfully submitted,
F. L. SMITH, Chairman.
SADIE ANDERSON.
J. E. HILL.

These resolutions were unanimously adopted and a rising vote of thanks was given Abee's Grove Church.

The President gave a verbal report of the work of the Association during the year, and a brief review of his work, individually.

The Time and Place Committee suggested that the next convention be held at Glen Alpine the Third Fifth Sunday in 1931.

The report of the Nominating Committee was as follows:

President	C. B. Dobson
Vice-President	J. M. Messer
Secretary-Treasurer	Mrs. C. B. Dobson
Junior-Intermediate Leader	Miss Pearl Teeter
Chorister	B. A. Small
Pianist	Miss Irene Lochridge
Historian	F. L. Smith

EASTERN DISTRICT

Eastern District Leader	Plennie Berry
Secretary-Treasurer	Rassie Grissette
Junior-Intermediate Leader	Mrs. R. H. Deal

WESTERN DISTRICT

Leader	Martha Mull
Secretary-Treasurer	Mrs. L. W. Cain
Junior-Intermediate Leader	Miss Mabel Smith

Respectfuly,
F. JEROME WORTMAN, Chairman.
W. E. BOST.
GERTRUDE FRAVEL.
L. W. CAIN.
B. A. SMALL.

These nominations were seconded and voted upon by the entire association. All elections were unanimous.

In the absence of Rev. W. R. Bradshaw, Rev. W. B. Sprinkle led the installation service.

Rev. L. W. Cain gave a brief talk on the value of the B. Y. P. U. Study Course.

Offering at this time amounted to $3.32.

Rev. Pittman, who was scheduled for an address at this time, was absent, so a song, "Precious Name," was sung, and the convention adjourned.

C. B. DOBSON, President.

MRS. TOM McCALL, Secretary.

TABLE I—CHURCH MEMBERSHIP, Etc., Catawba River Baptist Association
State of North Carolina, Year Ending September 30th, 1930

CHURCHES	Is it in a Village, Town, City, or Country?	When Constituted?	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings During Year	Observances Lord's Supper During Year	Families Receiving State Bap'st Paper
					Members Reported Last Year	Gains				Losses				Tot.				
						Baptisms.	Letters.	Statements.	Restorations	Letters.	Exclusions.	Erasures.	Deaths.	Total Present Mem.				
1—Abee's Grove	Country	1915	W. B. Sprinkle, Morganton, N. C.	2-4	93	8	2				2	1	1	99	No	2	1	2
2—Burkemont	Country	1916	H. S. Benfield, Lenoir, N. C.	3	81	8	3							92	No	1		3
3—Catawba Valley	Country	1910	J. G. Benfield, Morganton, N. C.	1-3	76	9	3			2			1	85	No	1		
4—Drexel	Town	1906	J. R. Greene, Drexel, N. C.	Full	170	10	9			7		12		170	Yes	1	4	9
5—Enon	Country	1855	S. M. Stroup, Alexis, N. C.	2-4	170	3	8			6			1	174	No	1		3
6—Glen Alpine	Town	1885	L. W. Cain, Glen Alpine, N. C.	1-3	100	8	3						1	110	Yes	1	2	2
7—Hopewell	Country	1871	L. W. Cain, Glen Alpine, N. C.	1-3	142	1	1			2			3	139	No	1	1	2
8—Mt. Home	Country	1873	C. A. Abernethy, Icard, N. C.	1-3	90	10				1	4			95	No	1	1	
9—Morganton, First	City	1878	W. R. Bradshaw, Morganton, N. C.	Full	535	21	22			21			2	555	Yes	1	4	
10—Morganton, Calvary	City	1919	W. B. Sprinkle, Morganton, N. C.	Full	632	39	39			19	41		4	647	Yes	1	2	30
11—*Mountain View	Country	1909			9									9	No			
12—Mt. Olive	Country	1882	J. D. Harrell, Ellenboro, N. C.	3	72	1	1			6	1			67	No	1	1	
13—North Catawba	Country	1870	C. A. Abernethy, Icard, N. C.	1-4	100	5	1			1	2		1	102	No	1	1	1
14—Oak Grove	Country	1879	Otis L. McGinnis, Nebo, N. C.	2	159	12	2		2	6			1	168	No	1	1	2
15—Pleasant Hill	Country	1858	W. E. Bost, Valdese, N. C.	2	156	9	2	1		10			3	155	No	1	1	
16—**Pleasant Ridge																		
17—Pleasant View	Country	1915	J. E. Hill, Morganton, N. C.	1-3	53	10	10			7	2	4	1	59	Yes	2	1	2
18—Smyrna	Country	1828	Otis L. McGinnis, Nebo, N. C.	1	88	4				7				85	No	1		
19—Valdese	Town	1920	W. E. Bost, Valdese, N. C.	1-3	227	30	23	1		5			4	272	Yes	1	1	4
20—Zion	Country	1897	J. E. Hill, Morganton, N. C.	4	80		2			4	5		2	71	No	1		
			Totals - - - -		3033	188	131	2	3	104	57	17	25	3154	6	20	21	61

*No pastor reported
**No organization at Pleasant Ridge

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, N. C.
E. M. HAIRFIELD, Moderator of Catawba River Baptist Association, Morganton, N. C.

TABLE II—SUNDAY SCHOOLS—Of Catawba River Baptist Association, State of North Carolina, Year Ending September 30, 1930

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION						
		Officers and Teachers	Beginners, 3-5 Years	Primaries, 6-8 Years	Juniors, 9-12 Years	Intermediates, 13-16 Years	Young People, 17-24 Years	Adults, 25 Years and Up	Cradle Roll, Under 3 Years	Home Department	Total Enrollment	What is Your Average Attendance?	Is the School Graded?	Is It Standard?	Teachers Holding Normal Diplomas	Baptisms from School	Gifts to Local Church Work	Gifts to Missions, Orphanages, Etc.
1—Abee's Grove	J. Cornelius Berry, R1 Valdese, N. C.	13	22	11	17	17	25	20	___	___	125	81	Yes	No	5	8	$ 69.75	$ 260.63
2—Burkemont	B. Y. Jaynes, R1 Morganton, N. C.	6	30	___	35	30	___	35	___	___	136	95	No	No	0	9	14.10	14.10
3—Catawba Valley	F. A. Baker, R3 Morganton, N. C.	8	6	22	19	15	15	20	___	___	105	58	Yes	No	0	9	34.82	26.00
4—Drexel	F. T. Whitener, Drexel, N. C.	32	32	25	40	27	48	21	37	20	282	99	Yes	No	17	10	163.84	57.05
5—Enon	C. S. Berry, Drexel, N. C.	11	15	20	20	22	20	52	___	___	160	98	Yes	No	___	3	121.55	71.00
6—Glen Alpine	J. F. Abernethy, Glen Alpine, N. C.	9	11	15	5	18	20	26	___	___	104	60	No	No	0	8	48.56	9.15
7—Hopewell	F. R. Williams, R1 Morganton, N. C.	20	22	17	15	17	12	40	___	___	143	75	No	No	0	1	50.00	24.76
8—Mt. Home	Smith Browning, R4 Morganton, N. C.	8	15	25	15	24	25	25	___	___	137	120	No	No	0	10	57.24	55.35
9—Morganton, First	R. L. Patton, Morganton, N. C.	35	45	60	49	33	40	131	6	20	424	270	Yes	No	8	20	371.21	122.68
10— " Calvary	A. G. Walker, Morganton, N. C.	10	52	127	133	83	87	148	106	41	888	407	Yes	Yes	45	19	669.34	304.68
11—*Mountain View																		
12—Mt. Olive	W. J. Dale, R1 Bridgewater, N. C.	6	3	10	3	12	12	10	___	___	56	30	No	No	0	1	17.36	___
13—North Catawba	Boyd Cannon, R2 Granite Falls, N. C.	9	6	10	8	20	24	25	___	___	102	60	No	No	0	2	27.03	___
14—Oak Grove	James H. Dellinger, Nebo, N. C.	10	7	___	15	25	___	23	___	___	80	55	No	No	0	11	17.97	5.47
15—Pleasant Hill	J. R. Brittain, R4 Morganton, N. C.	19	30	28	23	25	27	21	___	___	164	95	No	No	0	9	76.14	63.75
16—*Pleasant Ridge																		
17—Pleasant View	J. L. Brackett, Morganton, N. C.	9	22	11	28	15	20	42	___	___	147	95	Yes	No	0	7	42.50	25.16
18—Smyrna	J. T. Lingafelt, Joy, N. C.	5	___	5	___	13	25	___	___	___	48	25	No	No	0	0	3.35	6.33
19—Valdese	W. C. Lowdermilk, Valdese, N. C.	33	21	56	74	48	59	54	13	___	358	192	Yes	No	12	26	273.02	135.50
19—Valdese	E. E. Falls, Table Rock, N. C.	6	23	10	10	15	___	29	___	___	93	60	No	No	0	0	32.76	12.49
Totals - - - - -		240	363	452	509	464	459	722	162	81	3552	110	8	___	87	151	$2090.54	$1194.10

*There are no Sunday Schools conducted at Mountain View and Pleasant Ridge.
There were no Mission Sunday Schools or Vacation Bible Schools Conducted within the Association.

E. M. HAIRFIELD, Moderator of Catawba River Baptist Association, Morganton, N. C.
F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, N. C.

TABLE III — CHURCH PROPERTY — Of Catawba River Baptist Association, State of North Carolina, Year Ending September 30, 1930

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Ch'ch Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	How Many Deartmental Assembly Rooms?	How Many Separate Class Rooms?	Value Church House and Grounds	Value of Pastor's Home	Total Value of All Church Property	Indebtednes On All Church Property	Insurance Carried
1—Abee's Grove	Miss Plennie Berry, R-1, Valdese, N. C.	Yes	1929	Brick	400	12	1	12	4,000		$ 4,000	$ 1,500	$ 1,500
2—Burkemont	B. Y. Jaynes, R-1, Morganton, N. C.	Yes	1916	Wood	500	1	1	1	2,000		2,000		1,000
3—Catawba Valley	B. H. Anderson, R-3, Morganton, N. C.	Yes	1910	Wood	300	3	1	5	1,500		1,500		
4—Drexel	C. S. Eller, Drexel, N. C.	Yes	1906	Wood	350	8	2	11	5,000	3,000	8,000	75.00	2,500
5—Enon	A. C. Bryant, Drexel, N. C.	Yes	1926	Brick	300	9	1	9	15,000		15,000	2,200	3,000
6—Glen Alpine	J. F. Abernethy, Glen Alpine, N. C.	Yes	1885	Wood	250	1	1	1	2,000	3,000	5,000		1,000
7—Hopewell	J. D. Williams, R-1, Morganton, N. C.	Yes	1898	Wood	500	1	1	6	2,865		2,865		
8—Mt. Home	D. A. Roper, R-1, Morganton, N. C.	Yes	1895	Wood	400	3	1	3	3,000		3,000		600
9—Morganton, First	C. E. Cowen, Morganton, N. C.	Yes	1896	Brick	450	19	3	14	45,000	12,500	57,000		13,000
10— " Calvary	J. R. Brown, Morganton, N. C.	Yes	1925	Brick	618	34	5	34	34,000	2,000	36,000		5,000
11—Mountain View	W. P. Patton, R-5, Morganton, N. C.	Yes	1910	Wood	300	1	1	1	400		400		
12—Mt. Olive	M A. Taylor, Bridgewater, N. C., R. F. D	Yes	1926	Wood	400	1	1	1	2,000		2,000		
13—North Catawba	D. C. Setzer, R-3, Lenoir, N. C.	Yes	1906	Wood	250	7	1	7	2,500		2,500		1,000
14—Oak Grove	J. H. Dellinger, Nebo, N. C.	Yes		Wood	200	1	1	2	1,060		1,060		
15—Pleasant Hill	F. J. Poteet, R-4, Morganton, N. C.	Yes	1887	Wood	400	3	1	2	2,000		2,000		1 200
16—Pleasant View	M. E. Shell, R-2, Morganton, N. C.	Yes	1915	Wood	150	4	1	5	2,000		2,000		
17—*Pleasant Ridge		Yes	1925	Wood		1	1	1	500		500		
18—Smyrna	Mrs. Eugene Perry, Joy, N. C.	Yes	1901	Wood	200	1	1	1	1,150		1,150		
19—Valdese	W. C. Lowdermilk, Valdese, N. C.	Yes	1926	Brick	600	15	1	14	26,500		26,500	3,500	10,000
20—Zion	M. E. Gwaltney, R-5, Morganton, N. C.	Yes	1897	Wood	400	1	1	1	3,000		3,000		
*No report from Pleasant Ridge		Totals - - -				124	26	135	154,975	$20,500	$174,475	$17,800	$39,200

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, N. C.
E. M. HAIRFIELD, Moderator of Catawba River Baptist Association, Morganton, N. C.

TABLE IV—GIFTS FOR LOCAL CHURCH WORK of Catawba River Baptist Association, State of North Carolina, Year Ending September 30, 1930

CHURCHES	FOR SUPPORT OF LOCAL CHURCH WORK											
	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S. and B. Y. P. U. and W. M.	Help Given to Local Poor	For Printing the Minutes & Clerk of Association	Other Objects	Total for Local Church Work Given by W.M.U.	Total for Local Work Given by Sunday School	Total for Local Church Work Given by Church and all its organizations
1—Abee's Grove	$ 344 65			$3500.00	$ 51.30	$ 69.75	$ 7.60	$ 7.25	$103.00		$ 439.36	$ 4,083.56
2—Burkemont	135.50		23.50		47.60	24.01	10.00	3.00	30.00		14.10	273.61
3—Catawba Valley	240.00		40.00		25.00	34.82		4.20				344.02
4—Drexel	1800.00		60.00	66.25	80.00	154.27	12.00	14.75	86.07	575.00	163.84	2,273.34
5—Enon	600.00			426.97	80.19	121.55		5.00	69.35			1,303.06
6—Glen Alpine	180.00		52.00		316.20	48.56	5.00	3.00				604.76
7—Hopewell	144.62		30.00	427.79	27.05	50.00	12.00	5.36				696.82
8—Mt. Home	500.00		52 98	102.03	20.27	57.24	10.00	3.50	21.27			767.29
9—Morganton, First	3400.00	240.00	380.10	416.46	513.05	560.31	12.20	25.00	122.08	68.55	371.21	5,669.20
10—Morganton, Calvary	2600.00		215.00	1500.00	473.00	625.11	96.55	25.00	41.23	1096 33	669.34	5,575.89
11—Mountain View												
12—Mt. Olive	91.55		7.15			17.36		2.35			116.06	118.41
13—North Catawba	175.50		29.00	99.49	26.00	27.03	5.00	3.00	22.50			387.52
14—Oak Grove	127.00		14.00		10.49	17.97	1.30					170.76
15—Pleasant Hill	224.00		50.65	140.00	36.80	30.19	4.00	4.05	27.95		76.14	517.64
16—*Pleasant Ridge												
17—Pleasant View	232.56	38.50	33.25	510.13	12 30	42.50	12.00	3.25	49.30			933.79
18—Smyrna	82.00		23.95			3.35		1.60				110.90
19—Valdese	525.00		75.50	2694.50	18.97	273.02		11.00	45.59	1025.00	273.02	3,643.58
20—Zion	120.00	30.54			6 00	26.76		2.65			32.76	185.95
Totals - - -	$11,522.38	$309.04	1087.08	$9883.62	$1744.22	$2183.80	$186.36	$125.26	$618.34	$2764.88	$2155.83	$27,660.10

*No letter or delegate from Pleasant Ridge.

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, N. C.
E. M. HAIRFIELD, Moderator of Catawba River Baptist Association, Morganton, N. C.

River Baptist Association, Year Ending September 30, 1930.

CHURCHES	Co-operative Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Total for Cooperative Program and all Specials	Given by W. M. U.	Given by the Sunday School	Total to All Missions Education & Benevolence by the Church and All its Organizations	Grand Total All Gifts for All Purposes by Churches and All Departments
1—Abee's Grove	$ 75.15	$ 42.50	$ 6.67	$ 18.57	$ 40.87	$ 50.36	$ 19.56		$ 260.63	$ 514.51			$ 514.51	$ 4,378.39
2—Burkemont	45.45		30.00				2.25		63 60	141.30		14.10	141.30	315.61
3—Catawba Valley	34 00					26.00				60.00			60.00	404.42
4—Drexel	170 37			17.62	20.00	84.39	16.40			308.78	175.12	57.05	303.78	2,568.97
5—Enon						71.00				71.00			71.00	1,377.06
6—Glen Alpine						9.15				9.15			9.15	776.50
7—Hopewell	8.00	2.00		2.50	22.14	24.76	12.60		89.25	161.25	11 25		161.25	771.71
8—Mt. Home		21.29	11.67	55.35					88 91	177.22			177.22	856.21
9—Morganton, First	2431.25	87.40	29.35	297.15	878.50	574.83			1983 83	6323 31	1851.81	122.68	6323.31	10,071.48
10— " Calvary	955.32		53.69	5.31		242.94	14.07		123.50	1394.83	701.07	304.68	1394.83	7,054.72
11—Mountain View		7.50	5.50	11.00		7.00	20.00		6.00	57.00			57.00	57.00
12—Mt. Olive	4 66									4.66		4.66	4.66	179.91
13—North Catawba	8.57						4.61		13.18	26.36			26.36	377.42
14—Oak Grove						5.47				5.47			5.47	174.93
15—Pleasant Hill	16.50	4.50				52.00	6.00		85.50	164 50		63.75	164.50	599.89
16—*Pleasant Ridge														
17—Pleasant View	41.54				4.87	25.16	7.80			79.37	4.47		79.37	1,003.16
18—Smyrna		3.00	3.25			6.33			12.58	25.16			25.16	134.98
19—Valdese	211.91	25.00				110.50				347.41	53.40	135.50	347.41	3,991.09
20—Zion	8.10	4 92	10.16			19.84	7.50		9.00	59.52	22.78	12.49	59.52	250.35
Totals - - -	$4060.82	$198.11	$141.29	$407.50	$966.38	$1309.93	$110.79		$2735.98	$9930.80	$2819.90	$714.91	$9930.80	$35,343.80

No Special Offering To This Object

*No report or delegate from Pleasant Ridge.
There were no funds contributed for City or Associational Missions recorded.
See table four for list of regular church treasurers.

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, N. C.
E. M. HAIRFIELD, Moderator of Catawba River Baptist Association, Morganton, N. C.

TABLE VI—B.Y.P.U.'s of Catawba River Baptist Association, State of North Carolina, Year Ending September 30, 1930

CHURCHES	THE YOUNG PEOPLE'S WORK															
	Does Church have General B. Y. P. U. Organization?	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Number Taking B.Y.P.U. Study Course	Total No. Daily Bible Readers	Total Systematic Givers in All Unions	Students in College from your Church
1—Abee's Grove	Yes	1	1		1	3	2	13	20		24	57	46	20	20	
2—Burkemont																
3—Catawba Valley	Yes	1	1		1	3		12	14		18	44	36	12	30	
4—Drexel	Yes	1	1	1	1	4	1	12	12	18	12	54	50	30	37	3
5—Enon	Yes	1	1	1	1	4		12	18	26	15	71	44	49	44	
6—Glen Alpine	No		1		1	2			18		15	33	12	16	20	
7—Hopewell	Yes	1	1	1	1	4		7	12	12	12	43	40	20	30	
8—Mt. Home	No		1		1	2			20		30	50		15	32	1
9—Morganton, First	Yes	1	1	2	2	6	2	16	10	29	47	102	77	62	84	12
10—Morganton, Calvary	Yes	2	3	3	4	12	10	31	48	59	82	220	130	123	149	5
11—Mountain View																
12—Mt. Olive	Yes		1		1	2			11		13	24		13		
13—North Catawba	Yes		1			1			20			20			20	
14—Oak Grove	No		1			1			36			36	34	20	36	
15—Pleasant Hill																
16—Pleasant Ridge																
17—Pleasant View	Yes		1	1	1	3	3		19	16	12	47	47	36	36	
18—Smyrna																
19—Valdese	Yes	1	2	1	1	5		8	24	25	31	98	43	41	51	1
20—Zion	Yes		1	1	1	3			10	12	8	30				
Totals - - - - - -	13	9	18	11	18	55	17	111	292	197	319	929	559	457	588	22

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, N. C.

E. M. HAIRFIELD, Moderator of Catawba River Baptist Association, Morganton, N. C.

TABLE VII — WOMAN'S WORK of Catawba River Baptist Association, State of North Carolina, Year Ending Sept. 30, 1930

CHURCHES	Number of Women's Missionary Societies	Number of Y. W. A's	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses
1—Abee's Grove	1						10					10	
2—Burkemont													
3—Catawba Valley													
4—Drexel	1	1	1		1	4	20	12	16		20	68	18
5—Enon	1				1	2	15					27	
6—Glen Alpine	1												
7—Hopewell	1				1	2	10						
8—Mount Home	1						12					12	
9—Morganton, First	1	2	1	1	1	6	51	26	15	12	30	134	55
10—Morganton, Calvary	1	1	1	1	1	5	60	18	12	10	57	157	58
11—Mountain View													
12—Mt. Olive													
13—North Catawba	1				1	2							
14—Oak Grove													
15—Pleasant Hill													
16—Pleasant Ridge													
17—Pleasant View	1					1	17					17	
18—Smyrna													
19—Valdese	1	1	1		1	4	25	14	12		15	66	6
20—Zion													
Totals	11	5	4	2	7	26	230	70	55	22	122	491	137

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, N. C.

E. M. HAIRFIELD, Moderator of Catawba River Baptist Association, Morganton, N. C.

TABLE VIII—HISTORICAL

Session	Year	Church	Moderator	Clerk	Introductory Sermon
1	1828	Head of Yadkin	Ruben Coffey	Alfred Webb	Alfred Webb
2	1829	Bills Creek	Alfred Webb	J. C. Grayson	Humphrey Posey
3	1830	Silver Creek	Alfred Webb	J. C. Grayson	Alfred Webb
4	1831	Mt. Rhuhama	Alfred Webb	J. C. Grayson	William Bradshaw
5	1832	Smyrna	Alfred Webb	J. C. Grayson	Hugh Quinn
6	1833	New Bethany	Alfred Webb	J. C. Grayson	Hugh Quinn
7	1834	Bethel	Alfred Webb	J. C. Grayson	Alfred Webb
8	1835	Thessalonica	Hugh Quinn	J. C. Grayson	Hugh Quinn
9	1836	Kings Creek	Alfred Webb	J. C. Grayson	Alexander Abernethy
10	1837	North Catawba	Alfred Webb	J. C. Grayson	Alfred Webb
11	1838	Bethlehem	Thomas Carlton	J. C. Grayson	William Richards
12	1839	Ebenezer	Thomas Carlton	J. C. Grayson	J. C. Grayson
13	1840	Smyrna	Alex. Abernethy	H. E. Lollar	Alex. Abernethy
14	1841	Olivet	Alex. Abernethy	H. E. Lollar	J. C. Grayson
15	1842	Union	J. C. Grayson	Lewis McCurry	W. P. Swanson
16	1843	Globe	Thomas Craig	Thomas Carlton	Thomas Carlton
17	1844	Bethany	Thomas Craig	Thomas Carlton	Thomas Craig
18	1845	Mt. Zion	Thomas Craig	Thomas Carlton	Alex. Abernethy
19	1846	North Catawba	Thomas Craig	Thomas Carlton	R. P. Cloud
20	1847	Mt. Rhuhama	Thomas Craig	Thomas Carlton	Alex. Abernethy
21	1848	Smyrna	Thomas Craig	Thomas Carlton	Alex. Abernethy
22	1849	St. John's	Thomas Craig	Thomas Carlton	Thomas Craig
23	1850	Rock Springs	R. H. Moody	Thomas Craig	R. H. Moody
24	1851	New Bethany	Thomas Craig	R. H. Moody	Alex. Abernethy
25	1852	Union Church	Thomas Carlton	R. H. Moody	Thomas Craig
26	1853	Silver Creek	Thomas Carlton	R. H. Moody	Thomas Carlton
27	1854	Olivet	Thomas Carlton	R. H. Moody	R. B. Jones
28	1855	North Catawba	Thomas Carlton	R. H. Moody	R. H. Moody
29	1856	Smyrna	R. B. Jones	D C. Cockerham	R. B. Jones

(Continued on next page)

Session	Year	Church	Moderator	Clerk	Introductory Sermon
30	1857	Providence	Thomas Carlton	J. H. Spainhour	Thomas Carlton
31	1858	Warlick's Chapel	Thomas Carlton	J. H. Spainhour	Joab Moore
32	1859	Rocky Springs	Alex. Abernethy	D. C. Cockerham	J. H. Spainhour
33	1860	Bruington	Alex. Abernethy	D. C. Cockerham	Alex. Abernethy
34	1861	North Catawba	Alex. Abernethy	E. A. Poe	Thomas Carlton
35	1862	Zion	Thomas Carlton	E. A. Poe	J. M. Roderick
36	1863	Providence	A. J. Chansler	J. G. Lewis	R. H. Moody
37	1864	Long Creek	A. J. Chansler	J. G. Lewis	E. A. Poe
38	1865	Union	A. J. Chansler	R. H. Moody	R. H. Moody
39	1866	Salem	A. J. Chansler	R. H. Moody	A. J. Chansler
40	1867	Union	E. A. Poe	R. H. Moody	R. H. Moody
--	1868	----------	----------	----------	----------
41	1869	Providence	R. H. Moody	R. A. Spainhour	R. H. Moody
--	1870	----------	----------	----------	----------
42	1871	Collettsville	R. H. Moody	J. S. Bridges	R. H. Moody
43	1872	Smyrna	R. H. Moody	J. S. Bridges	R. H. Moody
44	1873	Union	G. J. Wilkie	J. S. Bridges	G. J. Wilkie
45	1874	Mt. Zion	R. H. Moody	J. S. Bridges	R. H. Moody
46	1875	Catawba	R. H. Moody	J. H. Bridges	R. H. Moody
47	1876	Kids Chapel	P. A. Whitener	W. A. Graham	P. A. Whitener
48	1877	North Catawba	R. H. Moody	W. A. Graham	P. A. Whitener
49	1878	Mt. Home	J. H. Hoffman	J. V. McCall	H. D. Lequenx
50	1879	Zion	E. A. Poe	J. H. Hoffman	J. A. Rector
51	1880	Marion	J. A. Rector	J. H. Hoffman	H. D. Lequenx
52	1881	Rocky Springs	J. A. Rector	J. H. Hoffman	J. A. Rector
53	1882	Morganton	J. A. Rector	J. H. Hoffman	G. W. Harmon
54	1883	Smyrna	E. A. Poe	J. H. Hoffman	J. S. Gwaltney
55	1884	Fleming Chapel	J. A. Rector	J. H. Hoffman	D. K. Bennett
56	1885	North Catawba	W. F. Hull	J. H. Hoffman	R. L. Patton

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Session	Year	Church	Moderator	Clerk	Introductory Sermon
57	1886	Morganton	E. A. Poe	J. A. Rector	E. A. Poe
58	1887	Abee's Chapel	J. H. Hoffman	J. V. McCall	I. M. Hildebran
59	1888	Glen Alpine	J. H. Hoffman	J. V. McCall	E. A. Poe
60	1889	Pleasant Hill	J. H. Hoffman	J. V. McCall	H. D. Lequenx
61	1890	St. Paul	J. H. Hoffman	R. L. Moore	H. D. Lequenx
62	1891	North Catawba	J. H. Hoffman	N. L. Beach	H. D. Lequenx
63	1892	Zion	J. H. Hoffman	N. L. Beach	W. F. Hull
64	1893	St. John	J. H. Hoffman	R. L. Moore	E. J. Edwards
65	1894	Enon	J. H. Hoffman	N. L. Beach	E. A. Poe
66	1895	Morganton	J. H. Hoffman	R. L. Moore	W. F. Hull
67	1896	Zion Hill	J. H. Hoffman	R. L. Moore	E. F. Jones
68	1897	Mt. Home	J. H. Hoffman	R. L. Moore	E. A. Poe
69	1898	Oak Grove	J. H. Hoffman	S. J. Porter	T. L. Blalock
70	1899	North Catawba	J. H. Hoffman	J. A. Rector	S. J. Porter
71	1900	Mull's Chapel	W. F. Hull	J. A. Rector	C. E. Beaver
72	1901	Zion	W. F. Hull	J. A. Rector	Julius Pruette
73	1902	Pleasant Hill	W. F. Hull	E. A. Poe	W. H. Reddish
74	1903	Mt. Gilead	W. F. Hull	E. A. Poe	W. F. Hull
75	1904	Antioch	W. F. Hull	E. A. Poe	Julius Pruette
76	1905	Morganton	J. H. Hoffman	J. G. Benfield	W. C. Marton
77	1906	Pisgah	W. F. Hull	J. G. Benfield	
78	1907	Smyrna	E. McK. Goodwin	E. A. Poe	
79	1908	North Catawba	E. McK. Goodwin	E. A. Poe	J. A. Rector
80	1909	Mt. Home	T. L. Sigmon	F. E. Cook	James Long
81	1910	St. Paul	T. L. Sigmon	F. E. Cook	I. T. Newton
82	1911	Enon	J. E. Wilson	F. E. Cook	J. P. Hagaman
83	1912	Pleasant Hill	E. McK. Goodwin	F. E. Cook	C. E. Beaver
84	1913	Hopewell	C. A. Lineberger	S. V. McCall	E. N. Johnson
85	1914	Smyrna	C. A. Lineberger	S. V. McCall	S. A. Rhyne

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HISTORICAL — Continued

Session	Year	Church	Moderator	Clerk	Introductory Sermon
86	1915	North Catawba	C. A. Lineberger	J. Chas. Berry	C. A. Caldwell
87	1916	Oak Grove	E. M. Hairfield	J. H. Whisenant	J. A. Rector
88	1917	East Morganton	R. C. Whitener	J. H. Whisenant	C. A. Lineberger
89	1918	Zion	R. C. Whitener	J. Chas. Berry	F. A. Bower
90	1919	Mt. Olive	R. C. Whitener	J. Chas. Berry	M. I. Harris
91	1920	Mt. Home	R. C. Whitener	J. Chas. Berry	
92	1921	Burkemont	R. C. Whitener	J. Chas. Berry	W. L. Barrs
93	1922	Enon	R. C. Whitener	J. Chas. Berry	G. P. Abernethy
94	1923	Catawba Valley	G. P. Abernethy	F. L. Smith	S. A. Stroup
95	1924	Morganton, First	E. M. Hairfield	F. L. Smith	H. S. Benfield
96	1925	Hopewell	E. M. Hairfield	F. L. Smith	J. L. Teague
97	1926	Drexel	E. M. Hairfield	F. L. Smith	W. B. Sprinkle
98	1927	Pleasant Hill	E. M. Hairfield	F. L. Smith	W. R. Bradshaw
99	1928	Valdese	E. M. Hairfield	F. L. Smith	J. R. Greene
100	1929	Calvary, Morganton	E. M. Hairfield	F. L. Smith	J. G. Benfield
101	1930	Enon	E. M. Hairfield	F. L. Smith	W. B. Sprinkle

F. L. SMITH, Clerk of Catawba River Baptist Association, Drexel, N. C.
E. M. HAIRFIELD, Moderator of Catawba River Baptist Association, Morganton, N. C.

HISTORICAL — B. Y. P. U.

Session	Year	Church	President	Secretary
1	1924	Drexel	F. L. Smith	Miss Mary Berry
2	1925	Burkemont	C. B. Dobson	Miss Ruth Beach
3	1926	Morganton, East	C. B. Dobson	Miss Cora McNeely
4	1927	Valdese	C. B. Dobson	Miss Lola Bradshaw
5	1928	Pleasant Hill	C. B. Dobson	Miss Lola Bradshaw
6	1929	Drexel	C. B. Dobson	Mrs. Chas. S. Eller
7	1930	Abee's Grove	C. B. Dobson	Mrs. Tom McCall

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